

collections of information are necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the burden estimates; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Submit comments on or before September 7, 2010.

**ADDRESSES:** Send comments via e-mail at [jjtaylor@usaid.gov](mailto:jjtaylor@usaid.gov) or mail comments to: Jacqueline Taylor, Office of Acquisition and Assistance, United States Agency for International Development, Ronald Reagan Building, 1300 Pennsylvania Avenue, NW., Washington, DC 20523, (202) 712-0492.

**FOR FURTHER INFORMATION CONTACT:** Beverly Johnson, Bureau for Management, Office of Administrative Services, Information and Records Division, U.S. Agency for International Development, Room 2.07-106, RRB, Washington, DC 20523, (202) 712-1365 or via e-mail at [bjohnson@usaid.gov](mailto:bjohnson@usaid.gov).

**SUPPLEMENTARY INFORMATION:**

OMB No: OMB 0412-0565.

Form No.: N/A.

**Title:** Applicant's Certification that it Does Not Support Terrorist Organizations or Individuals.

**Type of Review:** Renewal of Information Collection.

**Purpose:** The United States Agency for International Development (USAID) needs to require applicants for assistance to certify that it does not and will not engage in financial transactions with, and does not and will not provide material support and resources to individuals or organizations that engage in terrorism. The purpose of this requirement is to assure that USAID does not directly provide support to such organizations or individuals, and to assure that recipients are aware of these requirements when it considers individuals or organizations are subrecipients.

**Annual Reporting Burden:**

**Respondents:** 2,000.

**Total Annual Responses:** 4,000.

**Total Annual Hours Requested:** 1,500 hours.

Dated: June 28, 2010.

**Roberto Miranda,**

Director, Office of Administrative Services, Bureau for Management.

[FR Doc. 2010-16466 Filed 7-7-10; 8:45 am]

BILLING CODE 6116-02-M

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meetings

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meetings.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) plans to hold its regular committee and Board meetings in Washington, DC, Wednesday and Thursday, July 28-29, 2010, at the times and location noted below.

**DATES:** The schedule of events is as follows:

#### Wednesday, July 28, 2010

9:45-10:30 a.m. Ad Hoc Committee on Classroom Acoustics.

10:30-12:15 p.m. Ad Hoc Committee on Frontier Issues.

1:30-3:00 p.m. Board Meeting.

#### Thursday, July 29, 2010

9-5 p.m. Information meeting on Medical Diagnostic Equipment.

**ADDRESSES:** All meetings will be held at the Access Board Conference Room, 1331 F Street, NW., suite 800, Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact David Capozzi, Executive Director, (202) 272-0010 (voice) and (202) 272-0082 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting scheduled on the afternoon of Wednesday, July 28, 2010, the Access Board will consider the following agenda items:

- Approval of the draft May 12, 2010 meeting minutes.
- Ad Hoc Committee Reports.
- Executive Director's Report.
- ADA and ABA Guidelines; Federal Agency Updates.

All meetings are accessible to persons with disabilities. An assistive listening system, computer assisted real-time transcription (CART), and sign language interpreters will be available at the Board meetings and information meeting. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants ([see http://www.access-board.gov/about/policies/fragrance.htm](http://www.access-board.gov/about/policies/fragrance.htm) for more information).

**David M. Capozzi,**

Executive Director.

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BILLING CODE 8150-01-P

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Friday, July 16, 2010; 9:30 a.m. EDT.

**PLACE:** 624 9th St., NW., Room 540, Washington, DC 20425.

### Meeting Agenda

This meeting is open to the public, except where noted otherwise.

#### I. Approval of Agenda

#### II. Program Planning

- Approval of Recommendations for Briefing Report on Encouraging Minority Students to Pursue Science, Technology, Engineering and Math (STEM) Careers.
- Consideration of FY 2011 Enforcement Report Topic.
- Discussion of Concept Paper on Attack against Asian-American Students at South Philadelphia High School.
- New Black Panther Party Enforcement Project—Some of the discussion of this agenda item may be held in closed session.
- Consideration of Discovery Plan and Project Outline for Report on Sex Discrimination in Liberal Arts College Admissions—Some of the discussion of this agenda item may be held in closed session.

#### III. State Advisory Committee Issues

- Florida SAC.
- Consideration of Additional Nominee to the New Jersey SAC.

#### IV. Management and Operations

- Submission of FY 2012 Budget Estimate to the Office of Management and Budget.

#### V. Approval of March 12, April 16, May 14, May 28, and June 11 Meeting Minutes.

#### VI. Announcements.

#### VII. Staff Director's Report.

#### VIII. Adjourn.

### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591. TDD: (202) 376-8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days prior to the meeting at 202-376-8105. TDD: (202) 376-8116.

Dated: July 6, 2010.

**David Blackwood,**

General Counsel.

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