FY 2025 USDA FOODS AVAILABLE LIST FOR THE EMERGENCY FOOD ASSISTANCE PROGRAM (TEFAP)— Continued

Applesauce, Unsweetened, Cups, Shelf-Stable

Apricots, Halves, Extra Light Syrup, Canned

Blueberries, Highbush, Unsweetened, Frozen

Cherry Apple Juice, 100%, Unsweetened Cranberry Apple Juice, 100%, Unsweetened

Cranberries, Dried, Individual Portion Grape Juice, Concord, 100%, Unsweetened

Grapefruit Juice, 100%, Unsweetened Fruit and Nut Mix, Dried

Mixed Fruit, Extra Light Syrup, Canned Oranges, Fresh

Orange Juice, 100%, Unsweetened Peaches, Freestone, Slices, Frozen

Peaches, Freestone, Slices, Frozen
Peaches, Sliced, Extra Light Syrup,
Canned
Pears, Bartlett, Fresh

Pears, Bosc, Fresh Pears, D'Anjou, Fresh

Pears, Fresh

Pears, Extra Light Syrup, Canned (K)

Plums, Pitted, Dried

Raisins, Unsweetened, Individual Portion Raisins, Unsweetened

Strawberries, Whole, Unsweetened, Frozen (IQF)

DAIRY:

Cheese, American, Reduced Fat, Loaves, Refrigerated

Cheese, Cheddar, Yellow, Shredded, Refrigerated

Cheese, Cheddar, Yellow, Chunks, Refrigerated

Milk, 1%, Shelf-Stable UHT

Milk, 1%, Individual Portion, Shelf-Stable UHT

Milk 1% Fresh

Milk, Skim, Fresh

Yogurt, High-Protein, Vanilla, Chilled (K) Yogurt, High-Protein, Blueberry, Chilled (K)

Yogurt, High-Protein, Strawberry, Chilled (K)

VEGETABLES:

Beans, Green, Low-sodium, Canned (K) Beans, Green, No Salt Added, Frozen Carrots, Diced, No Salt Added, Frozen Carrots, Sliced, Low-sodium, Canned Corn, Whole Kernel, No Salt Added, Canned (K)

Corn, Cream Style, Low-sodium, Canned Corn, Whole Kernel, No Salt Added, Fro-

Mixed Produce Box, Fresh

Mixed Vegetables, 7-Way Blend, Low-sodium, Canned

Peas, Green, Low-sodium, Canned Peas, Green, No Salt Added, Frozen Potatoes, Dehydrated Flakes

Potatoes, Round, Fresh

Potatoes, Russet, Fresh

Potatoes, Sliced, Low-sodium, Canned Pumpkin, No Salt Added, Canned

Spaghetti Sauce, Low-sodium, Canned

Spinach, Low-sodium, Canned Sweet Potatoes, Fresh

Tomato Juice, 100%, Low-sodium Tomato Sauce, Low-sodium, Canned FY 2025 USDA FOODS AVAILABLE
LIST FOR THE EMERGENCY FOOD
ASSISTANCE PROGRAM (TEFAP)—
Continued

Tomato Sauce, Low-sodium, Canned (K) (H)

Tomato Soup, Condensed, Low-sodium, Canned

Tomatoes, Diced, No Salt Added, Canned Vegetable Soup, Condensed, Low-Sodium, Canned

LEGUMES:

Beans, Black, Low-sodium, Canned Beans, Black-eyed Pea, Low-sodium,

Beans, Black-eyed Pea, Dry Beans, Garbanzo, Canned (K)

Beans, Great Northern, Dry

Beans, Kidney, Light Red, Low-sodium, Canned

Beans, Kidney, Light Red, Dry

Beans, Lima, Baby, Dry

Beans, Pinto, Low-sodium, Canned

Beans, Pinto, Dry

Beans, Refried, Low-sodium, Canned Beans, Vegetarian, Low-sodium, Canned

Lentils, Dry

Peas, Green Split, Dry

PROTEIN FOODS:

Alaska Pollock, Fillets, Frozen

Alaska Pollock, Whole Grain Breaded Fish Sticks, Frozen

Almonds, Natural, Whole, Shelled Atlantic Haddock, Fillet, Frozen

Atlantic Ocean Perch, Fillet, Frozen Atlantic, Pollock, Fillet, Frozen

Beef, Canned/Pouch

Beef, Fine Ground, 85% Lean/15% Fat, Frozen

Beef, Fine Ground, 85% Lean/15% Fat, Frozen, LFTB OPT, Frozen

Beef Stew, Canned/Pouch

Catfish, Fillets, Farm-Raised, Frozen Catfish, Filets, Wild-Caught, Frozen

Chicken, Boneless Breast, Frozen

Chicken, Canned

Chicken, Drumsticks, Frozen

Chicken, Pouch

Chicken, Split Breast, Frozen

Chicken, Whole, Frozen

Eggs, Fresh

Egg Mix, Dried

Peanut Butter, Smooth

Peanut Butter, Smooth (K)

Peanut Butter, Smooth, Individual Portion

Peanuts, Roasted, Unsalted

Pork, Canned/Pouch

Pork, Ham, Frozen

Salmon, Pink, Canned

Salmon, Pink, Canned (K)

Turkey, Deli Breast, Sliced, Frozen

Walnut, Pieces KEY:

H—Halal Certification Required K—Kosher Certification Required

IQF—Individually Quick Frozen
UHT—Ultra-High Temperature Pasteurization

LFTB OTP—Lean Finely Textured Beef Optional

WG—Whole Grain

GRAINS:

Bakery Mix, Low-fat (K) Cereal, Ready-to-Eat

Cereal, Wheat Farina, Enriched

FY 2025 USDA FOODS AVAILABLE LIST FOR THE EMERGENCY FOOD ASSISTANCE PROGRAM (TEFAP)— Continued

Crackers, Unsalted

Cornmeal, Yellow

Flour, All Purpose, Enriched, Bleached

Flour, White Whole Wheat (WG)

Grits, Corn, White Grits, Corn, Yellow

Oats, Rolled, Quick Cooking (WG)

Pasta, Egg Noodles

Pasta, Macaroni, Enriched

Pasta, Macaroni (WG)

Pasta, Macaroni and Cheese

Pasta, Rotini (WG)

Pasta, Spaghetti, Enriched

Pasta, Spaghetti (WG)

Rice, Brown, Long-Grain, Parboiled (WG)

Rice, Medium Grain Rice, Long Grain

Tortillas, Frozen (WG) OILS:

Oil, Vegetable

OTHER:

Soup, Cream of Chicken, Condensed, Re-

duced Sodium

Soup, Cream of Mushroom, Condensed, Reduced Sodium

## James Miller,

Administrator, Food and Nutrition Service, USDA.

[FR Doc. 2025–07285 Filed 4–25–25; 8:45 am]

BILLING CODE 3410-30-P

### DEPARTMENT OF AGRICULTURE

### **Rural Utilities Service**

[Docket No. RUS-24-AGENCY-0036]

# Notice of Intent To Adopt a Final Environmental Impact Statement

**AGENCY:** Rural Utilities Service, USDA. **ACTION:** Notice; request for comment.

SUMMARY: Rural Development (RD), a mission area within the United States Department of Agriculture (USDA) announces its intent to adopt the final environmental impact statement (FEIS) titled "Hydropower License, Sweetheart Lake Hydroelectric Project—FERC Project No. 13563–003 Alaska," under the Environmental Impact Statement (EIS) adoption provisions of the Council on Environmental Quality (CEQ).

**DATES:** Comment Date: RD will accept comments that are received or postmarked by May 28, 2025.

ADDRESSES: You may submit comments concerning the adoption of the FEIS titled "Hydropower License, Sweetheart Lake Hydroelectric Project—FERC Project No. 13563–003 Alaska," or submit comments on actions being proposed by RD regarding this matter to the Federal eRulemaking Portal at

www.regulations.gov. Follow the online instructions for submitting comments.

The FEIS can be accessed here: https://www.ferc.gov/finalenvironmental-impact-statementsweetheart-lake-hydroelectric-project-p-13563-003-issued-may.

#### FOR FURTHER INFORMATION CONTACT:

Russell Japuntich, Environmental Protection Specialist, Environmental and Historic Preservation Division, Rural Utilities Service, 1400 Independence Avenue SW, Mail Stop 1548—Room 4004, Phone (970) 566– 1575; Email russell.japuntich@usda.gov.

SUPPLEMENTARY INFORMATION: RD announces its intent to adopt the FEIS titled "Hydropower License, Sweetheart Lake Hydroelectric Project—FERC Project No. 13563-003 Alaska" prepared by the Federal Energy Regulatory Commission's (FERC) under the EIS adoption provisions of the CEQ regulations (40 CFR 1506.3 (2024)). The FEIS was filed by FERC with an Order Issuing Original License on September 8, 2016. RD is deciding whether to provide funding for the same project. RD is proposing this adoption because it has conducted an independent review of the EIS and determined that it meets the standards for an adequate statement according to RD regulations at 7 CFR 1970, Subpart D. RD further determined that its action is substantially the same as that of FERC given that the agencies are both taking action on the same project, thus RD is adopting the EIS as final, consistent with 40 CFR 1506.3 (2024). The FEIS adequately assessed the environmental impacts associated with the hydroelectric project in which RD is deciding whether or not to fund.

Prior to proposing adoption, RD reviewed the FEIS and determined that the analysis performed by FERC in 2016 was still current and sufficient for the actions. RD conducted consultation under Section 106 of the National Historic Preservation Act. RD requested concurrence that the informal consultation conducted by FERC under Section 7 of the Endangered Species Act with U.S. Fish and Wildlife Service and National Marine Fisheries Service was still current and valid. USFWS and NMFS responded that the informal consultation was still current and valid and no new species were added since the initial consultation.

The project would be located on Lower Sweetheart Lake and Sweetheart Creek, within the City and Borough of Juneau, Alaska. The project would occupy 2,058.24 acres of Federal lands within Tongrass National Forest, administered by the USDA, Forest Service. The Forest Service adopted the FEIS with a Record of Decision in September of 2017 and issued the applicant a special use authorization. The project would also occupy 131.18 acres of tideland and submerged lands of the State of Alaska. The proposed project would generate an average of about 116,000 megawatt-hours of energy annually.

The Sweetheart Lake Hydroelectric Project may be funded under the Electric Infrastructure Loan and Loan Guarantee Program. Under the Rural Electrification Act (RE Act) of 1936, as amended, the Secretary of Agriculture is authorized and empowered to make loans to nonprofit cooperatives and others for rural electrification for the purpose of financing the construction and operation of generating plants, electric transmission and distribution lines, or systems for the furnishing and improving of electric service to persons in rural areas (7 U.S.C. 904). A primary function or mission of RUS is to carry out the electric loan program (7 U.S.C. 6942). The project would occupy Federal lands and non-Federal lands. Project features include:

- (a) A 280-foot-long, 111-foot-high concrete dam at the existing natural outlet of Lower Sweetheart Lake, with a 125-foot-long ungated overflow spillway;
- (b) A 525-foot-long, 10-foot-high, 10-foot-wide arched reservoir outlet tunnel;
- (c) A 45-foot-long, 25-foot-wide, 16-foot-high rectangular intake structure, with six 7-foot-diameter, 10-foot-high cylindrical fish screens adjacent to the right dam abutment;
- (d) A 9,612-foot-long, 15-foot-wide, 15-foot-high underground power tunnel;
- (e) An 896-foot-long, 9-foot diameter steel penstock installed within the lower portion of the power tunnel;
- (f) Three 160-foot-long, 7- to 9-footdiameter buried steel penstocks connecting the lower portion of the power tunnel to the powerhouse;
- (g) A 160-foot-long, 60-foot-wide, 30-foot-high concrete and steel powerhouse;
- (h) Three 7.1-megawatt (MW) turbines and three 6.6–MW generators;
- (i) A 541-foot-long, 30- to 90-foot-wide rock tailrace with a fish exclusion structure:
- (j) A 4,400-foot-long coastal road from the powerhouse to a dock/landing site for vehicle access is located on the east shore of Gilbert Bay;
- (k) An 8.69-mile-long, 138-kilovolt (kV) transmission line traversing Gilbert Bay, the Snettisham Peninsula, and Port Snettisham, consisting of: (1) two buried segments, totaling 4,800 feet in length (2) two submarine segments, totaling

- 25,700 feet in length; and (3) one 15,400-foot-long overhead segment;
- (l) A 22,000-square-foot fenced switchyard adjacent to the powerhouse;
- (m) Å 60-foot by 60-foot switchyard at the end of the transmission line on the north shore of Port Snettisham;
- (n) A 25-foot-long, 5-foot-wide, 4-foot-deep salmon smolt re-entry pool adjacent to the powerhouse and tailrace;
- (o) A 4,225-square-foot caretaker's facility near the dock;
- (p) A 4,400-foot-long, 12.47-kV service buried transmission line and communication cable from the powerhouse to the dock and caretaker's facility;
- (q) Å 10,000-foot-long, 12.47-kV service transmission line and communication cable extending from the powerhouse to the dam site, in conduit inside the power tunnel;
- (r) A 400-square-foot shelter at the dam site for employee use during smolt transport facility Operations; and
- (s) Appurtenant facilities.

  RD requests comments from the public, other agencies, Tribes, and other interested parties on the proposal to adopt the FERC FEIS, and any other associated issues or concerns that RD may need to consider before adopting

### Christoper A. McLean,

this action.

Acting Administrator, Rural Utilities Service, USDA Rural Development.

[FR Doc. 2025–07207 Filed 4–25–25; 8:45 am]

BILLING CODE 3410-15-P

### **COMMISSION ON CIVIL RIGHTS**

Notice of Public Meeting of the Illinois Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of public meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Illinois Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public business meeting via Zoom at 2:00 p.m. CT on Wednesday, June 4, 2025.

**DATES:** Wednesday, June 4, 2025, from 2:00 p.m.–4:00 p.m. Central Time.

**ADDRESSES:** The meeting will be held via Zoom Webinar.

Registration Link (Audio/Visual): https://www.zoomgov.com/webinar/ register/WN\_d1tOGfjpRNC0IWRdf Hwkhg.