

April 13, 1999, the FAA published in the **Federal Register** (64 FR 18065) a notice to extend the public comment period until April 30, 1999.

On June 26, 2001 the FAA received notification from the Toledo-Lucas County Port Authority that it wished to release from consideration construction of the proposed new air cargo hub and large aircraft maintenance facility. As such, the FAA is hereby canceling the environmental impact statement process.

The Toledo-Lucas County Port Authority desires to retain for environmental consideration implementation of the air traffic control noise abatement procedures and associated noise compatibility program mitigation measures. The FAA will examine the environmental effects of the proposed air traffic procedures and mitigation measures through preparation of an environmental assessment. To facilitate receipt of comments on the environmental assessment, a public hearing will be scheduled in the near future. Notice of availability of the draft environmental assessment and conduct a public hearing will be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Ms. Annette Davis, Federal Aviation Administration, Great Lakes Region, Air Traffic Division, 2300 East Devon Avenue, Des Plaines, Illinois, 60018, (847) 294-8091.

Issued in Des Plaines, Illinois on May 21, 2002.

**Nancy B. Shelton,**

*Manager, Air Traffic Division.*

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**BILLING CODE 4910-13-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### RTCA Program Management Committee

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Program Management Committee meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of the RTCA Program Management Committee.

**DATES:** The meeting will be held June 25, 2002 starting at 9 am.

**ADDRESSES:** The meeting will be held at RTCA, Inc., 1828 L Street, NW, Suite 805, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** RTCA Secretariat, 1828 L Street, NW,

Suite 850, Washington, DC 20036; telephone (202) 833-9339; fax (202) 833-9434; web site <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., appendix 2), notice is hereby given for a Program Management Committee meeting. The agenda will include:

- June 25:
- Opening Session (Welcome and Introductory Remarks, Review/Approve Summary of Previous Meeting).
- Publication Consideration/Approval:
- Final Draft, Minimum Operational Performance Standards for Aircraft VDL Mode 2 Physical, Link and Network Layers; RTCA Paper No. 100-02/PMC-210, prepared by SC-172.
- Final Draft, DO-242A, Minimum Aviation system Performance Standards for Automatic Dependent Surveillance Broadcast (ADS-B), RTCA Paper No. 106-02/PMC-211, prepared by SC-186.
- Final Draft, Minimum Interoperability Requirements Standard for ATN Baseline 1 (INTEROP ATN B1), RTCA Paper No. 107-02/PMC-212, prepared by SC-189.
- Discussion:
- Matters Regarding Cospas-Sarsat 406 MHz Beacons.
- Update—RTCA SC-181/EUROCAE WG-13 Joint Activity.
- Special Committee Chairman's Reports.
- Action Item Review:
- Action Item 08-01, SC-187 Standponder Activity.
- Status and Review—Change 1 to DO-181C—Hijack Mode Operations.
- Review/Status—All Open Action Items.
- Closing Session (Other Business, Document Production, Date and Place of Next Meeting, Adjourn).

Attendance is open to the interested public but limited to space availability. With the approval of the chairmen, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on May 29, 2002.

**Janice L. Peters,**

*FAA Special Assistant, RTCA Advisory Committee.*

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## DEPARTMENT OF TRANSPORTATION

### National Highway Traffic Safety Administration

#### Discretionary Cooperative Agreements To Assist in the Development of Crash Outcome; Data Evaluation System

**AGENCY:** National Highway Traffic Safety Administration, DOT.

**ACTION:** Notice of availability—discretionary cooperative agreements to assist in the development and use of Crash Outcome Data Evaluation System.

**SUMMARY:** The National Highway Traffic Safety Administration (NHTSA) announces a discretionary cooperative agreement program to assist states in the development and use of Crash Outcome Data Evaluation System (CODES) and solicits applications for projects under this program from states that have not previously been funded to develop CODES. Under this program, states will link their existing statewide traffic records with injury outcome and charge data. The linked data will be used to support highway safety decision-making at the local, regional, and state levels to reduce deaths, non-fatal injuries, and health care costs resulting from motor vehicle crashes.

**DATES:** Applications must be received at the office designated below by 3 pm on or before July 24, 2002.

**ADDRESSES:** Applications must be submitted to DOT/National Highway Traffic Safety Administration, Office of Contracts and Procurement (NAD-30), ATTN: Amy Poling, 400 7th Street SW, Room 5301, Washington, DC 20590. All applications submitted must include a reference to NHTSA Cooperative Agreement Program No. DTNH22-02-H-07270.

**FOR FURTHER INFORMATION CONTACT:** General administrative questions may be directed to Amy Poling, Office of Contracts and Procurement. All questions and requests for copies may be directed by e-mail at [apoling@nhtsa.dot.gov](mailto:apoling@nhtsa.dot.gov) or, by telephone, at (202) 366-9552. Programmatic questions relating to this cooperative agreement program should be directed to Barbara Rhea, CODES Contracting Officer's Technical Representative (COTR), at NHTSA, Room 6125, (NRD-33) 400 7th Street SW, Washington, DC 20590, or by e-mail at [brhea@nhtsa.dot.gov](mailto:brhea@nhtsa.dot.gov), or by telephone at (202) 366-2714.

**SUPPLEMENTARY INFORMATION:**