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*Paperwork Reduction Act Reports Clearance Officer, Office of the Secretary.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Indian Health Service

#### Funding Opportunity for Increasing the Representation of American Indians and Alaska Natives in Sanitation and Engineering Management

*Announcement Type:* New.

*Funding Announcement Number:*

HHS–2024–IHS–SEM–0001.

*Assistance Listing (Catalog of Federal Domestic Assistance or CFDA) Number:* 93.445.

#### Key Dates

Application Deadline Date: July 10, 2024.

Earliest Anticipated Start Date: August 1, 2024.

#### I. Funding Opportunity Description

##### *Statutory Authority*

The Indian Health Service (IHS) is accepting applications for a Single (Sole) Source Cooperative Agreement from the American Indian Science and Engineering Society (AISES) for Increasing the Representation of American Indian and Alaska Native (AI/AN) people in science, technology, engineering, and mathematic (STEM) fields. This program is authorized under the Snyder Act, 25 U.S.C. 13; and the Transfer Act, 42 U.S.C. 2001(a). The Assistance Listings section of SAM.gov (<https://sam.gov/content/home>) describes this program under 93.445.

##### *Purpose*

The purpose of this program is to increase representation of AI/AN people in STEM fields by increasing visibility and awareness of lesser-known STEM applied public health occupational and student opportunities as well as the benefits of these opportunities.

The full Notice of Funding Opportunity and all application materials can be found on *Grants.gov* at <https://grants.gov/search-results-detail/354775>.

#### II. Award Information

##### *Funding Instrument—Cooperative Agreement*

##### Estimated Funds Available

The total funding identified for fiscal year (FY) 2024 is approximately

\$30,000. We estimate \$215,000 in FY 2025, \$175,000 in FY 2026, \$175,000 in FY 2027 and \$150,000 for FY 2028.

##### Anticipated Number of Awards

The IHS anticipates issuing approximately one award under this program announcement.

##### Period of Performance

The period of performance is for 5 years.

#### III. Eligibility Information

##### 1. Eligibility

This award is offered as a single source cooperative agreement to the AISES.

**Note:** Please refer to Section IV.2 (Application and Submission Information/ Subsection 2, Content and Form of Application Submission) for additional proof of applicant status documents required, such as proof of nonprofit status, etc.

#### IV. Agency Contacts

1. Questions on the program matters may be directed to: Ms. Melissa de Vera, Assistant Director, Indian Health Service Headquarters, Division of Sanitation Facilities Construction, 5600 Fishers Lane, Mail Stop: 10N13, Rockville, MD 20897, Phone: (240) 462–4126, Email: [Melissa.Devera@ihs.gov](mailto:Melissa.Devera@ihs.gov).

2. Questions on awards management and fiscal matters may be directed to: Indian Health Service, Division of Grants Management, 5600 Fishers Lane, Mail Stop: 09E70, Rockville, MD 20857, Email: [DGM@ihs.gov](mailto:DGM@ihs.gov).

3. For technical assistance with *Grants.gov*, please contact the *Grants.gov* help desk at (800) 518–4726, or by email at [support@grants.gov](mailto:support@grants.gov).

4. For technical assistance with GrantSolutions, please contact the GrantSolutions help desk at (866) 577–0771, or by email at [help@grantsolutions.gov](mailto:help@grantsolutions.gov).

#### V. Other Information

The Public Health Service strongly encourages all grant, cooperative agreement, and contract recipients to provide a smoke-free workplace and promote the non-use of all tobacco products. In addition, Public Law 103–227, the Pro-Children Act of 1994, prohibits smoking in certain facilities (or in some cases, any portion of the facility) in which regular or routine education, library, day care, health care, or early childhood development services are provided to children. This is consistent with the HHS mission to

protect and advance the physical and mental health of the American people.

**Roselyn Tso,**

*Director, Indian Health Service.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Office of the Director; Notice of Charter Renewal

In accordance with title 41 of the U.S. Code of Federal Regulations, section 102–3.65(a), notice is hereby given that the Charter for the National Institutes of Health Clinical Center Research Hospital Board was renewed for an additional two-year period on June 15, 2024.

It is determined that the National Institutes of Health Clinical Center Research Hospital Board is in the public interest in connection with the performance of duties imposed on the National Institutes of Health by law, and that these duties can best be performed through the advice and counsel of this group.

Inquiries may be directed to Claire Harris, Director, Office of Federal Advisory Committee Policy, Office of the Director, National Institutes of Health, 6701 Democracy Boulevard, Suite 1000, Bethesda, Maryland 20892 (Mail code 4875), Telephone (301) 496–2123, or [harriscl@mail.nih.gov](mailto:harriscl@mail.nih.gov).

Dated: June 21, 2024.

**Patricia B. Hansberger,**

*Deputy Director, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial