public via a listen in conference number, 888–942–9574, and passcode, 6315042. Please specify any requests for reasonable accommodation of auxiliary aids at least five business days in advance of the meeting. Last minute requests will be accepted, but may be impossible to fill.

SUPPLEMENTARY INFORMATION: Agenda topics to be discussed include: The nation's capacity for innovation and entrepreneurship; Administration and Department of Commerce priorities related to innovation and entrepreneurship; and strategies for promoting greater innovation and entrepreneurship in the United States. No time will be available for oral comments from members of the public listening to the meeting. Any member of the public may submit pertinent written comments concerning the Council's affairs at any time before and after the meeting. Comments may be submitted to Esther Lee at the contact information indicated below. Copies of Board meeting minutes will be available within 90 days of the meeting.

FOR FURTHER INFORMATION CONTACT:

Esther Lee, Director, Office of Innovation and Entrepreneurship, Room 7019, 1401 Constitution Avenue, NW., Washington, DC 20230, *telephone:* 202– 482–4068, *e-mail: elee@eda.doc.gov.*

Dated: August 18, 2010.

Esther Lee,

Director, Office of Innovation and Entrepreneurship. [FR Doc. 2010–20876 Filed 8–19–10; 8:45 am] BILLING CODE 3510–03–P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

Proposed Information Collection; Comment Request; Application and Reports for Scientific Research and Enhancement Permits Under the Endangered Species Act

AGENCY: National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995. **DATES:** Written comments must be submitted on or before October 19, 2010.

ADDRESSES: Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at *dHynek@doc.gov*).

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection instrument and instructions should be directed to Craig Heberer at 760–431– 9440 x 303, *craig.heberer@noaa.gov.* SUPPLEMENTARY INFORMATION:

I. Abstract

The owners of vessels that fish out of West Coast ports for highly migratory species such as tuna, billfish, and sharks are required to submit information about their fishing activities so that the National Marine Fisheries Service and the Pacific Fishery Management Council can monitor the fisheries and determine the effects and effectiveness of the Fishery Management Plan (FMP) for U.S. West Coast Fisheries for Highly Migratory Species (HMS). Catch and effort statistics from logbooks are essential for evaluating if the objectives of the FMP are being achieved and for evaluating the impacts of potential changes in management to respond to new information or new problems in the fisheries. Vessel Monitoring System (VMS) units will facilitate enforcement of closures associated with the longline fisherv.

II. Method of Collection

Paper logbooks and electronic reports are required from participants.

III. Data

OMB Control Number: 0648–0498. *Form Number(s):* None.

Type of Review: Regular submission (extension of a currently approved collection).

Affected Public: Business or other forprofit organizations.

Estimated Number of Respondents: 756.

Estimated Time per Response: Logbook reports, 1 hour; vessel monitoring system (VMS) reports, 24 seconds; pre-trip reports, 5 minutes. Estimated Total Annual Burden

Hours: 2,579.

Estimated Total Annual Cost to Public: \$1,413.

IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information

is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: August 17, 2010.

Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 2010–20721 Filed 8–19–10; 8:45 am] BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCE

International Trade Administration

[Application No. 88-12A-16]

Export Trade Certificate of Review

ACTION: Notice of Issuance of an amended Export Trade Certificate of Review to Wood Machinery Manufacturers of America ("WMMA") (Application #88–12A–16).

SUMMARY: The U.S. Department of Commerce issued an amended Export Trade Certificate of Review to Wood Machinery Manufacturers of America on August 16, 2010. The Certificate has been amended eleven times. The previous amendment was issued to WMMA on July 9, 2008, and a notice of its issuance was published in the **Federal Register** on January 11, 2010 (75 FR 1335). The original Export Trade Certificate of Review No. 88–00016 was issued on February 3, 1989, and published in the **Federal Register** on February 9, 1989 (54 FR 6312).

FOR FURTHER INFORMATION CONTACT: Joseph E. Flynn, Director, Office of Competition and Economic Analysis, International Trade Administration, by telephone at (202) 482–5131 (this is not a toll-free number) or e-mail at *etca@trade.gov*.

SUPPLEMENTARY INFORMATION: Title III of the Export Trading Company Act of 1982 (15 U.S.C. Sections 4001–21) authorizes the Secretary of Commerce to