

for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:**

Anthony Butters by email at: [anthony.butters@faa.gov](mailto:anthony.butters@faa.gov); phone: 202–267–9616

**SUPPLEMENTARY INFORMATION:** *Public Comments Invited:* You are asked to comment on any aspect of this information collection, including (a) Whether the proposed collection of information is necessary for FAA’s performance; (b) the accuracy of the estimated burden; (c) ways for FAA to enhance the quality, utility and clarity of the information collection; and (d) ways that the burden could be minimized without reducing the quality of the collected information.

*OMB Control Number:* 2120.

*Title:* Collection for Progress Reports related to the National Transition Plan for fluorine-free firefighting foam.

*Form Numbers:* N/A.

*Type of Review:* New information collection.

*Background:* The **Federal Register** Notice with a 60-day comment period soliciting comments on the following collection of information was published on December 13, 2024 (89 FR 101090).

The collection involves S.4319—*A bill to provide for progress reports on the national transition plan related to a fluorine-free firefighting foam* that requires that the FAA provide progress reports on the status of Part 139 airports transition to fluorine-free firefighting foam no later than 180 days after the date of enactment of this Act, and every 180 days thereafter until the progress report termination date. *Within this report, a comprehensive list of the amount of AFFF at each part 139 airport has as of the date of the submission of the progress report, including the amount of such firefighting foam held in firefighting equipment and the number of gallons regularly kept in reserve at each such airport.* These progress reports on the development and implementation of a national transition plan related to a fluorine-free firefighting foam that meets the performance standards referenced in Chapter 3—*Agent Compatibility, Substitutions, and Performance Requirements* of Advisory Circular 150/5210.6E—*Aircraft Fire Extinguishing Agents for Airports* (AC 150/5210.62) issued on November 27, 2023 shall be submitted to the appropriate committees of Congress.

*Respondents:* Approximately 517 airports.

*Frequency:* Information collected once.

*Estimated Average Burden per Response:* 3 hours.

*Estimated Total Annual Burden:* 1,554 hours.

Issued in Washington, DC, on May 12, 2025.

**Anthony M. Butters,**  
*Manager, Airport Safety and Policy Branch*  
(AAS–310).

[FR Doc. 2025–08678 Filed 5–14–25; 8:45 am]

**BILLING CODE 4910–13–P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice of Final Federal Agency Actions on Proposed Transportation Project in Florida

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of limitation on claims for judicial review.

**SUMMARY:** The FHWA, on behalf of the Florida Department of Transportation (FDOT), is issuing this notice to announce actions taken by FDOT and other Federal agencies that are final agency actions. These actions relate to the proposed Truck Parking—Central Florida Corridor: Orange County Site (Financial Management Number 446445–3) the Orange County Site is located on the northeast corner of Sand Lake Road and John Young Parkway, immediately west of and adjacent to Florida’s Turnpike, approximately 2.90 miles east of Interstate 4 (I–4). The site will supply approximately 93 truck parking spaces and a centralized restroom building with restroom facilities, and an office for security staff. The recommended site will provide needed truck parking facilities to address existing truck parking deficiencies and accommodate future truck parking demand within or near the I–4 corridor.

**DATES:** By this notice, the FHWA, on behalf of FDOT, is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal Agency actions on the listed highway project will be barred unless the claim is filed on or before October 14, 2025. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

**ADDRESSES:** The Type 2 Categorical Exclusion and additional project documents can be viewed and downloaded from the project website at: <https://www.cflroads.com/project/446445-3> or by contacting FDOT Office of Environmental Management, 605

Suwannee Street, MS 37, Tallahassee, Florida 32399, during normal business hours are 8 a.m. to 5 p.m. (Eastern Standard Time), Monday through Friday, except State holidays.

**FOR FURTHER INFORMATION CONTACT:**

Katasha Cornwell, Interim Director, Office of Environmental Management, FDOT; telephone (850) 414–5260; email: [Katasha.Cornwell@dot.state.fl.us](mailto:Katasha.Cornwell@dot.state.fl.us).

**SUPPLEMENTARY INFORMATION:** Effective December 14, 2016, and as subsequently renewed on May 26, 2022, the FHWA assigned, and the FDOT assumed, environmental responsibilities for this project pursuant to 23 U.S.C. 327. Notice is hereby given that FDOT and other Federal agencies have taken final agency actions subject to 23 U.S.C. 139(l)(1) by issuing licenses, permits, or approvals for the proposed improvement highway project. The actions by FDOT and other Federal agencies on the project, and the laws under which such actions were taken are described in the Type 2 Categorical Exclusion approved on March 14, 2025, and in other project records for the listed project. The Type 2 Categorical Exclusion and other documents for the listed project are available by contacting FDOT at the address provided above.

The project subject to this notice is:

*Project Location:* Orange County Site is a new truck parking facility located approximately 2.90 miles east of I–4, on the northeast corner of Sand Lake Road and John Young Parkway, immediately west of and adjacent to Florida’s Turnpike.

*Project Actions:* This notice applies to the Type 2 Categorical Exclusion and all other Federal Agency licenses, permits, or approvals for the listed project as of the issuance date of this notice including but not limited to the section 4(f) Resource Programmatic Approval and all laws under which such actions were taken, including but not limited to:

1. *General:* National Environmental Policy Act (NEPA) [42 U.S.C. 4321 *et seq.*]; Federal-Aid Highway Act (FAHA) [23 U.S.C. 109 and 23 U.S.C. 128]; 23 CFR part 771.

2. *Air:* Clean Air Act (CAA) [42 U.S.C. 7401–7671(q)], with the exception of project level conformity determinations [42 U.S.C. 7506].

3. *Noise:* Noise Control Act of 1972 [42 U.S.C. 4901–4918]; 23 CFR part 772.

4. *Land:* Section 4(f) of the Department of Transportation Act of 1966 [23 U.S.C. 138 and 49 U.S.C. 303]; 23 CFR part 774; Land and Water Conservation Fund (LWCF) [54 U.S.C. 200302–200310].

5. *Wildlife:* Endangered Species Act (ESA) [16 U.S.C. 1531–1544 and 1536];

Marine Mammal Protection Act [16 U.S.C. 1361–1423h], Anadromous Fish Conservation Act [16 U.S.C. 757(a)–757(f)]; Fish and Wildlife Coordination Act [16 U.S.C. 661–667(d)]; Migratory Bird Treaty Act (MBTA) [16 U.S.C. 703–712]; Magnuson-Stevenson Fishery Conservation and Management Act of 1976, as amended [16 U.S.C. 1801–1891d], with Essential Fish Habitat requirements [16 U.S.C. 1855(b)(2)].

6. *Historic and Cultural Resources:* Section 106 of the National Historic Preservation Act of 1966, as amended [54 U.S.C. 3006101 *et seq.*]; Archaeological Resources Protection Act of 1979 (ARPA) [16 U.S.C. 470(aa)–470(II)]; Preservation of Historical and Archaeological Data [54 U.S.C. 312501–312508]; Native American Grave Protection and Repatriation Act (NAGPRA) [25 U.S.C. 3001–3013; 18 U.S.C. 1170].

7. *Social and Economic:* Civil Rights Act of 1964 [42 U.S.C. 2000 d–2000d–1]; American Indian Religious Freedom Act [42 U.S.C. 1996]; Farmland Protection Policy Act (FPPA) [7 U.S.C. 4201–4209].

8. *Wetlands and Water Resources:* Clean Water Act (Section 319, Section 401, Section 404) [33 U.S.C. 1251–1387]; Coastal Barriers Resources Act (CBRA) [16 U.S.C. 3501–3510]; Coastal Zone Management Act (CZMA) [16 U.S.C. 1451–1466]; Safe Drinking Water Act (SDWA) [42 U.S.C. 300f–300j–26]; Rivers and Harbors Act of 1899 [33 U.S.C. 401–406]; Wild and Scenic Rivers Act [16 U.S.C. 1271–1287]; Emergency Wetlands Resources Act [16 U.S.C. 3921, 3931]; Wetlands Mitigation, [23 U.S.C. 119(g) and 133(b)(3)]; Flood Disaster Protection Act [42 U.S.C. 4001–4130].

9. *Hazardous Materials:* Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) [42 U.S.C. 9601–9675]; Superfund Amendments and Reauthorization Act of 1986 (SARA); Resource Conservation and Recovery Act (RCRA) [42 U.S.C. 6901–6992(k)].

10. *Executive Orders:* E.O. 11990 Protection of Wetlands; E.O. 11988 Floodplain Management; E.O. 11593 Protection and Enhancement of Cultural Resources; E.O. 13007 Indian Sacred Sites; E.O. 13287 Preserve America; E.O. 11514 Protection and Enhancement of Environmental Quality; E.O. 13112 Invasive Species.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

(Authority: 23 U.S.C. 139(l)(1)).

Issued on: May 8, 2025.

**Karen M. Brunelle,**

*Director, Office of Project Development, Federal Highway Administration.*

[FR Doc. 2025–08601 Filed 5–14–25; 8:45 am]

**BILLING CODE 4910–RY–P**

## DEPARTMENT OF TRANSPORTATION

### Federal Transit Administration

#### **FY 2025 Competitive Funding Opportunity: Low or No Emission Grant Program and the Grants for Buses and Bus Facilities Competitive Program**

**AGENCY:** Federal Transit Administration (FTA), Department of Transportation (DOT).

**ACTION:** Notice of funding opportunity (NOFO).

**SUMMARY:** The Federal Transit Administration (FTA) announces the opportunity to apply for \$1.5 billion in competitive grants for the Fiscal Year (FY) 2025 Low or No Emission Grant Program and FY 2025 Grants for Buses and Bus Facilities Program.

**DATES:** Complete proposals must be submitted electronically through the *GRANTS.GOV* “APPLY” function by 11:59 p.m. Eastern time Monday, July 14, 2025.

**FOR FURTHER INFORMATION CONTACT:** Email Kirsten Wiard-Bauer, Office of Program Management, at *FTALowNoBusNOFO@dot.gov* or (202) 366–2053.

**SUPPLEMENTARY INFORMATION:** The full text of the Notice of Funding Opportunity (NOFO) can be found on FTA’s website at <https://www.transit.dot.gov/funding/grants/notices> and in the “FIND” module of *GRANTS.GOV*. The funding opportunity IDs are FTA–2025–008–TPM–LWNO and FTA–2025–007–TPM–BUS. Mail and fax submissions will not be accepted.

**Matthew J. Welbes,**

*Executive Director.*

[FR Doc. 2025–08571 Filed 5–14–25; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF THE TREASURY

### Bureau of the Fiscal Service

#### **Proposed Collection of Information: Claims Against the United States for Amounts Due in the Case of a Deceased Creditor**

**ACTION:** Notice and request for comments.

**SUMMARY:** The Department of the Treasury, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995. Currently the Bureau of the Fiscal Service within the Department of the Treasury is soliciting comments concerning Claims Against the United States for Amounts Due in the Case of a Deceased Creditor.

**DATES:** Written comments should be received on or before July 14, 2025 to be assured of consideration.

**ADDRESSES:** Direct all written comments and requests for additional information to Bureau of the Fiscal Service, Bruce A. Sharp, Room #4006–A, P.O. Box 1328, Parkersburg, WV 26106–1328, or [bruce.sharp@fiscal.treasury.gov](mailto:bruce.sharp@fiscal.treasury.gov).

#### **SUPPLEMENTARY INFORMATION:**

*Title:* Claims Against the United States for Amounts Due in the Case of a Deceased Creditor.

*OMB Number:* 1530–0004.

*Form Number:* SF–1055.

*Abstract:* The information is required to determine who is entitled to funds of a deceased Postal Savings depositor or deceased award holder. The form properly completed with supporting documents enables the Judgement Fund Branch to decide who is legally entitled to payment.

*Current Actions:* Extension of a currently approved collection.

*Type of Review:* Regular.

*Affected Public:* Business or other for-profit.

*Estimated Number of Respondents:* 400.

*Estimated Time per Respondent:* 27 minutes.

*Estimated Total Annual Burden Hours:* 180.

*Request for Comments:* Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: 1. Whether the collection of information is necessary for the proper performance