

## NORTHWEST REGION RATE TABLE

Project name	Rate category	Final 2018 rate	Final 2019 rate	Proposed 2020 rate
Flathead Irrigation Project .....	Basic per acre—A .....	\$29.00	\$33.50	\$33.50
	Basic per acre—B .....	14.50	16.75	16.75
	Minimum Charge per tract .....	75.00	75.00	75.00
Project name	Rate category	Final 2018 rate	Proposed 2019 rate	Proposed 2020 rate
Fort Hall Irrigation Project (See Note #1) .....	Basic per acre * .....	\$56.00	\$57.00	\$58.50
	Minimum Charge per tract .....	39.00	39.00	39.00
Fort Hall Irrigation Project—Minor Units (See Note #1) .....	Basic per acre * .....	35.00	37.00	38.00
	Minimum Charge per tract .....	39.00	39.00	39.00
Fort Hall Irrigation Project—Michaud Unit (See Note #1) .....	Basic per acre * .....	59.50	62.00	63.50
	Pressure per acre * .....	92.50	96.00	98.50
	Minimum Charge per tract .....	39.00	39.00	39.00
Project name	Rate category	Final 2018 rate	Final 2019 rate	Proposed 2020 rate
Wapato Irrigation Project—Toppenish/Simcoe Units .....	Minimum Charge per bill .....	\$25.00	\$25.00	\$25.00
	Basic per acre .....	25.00	25.00	25.00
Wapato Irrigation Project—Ahtanum Units .....	Minimum Charge per bill .....	30.00	30.00	30.00
	Basic per acre .....	30.00	30.00	30.00
Wapato Irrigation Project—Satus Unit .....	Minimum Charge per bill .....	79.00	79.00	79.00
	“A” Basic per acre .....	79.00	79.00	79.00
	“B” Basic per acre .....	85.00	85.00	85.00
Wapato Irrigation Project—Additional Works .....	Minimum Charge per bill .....	80.00	80.00	80.00
	Basic per acre .....	80.00	80.00	80.00
Wapato Irrigation Project—Water Rental .....	Minimum Charge per bill .....	86.00	86.00	86.00
	Basic per acre .....	86.00	86.00	86.00

2. On page 65718, the table “Southwest Region Rate Table” should appear as set forth below:

## SOUTHWEST REGION RATE TABLE

Project name	Rate category	Final 2018 rate	Final 2019 rate	Proposed 2020 rate
Pine River Irrigation Project .....	Minimum Charge per tract .....	\$50.00	\$50.00	\$50.00
	Basic-per acre * .....	20.00	21.00	21.50

3. On page 65718, the table heading “Northwest Region Rate Table” should read “Western Region Rate Table”.

[FR Doc. C1-2018-27726 Filed 2-6-19; 8:45 am]

BILLING CODE 1301-00-D

## DEPARTMENT OF THE INTERIOR

## National Park Service

[NPS-WASO-NRNL-DTS#-27232;  
PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance

of properties nominated before December 22, 2018, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by February 22, 2019.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before December 22, 2018. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the

significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

**ALASKA****Anchorage Borough**

Kulis Hangar 1, Building 3, 5005 Raspberry Rd., Anchorage, SG100003385

**FLORIDA****Broward County**

Fort Lauderdale Woman's Club, (Clubhouses of Florida's Woman's Clubs MPS), 20 S Andrews Ave., Fort Lauderdale, MP100003404

**Dade County**

Richmond Heights Pioneer Historic District, 14520–14960 Monroe St., Miami, SG100003405

**Flagler County**

Bunnell City Hall (Florida's New Deal Resources MPS), 200 S Church Street, Bunnell, MP100003406  
Bunnell Water Tower, 100 Utility St., Bunnell, SG100003407

**Gadsden County**

Northside High School, (Florida's Historic Black Public Schools MPS), 264 Carver Ave., Havana, MP10000340

**Manatee County**

Bradenton Woman's Club, (Clubhouses of Florida's Woman's Clubs MPS), 1705 Manatee Ave. W, Bradenton, MP100003409

**Orange County**

Lake Lawsona Historic District, Bounded by South & Robinson Sts., Summerlin & Hampton Aves., Orlando, SG100003410  
Goldman, Siegmund and Marilyn, House, 1670 Huron Trail, Maitland, SG100003411

**Sarasota County**

Leigh, Charles E, House, 139 S Washington Dr., Sarasota, SG100003412  
Umbrella House, 1300 Westway Dr., Sarasota, SG100003417

**GEORGIA****Bibb County**

Porter, James and Olive, House, 231 Tucker Rd., Macon, SG100003381

**IOWA****Muscatine County**

Muscatine County Home Dairy Barn, 3210 Harmony Ln., Muscatine, SG100003365

**LOUISIANA****Acadia Parish**

May, David L. and Jeanette Ross, House, 576 N Western Ave., Crowley, SG100003380

**East Baton Rouge Parish**

Laurel Street Fire Station, 1801 Laurel St., Baton Rouge, SG100003377

**Ouachita Parish**

West Monroe Historic District, Parts of Commerce, Cotton, Cypress, Natchitoches, Pine, N. Riverfront, Trenton & Wood Sts., West Monroe, SG100003414

**St. Bernard Parish**

1939 St. Bernard Parish Courthouse, 1101 W. St. Bernard Hwy., Chalmette, SG100003376

**St. Tammany Parish**

St. Scholastica Priory and Cemetery, 20264 Terra Mariae Blvd., Covington, SG100003378

**Washington Parish**

Bogalusa Coca Cola Bottling Plant, 213 Shenandoah St., Bogalusa, SG100003379

**NEW JERSEY****Camden County**

Building 2, RCA Victor Complex, 201 N. Front St., Camden, SG100003402

**Ocean County**

Force, Elizabeth Sculthorp, House, 26 Hadley Ave., Toms River Township, SG100003403

**NEW YORK****Cortland County**

Glenwood Cemetery, 51 S. West St., Homer, SG100003395

**Kings County**

German Evangelical Lutheran St. John's Church, 195 Maujer St., Brooklyn, SG100003399

**Onondaga County**

St. Anthony Convent and Convent School, 1024 Court St., Syracuse, SG100003398

**Queens County**

Triboro Hospital for Tuberculosis, 82–41 Parsons Blvd., Queens, SG100003397

**Schenectady County**

Yates House, 133 Maple Ave., Schenectady, SG100003396

**PENNSYLVANIA****Lancaster County**

Locust Grove Archaeological District, Address Restricted, Bainbridge vicinity, SG100003391

**RHODE ISLAND****Washington County**

Clarke, Samuel, Farm, 106 Lewiston Ave., Richmond, SG100003413

**SOUTH CAROLINA****Greenville County**

Dunean Mill Historic District, Bounded by Madden, Allen, Whitten & Hutchins Sts., Greenville vicinity, SG100003418

**VERMONT****Chittenden County**

Stannard House, 3 George St., Burlington, SG100003416

**Franklin County**

Quincy Hotel, 57 Depot St., Enosburgh, SG100003415

**VIRGINIA****Fauquier County**

Midland Historic District, Includes parts of Rouges, Midland, Catlett, Dowell, Germantown & Old Carolina Rds., Linden, Chestnut & 2nd Sts., Midland, SG100003392

**Salem Independent City**

North Broad Street Historic District, 200–500 blks. N Broad St., Salem (Independent City), SG100003393  
Valleydale Packers Inc., 710 E 8th St., Salem (Independent City), SG100003394

**WISCONSIN****Sheboygan County**

Sheboygan Municipal Auditorium and Armory, 516 Broughton Dr., Sheboygan, SG100003364

A request for removal has been made for the following resources:

**ARIZONA****Pinal County**

Southern Pacific Railroad Depot (Casa Grande, Arizona MPS), 201 W Main St., Casa Grande, OT02000734  
Fisher Memorial Home (Casa Grande MRA), 300 E 8th St., Casa Grande, OT85000884

**LOUISIANA****Ascension Parish**

Tezcuco, S of Burnside on River Rd., Burnside vicinity, OT83000485

**Caddo Parish**

Sprague Street Houses, 1100–1118 Sprague St., Shreveport, OT83003606

**De Soto Parish**

Kansas City Southern Depot, Polk St. on Kansas City Southern railroad tracks, Mansfield, OT88003198

**East Baton Rouge Parish**

Gracelane Plantation House, 14444 Perkins Rd., Baton Rouge, OT97000967

**Iberia Parish**

Darby Plantation, N of Iberia on Darby Ln., New Iberia vicinity, OT73000868

**St. James Parish**

Colomb House, NW of Convent on River Rd., Convent vicinity, OT80004250  
Longview, LA 44, Luther, OT83000537

**Tangipahoa Parish**

Tangipahoa Parish Training School Dormitory, Off LA 38, Kentwood, OT79001091  
Pass Machac Light, W end of Lake Pontchartrain, Ponchatoula vicinity, OT86001554

**Winn Parish**

St. Maurice Plantation, Off LA 477, St. Maurice, OT79001104

**MINNESOTA****Itasca County**

Itasca Lumber Company Superintendent's House (Itasca County MRA), 506 5th St., SE, Deer River, OT82002976

**Pope County**

Minnewaska Hospital (Pope County MRA), Wollan and 5th Sts., Starbuck, OT82003002

**Redwood County**

Commercial Hotel (Redwood County MRA),  
Front and Main Sts., Wabasso,  
OT80002146

Additional documentation has been  
received for the following resources:

**ARIZONA****Pima County**

Indian Ridge Historic District, 2648 N Indian  
Ridge Dr., Tucson, AD10000467

**Yavapai County**

Joslin and Whipple Historic District, 207 S  
Arizona Ave., Prescott vicinity,  
AD00001387

**MINNESOTA****Ramsey County**

Muskego Church, 2375 Como Ave. W, St.  
Paul, AD75001013

**PENNSYLVANIA****Lancaster County**

Locust Grove, S of Bainbridge off PA 441,  
Bainbridge vicinity, AD77001171

Nomination submitted by Federal  
Preservation Officer:

The State Historic Preservation  
Officer reviewed the following  
nomination and responded to the  
Federal Preservation Officer within 45  
days of receipt of the nomination and  
supports listing the property in the  
National Register of Historic Places.

**CALIFORNIA****San Bernardino County**

Kelso Depot, Restaurant and Employees  
Hotel (Boundary Increase), Kelso-Cima Rd.,  
Kelso, BC100003401

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: January 28, 2019.

**Christopher Hetzel,**

*Acting Chief, National Register of Historic  
Places/National Historic Landmarks Program.*

[FR Doc. 2019-01427 Filed 2-6-19; 8:45 am]

**BILLING CODE 4312-52-P**

**INTERNATIONAL TRADE  
COMMISSION****Notice of Receipt of Complaint;  
Solicitation of Comments; Relating to  
the Public Interest**

**AGENCY:** U.S. International Trade  
Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that  
the U.S. International Trade  
Commission has received a complaint  
entitled *Certain Dental and Orthodontic  
Scanners and Software*, DN 3357. Due  
to delays caused by the lapse in  
appropriations on December 22, 2018,

the Commission has determined to  
extend the deadlines for comments on  
any public interest issues raised by the  
complaint or complainant's filing  
submitted pursuant to the Commission's  
Rules of Practice and Procedure.

**FOR FURTHER INFORMATION CONTACT:** Lisa  
R. Barton, Secretary to the Commission,  
U.S. International Trade Commission,  
500 E Street SW, Washington, DC  
20436, telephone (202) 205-2000. The  
public version of the complaint can be  
accessed on the Commission's  
Electronic Document Information  
System (EDIS) at <https://edis.usitc.gov>,  
and will be available for inspection  
during official business hours (8:45 a.m.  
to 5:15 p.m.) in the Office of the  
Secretary, U.S. International Trade  
Commission, 500 E Street SW,  
Washington, DC 20436, telephone (202)  
205-2000.

General information concerning the  
Commission may also be obtained by  
accessing its internet server at United  
States International Trade Commission  
(USITC) at <https://www.usitc.gov>. The  
public record for this investigation may  
be viewed on the Commission's  
Electronic Document Information  
System (EDIS) at <https://edis.usitc.gov>.  
Hearing-impaired persons are advised  
that information on this matter can be  
obtained by contacting the  
Commission's TDD terminal on (202)  
205-1810.

**SUPPLEMENTARY INFORMATION:** The  
Commission has received a complaint  
and a submission pursuant to § 210.8(b)  
of the Commission's Rules of Practice  
and Procedure filed on behalf of Align  
Technology, Inc., on December 10, 2018.  
The complaint alleges violations of  
section 337 of the Tariff Act of 1930 (19  
U.S.C. 1337) in the importation into the  
United States, the sale for importation,  
and the sale within the United States  
after importation of certain dental and  
orthodontic scanners and software. The  
complaint names as respondents:  
3Shape A/S of Denmark; 3Shape, Inc. of  
Warren, NJ; and 3Shape Trios A/S of  
Denmark. The complainant requests that  
the Commission issue a limited  
exclusion order, cease and desist orders  
and impose a bond during the 60-day  
review period pursuant to 19 U.S.C.  
1337(j).

Proposed respondents, other  
interested parties, and members of the  
public are invited to file comments, not  
to exceed five (5) pages in length,  
inclusive of attachments, on any public  
interest issues raised by the complaint  
or § 210.8(b) filing. Comments should  
address whether issuance of the relief  
specifically requested by the  
complainant in this investigation would

affect the public health and welfare in  
the United States, competitive  
conditions in the United States  
economy, the production of like or  
directly competitive articles in the  
United States, or United States  
consumers.

In particular, the Commission is  
interested in comments that:

(i) Explain how the articles  
potentially subject to the requested  
remedial orders are used in the United  
States;

(ii) identify any public health, safety,  
or welfare concerns in the United States  
relating to the requested remedial  
orders;

(iii) identify like or directly  
competitive articles that complainant,  
its licensees, or third parties make in the  
United States which could replace the  
subject articles if they were to be  
excluded;

(iv) indicate whether complainant,  
complainant's licensees, and/or third  
party suppliers have the capacity to  
replace the volume of articles  
potentially subject to the requested  
exclusion order and/or a cease and  
desist order within a commercially  
reasonable time; and

(v) explain how the requested  
remedial orders would impact United  
States consumers.

Written submissions on the public  
interest must be filed no later than by  
close of business on February 12, 2019.  
There will be further opportunities for  
comment on the public interest after the  
issuance of any final initial  
determination in this investigation. Any  
written submissions on other issues  
should be filed no later than by close of  
business on February 13, 2019.  
Complainant may file a reply to any  
written submission no later than by  
close of business on February 15, 2019.

Persons filing written submissions  
must file the original document  
electronically on or before the deadlines  
stated above and submit 8 true paper  
copies to the Office of the Secretary by  
noon the next day pursuant to § 210.4(f)  
of the Commission's Rules of Practice  
and Procedure (19 CFR 210.4(f)).  
Submissions should refer to the docket  
number ("Docket No. 3357") in a  
prominent place on the cover page and/  
or the first page. (See Handbook for  
Electronic Filing Procedures, Electronic  
Filing Procedures).<sup>1</sup> Persons with  
questions regarding filing should  
contact the Secretary (202-205-2000).

Any person desiring to submit a  
document to the Commission in

<sup>1</sup> Handbook for Electronic Filing Procedures:  
[https://www.usitc.gov/documents/handbook\\_on\\_filing\\_procedures.pdf](https://www.usitc.gov/documents/handbook_on_filing_procedures.pdf).