same, may be utilized to deliver, and the extent to which rural households located in nonserved and underserved areas could receive, local TV signals using the \$258 million authorized for this program this fiscal year only.

(4) RUS is interested in comments from rural TV subscribers, who do not reside in major market TV station areas, concerning what affect, if any, recent Satellite Home Viewer Improvement Act (SHVIA) "carry one, carry all" provisions, effective January 1, 2002, and any other regulatory provisions or new products in the marketplace are having on their local TV viewing.

RUŠ invites interested parties including, but are not limited to, financial and lending institutions, equipment providers, facility and other TV broadcast providers, cable and satellite providers, trade associations, consumer groups, and individuals to provide RUS, in writing, any information or analyses they believe to be relevant to the issues discussed in this Notice and to the implementation of the loan guarantee program.

Dated: April 24, 2002.

Hilda Gay Legg,

Administrator, Rural Utilities Service. [FR Doc. 02–10586 Filed 4–29–02; 8:45 am] BILLING CODE 3410–15–P

ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

Meeting

AGENCY: Architectural and Transportation Barriers Compliance Board.

ACTION: Notice of meeting.

SUMMARY: The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its regular business meetings to take place in Washington, DC on Tuesday and Wednesday, May 14–15, 2002, at the times and location noted below. DATES: The schedule of events is as follows:

Tuesday, May 14, 2002

- 9–11 a.m.—Informal Meeting
- 11–Noon—Planning and Budget Committee
- 1:30–5 p.m.—Ad Hoc Committee on Passenger Vessels (Closed Session)

Wednesday, May 15, 2002

- 9–10 a.m.—Technical Programs Committee
- 10–Noon—Committee of the Whole Briefing on ADA/ABA Final Rule (Closed Session)

1:30 p.m.–2:30—Executive Committee 3–5—Board Meeting

ADDRESSES: The meetings will be held at the Marriott at Metro Center Hotel, 775 12th Street, NW, Washington, DC. FOR FURTHER INFORMATION CONTACT: For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-0001 (voice) and (202) 272-0082 (TTY). SUPPLEMENTARY INFORMATION: At the Board meeting, the Access Board will

Board meeting, the Access Board will consider the following agenda items.

Open Meeting

• Executive Director's report

• Approval of the minutes of the March 13, 2002 board meeting

Committee Reports

Closed Meeting

• Ad Hoc Committee on Water Passenger Vessels

• ADA and ABA Accessibility Guidelines

All meetings are accessible to persons with disabilities. Sign language interpreters and an assistive listening system are available at all meetings. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants.

James J. Raggio,

General Counsel. [FR Doc. 02–10534 Filed 4–29–02; 8:45 am] BILLING CODE 8150–01–P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

The Department of Commerce (DoC) has submitted to the Office of Management and Budget (OMB) for clearance the following information collection under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 5).

Title: Data Collection for Compliance with Government Performance and Results Act of 1993.

Agency: Economic Development Administration (EDA).

Agency Form Numbers: ED–915, Public Works, Economic Adjustment Infrastructure, and Revolving Loan Fund Reporting Form; ED–916, Economic Development District and Indian Tribe Reporting Form; ED–917, University Center Reporting Form; and ED–918, Trade Adjustment Assistance Reporting Form.

ÒMB Ăpproval Number: 0610. *Type of Request:* New. *Burden:* 21,009 burden hours. Average Hours Per Response: (1) 10 burden hours for the Public Works and Economic Adjustment Infrastructure and Revolving Loan Funds Reporting Form; (2) 10 hours for the Economic Development District and Indian Tribe Reporting Form; (3) 7 hours for the University Center Form; and (4) 6 hours for the Trade Adjustment Assistance Form.

Number of Respondents:

Approximately 2,469 respondents. Needs and Uses: The Economic Development Administration (EDA) helps our partners across the nation (states, regions, and communities) create wealth and minimize poverty by promoting a favorable business environment to attract private capital investment and jobs through world-class capacity building, planning, infrastructure, research grants, and strategic initiatives.

EDĂ must collect data and report on the results of the following principal programs. The Public Works program promotes long-range economic development in distressed areas by providing investments for vital public infrastructure and development facilities. The Economic Adjustment programs offer flexible investments for communities facing sudden or severe economic distress including revolving loan funds. EDA's Planning program supports local planning and long-term partnerships with State, regional organizations, Economic Development Districts and Indian Tribes that assist distressed communities with strategic planning and investment activities. The University Center program is a partnership that draws on the expertise of colleges and universities to strengthen the hand of distressed communities as they strive to become economically self-sufficient. The Trade Adjustment Assistance (TAA) program, authorized under the Trade Act of 1974, assists U.S. firms and industries injured as the result of trade agreements by offering low-cost, effective professional assistance to certified firms in developing and implementing recovery strategies.

The Government Performance and Results Act of 1993 requires Federal agencies to develop performance measures, and report to Congress and their stakeholders the results of the agency's performance. To comply with that law, EDA must collect specific data from grant recipients to report on its performance in meeting its stated goals and objectives. The congressionally mandated reports are the Annual Performance Plan and Annual Program Performance Report, annual Accountability Report, and annual