

assessment of impacts of its timber harvest, silviculture, and road management activities in the Clackamas River and Molalla River basins of Oregon on the identified species; measures to monitor, minimize and mitigate for those impacts on those species; and procedures to account for unforeseen or extraordinary circumstances.

Authority

Section 9 of the ESA and Federal regulations prohibit the taking of a species listed as endangered or threatened. The ESA defines “take” to mean harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect, or to attempt to engage in any such conduct. NMFS and USFWS may issue permits, under limited circumstances to take listed species incidental to, and not the purpose of, otherwise lawful activities. Section 10(a)(1)(B) of the ESA and implementing regulations (50 CFR 222.307 for NMFS and 50 CFR 17.22(b) and 17.32(b) for USFWS) provide for authorizing such incidental take of listed species.

The proposed issuance of the ITPs is a Federal action requiring evaluation under the National Environmental Policy Act of 1969 (NEPA), as amended (42 U.S.C. 4321 *et seq.*), and implementing regulations at 40 CFR parts 1500–1508. Pursuant to the requirements of NEPA, NMFS prepared the Draft EA to evaluate the potential environmental impacts of implementation of the proposed HCP. USFWS is a cooperating agency in this NEPA process.

After public review, NMFS will review the comments in coordination with the USFWS. NMFS will finalize the EA and determine whether the proposed action warrants a finding of no significant impact or whether an environmental impact statement should be prepared pursuant to NEPA. NMFS will evaluate the permit application submitted by Port Blakely, the associated documents, and any comments received, to determine whether the permit application meets the requirements of section 10(a)(1)(B) of the ESA and its implementing regulations. NMFS will also evaluate whether issuance of the requested permit would comply with the ESA by conducting consultation under section 7(a)(2) of the ESA on the proposed ITP action. The final NEPA and permit determinations will not be completed until after the end of the 30-day comment period, and NMFS will fully consider all comments received during the comment period. If NMFS determines that all requirements are

met, it will issue ITPs under section 10(a)(1)(B) of the ESA to Port Blakely for the take of the covered species under NMFS jurisdiction, incidental to otherwise lawful covered activities.

Dated: June 7, 2022.

Angela Somma,

Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.

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DEPARTMENT OF COMMERCE

National Telecommunications and Information Administration

Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Connecting Minority Communities Pilot Program

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on February 16, 2022 during a 60-day comment period. This notice allows for an additional 30 days for public comments.

Agency: National Telecommunications and Information Administration (NTIA), Commerce.

Title: Connecting Minority Communities Pilot Program.

OMB Control Number: 0660–XXXX.

Form Number(s): None.

Type of Request: New information collection.

Number of Respondents: 100.

Average Hours per Response: 33.22.

Burden Hours: 13,288.

Needs and Uses: With this information collection, NTIA will monitor the grant recipients' spending for compliance with grant terms and conditions. In the absence of collecting this information, NTIA would fail to evaluate effectively the award recipients' progress toward completing project activities and achieving core purposes of the CMC. Moreover, without these reports, NTIA would lack the ability to monitor effectively the

award recipients' expenditure of funds to deter waste, fraud, and abuse of CMC funds. Therefore, it is necessary for NTIA to collect information using the Baseline Report, Semi-Annual Performance (Technical) Reports and Annual Report.

Affected Public: Grant award recipients consisting of Historically Black colleges or universities (HBCUs); Tribal Colleges or Universities (TCUs); Minority-serving institutions (MSIs); or consortiums that are led by a historically Black college or university, a Tribal College or University, or a Minority-serving institution and that also include: (a) an MBE; or (b) an organization described in section 501(c)(3) of the Internal Revenue Code of 1986 and exempt from tax under section 501(a) of such Code.

Frequency: Semi-annually and Annually; The Baseline Report is a one-time collection of information from award recipients covering project plans and details about key outputs and outcomes.

Respondent's Obligation: Mandatory.

Legal Authority: Consolidated Appropriations Act, 2021, Division N, Title IX, Section 905, Public Law 116–260, 134 Stat. 1182 (Dec. 27, 2020)

This information collection request may be viewed at www.reginfo.gov. Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function and entering the title of the collection.

Sheleen Dumas,

Department PRA Clearance Officer, Office of the Chief Information Officer, Department of Commerce.

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