

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NRNHL–DTS#–40135;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before April 26, 2025, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by May 28, 2025.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 2013, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 2013, Washington, DC 20240, *sherry\_frear@nps.gov*, 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before April 26, 2025. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers: Key: State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number

**DELAWARE****New Castle County**

Independence Mall, 1601 Concord Pike,  
Wilmington vicinity, SG100011906

**HAWAII****Hawaii County**

John J., Sr. and Rose Andrade Property, 45–  
493 Lehua Street, Honokaa, SG100011893

**MARYLAND****Charles County**

Hughesville Commercial and Tobacco  
Warehouse Historic District, Old  
Leonardtown and Burnt Store-Prince  
Frederick Roads, Hughesville,  
SG100011907

**Worcester County**

Pocomoke River Bridge, (Historic Highway  
Bridges of Maryland, 1694–1965 MPS), US  
13 Business/Market Street over Pocomoke  
River, Pocomoke City, MP100011896  
Snow Hill Drawbridge, (Historic Highway  
Bridges of Maryland, 1694–1965 MPS), MD  
12/North Washington Street over  
Pocomoke River, Snow Hill, MP100011897

**NEW YORK****New York County**

Corsi Houses, 306 East 117th Street,  
Manhattan, SG100011889  
Morris Park Senior Citizens Home, 17 E  
124th Street, New York, SG100011890

**Onondaga County**

Utica Mutual Insurance Building, 420 E  
Genesee Street, Syracuse, SG100011891  
Syracuse Boys Club, 430 E Genesee Street,  
Syracuse, SG100011899

**Schenectady County**

St. George's Lodge No. 6 Masonic Temple  
and Club, 302 State Street, Schenectady,  
SG100011892

**NORTH DAKOTA****Cass County**

First Presbyterian Church, 620 Second  
Avenue North, Fargo, SG100011895

**OHIO****Hamilton County**

Burroughs, C.H., House-Cincinnati  
Federation of Colored Women's Clubs  
(Additional Documentation)  
(Hannaford, Samuel, & Sons TR), 1010  
Chapel St., Cincinnati, MP80003039

**OKLAHOMA****Oklahoma County**

Perrine Building, 119 N Robinson Avenue,  
Oklahoma City, SG100011886  
Carverdale Historic District, Bound by East  
Park Place, Bellevedere Drive and  
Windemere Avenue, Oklahoma City,  
SG100011887

**Woods County**

Turkey Springs Battlefield, Address  
Restricted, Freedom vicinity, SG100011885

**TEXAS****Galveston County**

Christensen Castle, 12902 Hwy. 6, Santa Fe,  
SG100011883

**VIRGINIA****Lynchburg INDEPENDENT CITY**

Hunton Branch YMCA, 1120 12th Street,  
Lynchburg, SG100011894

**WASHINGTON****Douglas County**

45DO1412, (Spiritually Significant Rock  
Features of the Southern Columbia Plateau  
and Okanogan Highlands MPS), Address  
Restricted, Palisades, MP100011877

45DO1413, (Spiritually Significant Rock  
Features of the Southern Columbia Plateau  
and Okanogan Highlands MPS), Address  
Restricted, Palisades vicinity,  
MP100011878

45DO1414, (Spiritually Significant Rock  
Features of the Southern Columbia Plateau  
and Okanogan Highlands MPS), Address  
Restricted, Palisades vicinity,  
MP100011879

45DO1415, (Spiritually Significant Rock  
Features of the Southern Columbia Plateau  
and Okanogan Highlands MPS), Address  
Restricted, Palisades vicinity,  
MP100011880

45DO1416, (Spiritually Significant Rock  
Features of the Southern Columbia Plateau  
and Okanogan Highlands MPS), Address  
Restricted, Palisades vicinity,  
MP100011900

45DO1417, (Spiritually Significant Rock  
Features of the Southern Columbia Plateau  
and Okanogan Highlands MPS), Address  
Restricted, Palisades vicinity,  
MP100011901

45DO1418, (Spiritually Significant Rock  
Features of the Southern Columbia Plateau  
and Okanogan Highlands MPS), Address  
Restricted, Palisades vicinity,  
MP100011902

45DO1419, (Spiritually Significant Rock  
Features of the Southern Columbia Plateau  
and Okanogan Highlands MPS), Address  
Restricted, Palisades vicinity,  
MP100011903

45DO1421, (Spiritually Significant Rock  
Features of the Southern Columbia Plateau  
and Okanogan Highlands MPS), Address  
Restricted, Palisades vicinity,  
MP100011904

Additional documentation has been  
received for the following resource(s):

**HAWAII****Hawaii County**

Moku'aikaua Church (Additional  
Documentation), 75–5713 Ali'i Drive,  
Kailua-Kona, AD78001015

**OHIO****Stark County**

Upper Downtown Canton Historic District  
(Additional Documentation), Market Ave.,  
bet. Sixth St. N and 2nd St. S, E to W  
variable Boundary, Canton, AD06000202

**SOUTH CAROLINA****Dillon County**

Latimer High and Elementary School  
(Additional Documentation), 122 Latimer  
Street, Latta, AD100010400

**UTAH****Salt Lake County**

Japanese Church of Christ (Additional  
Documentation), (Salt Lake City Business  
District MRA), 268 W 100 South, Salt Lake  
City, AD82004144

*Authority:* Section 60.13 of 36 CFR  
part 60.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2025-08336 Filed 5-12-25; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRNL-DTS#-40159;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before May 3, 2025, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by May 28, 2025.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National Register Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 2013, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:**

Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 2013, Washington, DC 20240, *sherry\_frear@nps.gov*, 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 3,

2025. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers

**KEY:** State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

**ALABAMA****Colbert County**

WZZA Radio Station, 1570 Woodmont Drive, Tusculumbia, SG100011916

**Jefferson County**

Liberty National Life Insurance Company Building, 2001 3rd Avenue South, Birmingham, SG100011929

**Lawrence County**

Bride's Hill (Boundary Decrease), (Tidewater Cottages in the Tennessee Valley TR), South side of Browns Ferry Road (County Road 387), 0.29 miles east of County Road 377, Courtland vicinity, BC100011918

**Madison County**

First Baptist Church, 600 Governor's Drive SW, Huntsville, SG100011919

**ALASKA****Fairbanks North Star Borough**

Pike's Landing, 1850 Hoselton Dr., Fairbanks, SG100011912

Growden Memorial Ballpark, 207 Wilbur Street, Fairbanks, SG100011920

Prince of Wales-Outer K. Borough, Wolf Creek Boatworks Historic District, 2 mi. NE of E end of Aurora Dr, Tongass National Forest, Hollis, SG100011911

**ARKANSAS****Madison County**

Huntsville Cemetery Historic Section, Northeast Corner of Missouri Street and Cemetery Drive, Huntsville, SG100011909

**CONNECTICUT****Fairfield County**

Downtown Bridgeport Historic District, (Downtown Bridgeport MRA), Bounded by Congress St., Water St., Amtrak RR tracks, I-95, and CT 8 & CT 25., Bridgeport, MP100011926

**New Haven County**

George A. and Jennie Curtis Fay House, 144 Curtis Street, Meriden, SG100011927

**IOWA****Adair County**

Tastee-Freez Drive In and Dairy Store, 610 SE Kent Street, Greenfield, SG100011921

**Des Moines County**

Allen, Robert and Catharine (Ripley), House, 17201 Highway 61, Sperry vicinity, SG100011922

**Madison County**

Winterset Municipal Power Plant, 317 N 1st St./John Wayne Dr. N, Winterset, SG100011923

**Marshall County**

Home Oil Service Station, 108 4th Street SE, State Center, SG100011924

**KANSAS****Brown County**

Bank of Powhattan Building, 302 Main Street, Powhattan, SG100011913

**Shawnee County**

Swanson Gardner House, 207 Southwest Broadmoor Avenue, Topeka, SG100011914

**MARYLAND****Montgomery County**

Naval Ordnance Laboratory, 10901 New Hampshire Avenue, Silver Spring, SG100011915

**OHIO****Hamilton County**

Cincinnati Hebrew Day School, 7855 Dawn Road, Cincinnati, SG100011930

**PENNSYLVANIA****Allegheny County**

Allegheny Second Ward Industrial Historic District, Bounded roughly by Pennsylvania Avenue, Brighton Road/Drovers Way, W North Avenue/Buttercup Way, and Allegheny Avenue, Pittsburgh, SG100011908

**SOUTH CAROLINA****Newberry County**

Gallman High School, (Equalization Schools in South Carolina, 1951-1960), 540 Brantley St., Newberry, MP100011925

**TENNESSEE****Haywood County**

Haywood County Farm and Cemetery, 4110 U.S. Hwy 70 East, Brownsville vicinity, SG100011910

**TEXAS****Travis County**

Della Phillips House, 2310 E Martin Luther King, Jr. Blvd., Austin, SG100011928

An additional documentation has been received for the following resource(s):