

unfair foreign competition. For example, increased and expanded inspections for non-approved pesticides on imported tobacco are in the best interest of tobacco growers, their communities, and the health community.

(j) More needs to be done to prevent the harm caused by tobacco and this has been acknowledged by some tobacco product manufacturers. Comprehensive programs, such as those suggested in the August 2000 Report of the Surgeon General, to reduce tobacco use and the harm caused by tobacco should be adopted by both the public and private sector with a special emphasis on the problems facing tobacco growing states.

(k) Tobacco should be regulated. The U.S. Food and Drug Administration (FDA) should have authority to establish fair and equitable regulatory controls over the manufacture, sale, distribution, and labeling of tobacco products, comparable to regulations established for other products regulated by the FDA. Such regulations should have as their goal the protection of public health. The U.S. Department of Agriculture (USDA) should retain its authority to set safety standards governing tobacco farms.

(l) Measures to fund the recommendations of the Commission must be reliable, long-term, and consistent with the best interests of both tobacco farming communities and the public health.

In its December 5, 2000, meeting, the Commission established a tobacco working group comprised of tobacco producers, farm organizations, and health community representatives to study further changes needed in the tobacco program and to propose recommendations to be considered by the Commission.

The Preliminary Report requests public input on a number of issues. This notice solicits recommendations on these issues or on any other issues pertinent to the Commission's charge. Copies of the Preliminary Report are available on the Commission's website at <http://www.fsa.usda.gov/tobcom/> or by contacting the Commission's office at the contact information listed above. The purpose of this meeting is to review public input received to date on the Preliminary Report and to review the report from the tobacco working group and others in order to begin preparation of the Final Report to the President.

Signed at Washington, D.C. on February 1, 2001.

**James R. Little,**

*Acting Administrator, Farm Service Agency.*

[FR Doc. 01-3120 Filed 2-2-01; 10:41 am]

BILLING CODE 3410-05-P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Delaware Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Delaware Advisory Committee to the Commission will convene at 11:30 a.m. and adjourn at 3:30 p.m. on February 27, 2001, at the Metropolitan Wilmington Urban League, 100 W. 10th Street, Wilmington, Delaware 19801. The purpose of the meeting is to (1) make plans to hold a press conference to release the Committee's report, Delaware Citizens Guide to Civil Rights and Supporting Services, (2) hear from invited speakers on civil rights issues affecting the State; and (3) discuss new project proposals.

Persons desiring additional information, or planning a presentation to the Committee, should contact Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, January 29, 2001.

**Edward A. Hailes, Jr.,**

*General Counsel.*

[FR Doc. 01-2986 Filed 2-5-01; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Montana Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Montana Advisory Committee to the Commission will convene at 1:30 p.m. and adjourn at 4:00 p.m. on Thursday, March 8, 2001, at the Holiday Inn, 400 10th Avenue, South, Great Falls, Montana 59405. The purpose of the meeting is to brief the Committee members on civil rights issues in the State and to provide an update on the current project, "Equal Educational Opportunities for Native American Students in Montana Public Schools."

Persons desiring additional information, or planning a presentation to the Committee, should contact John

Dulles, Director of the Rocky Mountain Regional Office, 303-866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, January 31, 2001.

**Edward A. Hailes, Jr.,**

*General Counsel.*

[FR Doc. 01-2987 Filed 2-5-01; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Census Bureau

#### Current Industrial Reports Surveys—WAVE II (Mandatory and Voluntary Submissions)

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before April 9, 2001.

**ADDRESSES:** Direct all written comments to Madeleine Clayton, Departmental Forms Clearance Officer, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [MClayton@doc.gov](mailto:MClayton@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to: Judy Dodds, Assistant Chief for Census and Related Programs, (301) 457-4587, Census Bureau, Manufacturing and Construction Division, Room 2101, Building #4, Washington, DC 20233 (or via the Internet at [judy.m.dodds@census.gov](mailto:judy.m.dodds@census.gov)).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Census Bureau conducts a series of monthly, quarterly, and annual surveys as part of the Current Industrial Reports (CIR) program. The CIR surveys