

**DEPARTMENT OF DEFENSE****Office of the Secretary**

[Docket ID DOD-2012-OS-0068]

**Privacy Act of 1974; System of Records****AGENCY:** Defense Logistics Agency, DoD.**ACTION:** Notice to amend a system of records.

**SUMMARY:** The Defense Logistics Agency is proposing to amend a system of records in its inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

**DATES:** The proposed action will be effective on July 16, 2012 unless comments are received which result in a contrary determination.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Mail:* Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, 2nd Floor, Suite 02G09, Alexandria, VA 22350-3100.

*Instructions:* All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:**

Ms. Jody Sinkler, DLA FOIA/Privacy Act Office, Headquarters, Defense Logistics Agency, ATTN: DGA, 8725 John J. Kingman Road, Suite 1644, Fort Belvoir, VA 22060-6221, or by phone at (703) 767-5045.

**SUPPLEMENTARY INFORMATION:** The Defense Logistics Agency's system of record subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address in **FOR FURTHER INFORMATION CONTACT**.

The proposed changes to the record system being amended are set forth below. The proposed amendment is not within the purview of subsection (r) of the Privacy Act of 1974 (5 U.S.C. 552a), as amended, which requires the submission of new or altered systems reports.

Dated: June 12, 2012.

Aaron Siegel,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**S352.10****SYSTEM NAME:**

Suggestion Files (March 8, 2010, 75 FR 10473).

**CHANGES:**

\* \* \* \* \*

**SYSTEM LOCATION:**

Replace "ATTN: DHRC-P" with "ATTN: J14."

\* \* \* \* \*

**CATEGORIES OF RECORDS IN THE SYSTEM:**

Replace "home" with "work."

\* \* \* \* \*

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:**

Replace last paragraph with "The DoD "Blanket Routine Uses" may also apply to this system of records."

\* \* \* \* \*

**STORAGE:**

Replace entry with "Records are maintained on paper."

**RETRIEVABILITY:**

Replace entry with "Records are retrieved by record subject's name, and/or suggestion number."

**SAFEGUARDS:**

Replace entry with "Access is limited to those individuals who require access to the records to perform official, assigned duties. Physical access is limited through the use of locks, guards, card swipe, and other administrative procedures. Individuals granted access to the system of records receive Annual Information Assurance and Privacy training."

\* \* \* \* \*

**SYSTEM MANAGER(S) AND ADDRESS:**

Replace "ATTN: DHRC-P" with "ATTN: J14."

**NOTIFICATION PROCEDURE:**

Replace entry with "Individuals seeking to determine whether this system of records contains information about themselves should address written inquiries to the DLA FOIA/Privacy Act Office, Headquarters, Defense Logistics Agency, ATTN: DGA, 8725 John J. Kingman Road, Suite 1644, Fort Belvoir, VA 22060-6221.

Inquiry should contain the record subject's full name, work address, type of award, suggestion description, and

activity at which nomination or suggestion was submitted."

**RECORD ACCESS PROCEDURES:**

Replace entry with "Individuals seeking access to information about themselves contained in this system should address written inquiries to the DLA FOIA/Privacy Act Office, Headquarters, Defense Logistics Agency, ATTN: DGA, 8725 John J. Kingman Road, Suite 1644, Fort Belvoir, VA 22060-6221.

Inquiry should contain the record subject's full name, work address, type of award, suggestion description, and activity at which nomination or suggestion was submitted."

**CONTESTING RECORD PROCEDURES:**

Replace address within entry with "DLA FOIA/Privacy Act Office, Headquarters, Defense Logistics Agency, ATTN: DGA, 8725 John J. Kingman Road, Suite 1644, Fort Belvoir, VA 22060-6221."

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[FR Doc. 2012-14638 Filed 6-14-12; 8:45 am]

BILLING CODE 5001-06-P

**DEPARTMENT OF DEFENSE****Department of the Army, Corps of Engineers**

**Notice of Availability for the Final Environmental Impact Statement/ Environmental Impact Report for Proposed Berths 302-306 American President Lines (APL) Container Terminal Project, Port of Los Angeles, Los Angeles County, CA**

**AGENCY:** Department of the Army—U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of Availability.

**SUMMARY:** The U.S. Army Corps of Engineers, Los Angeles District Regulatory Division (Corps), in coordination with the Los Angeles Harbor Department/Port of Los Angeles, has completed a Final Environmental Impact Statement/Environmental Impact Report (EIS/EIR) for the Berths 302-306 American Presidents Line (APL) Container Terminal Project. This Notice serves as the 30-day Notice of Availability for the Final EIS/EIR for the project, which will conclude on July 16, 2012.

Berths 302-305 are currently operational and encompass approximately 291 acres of land and water including 12 container cranes, a 4,000-foot-long wharf, utility infrastructure, truck gates, intermodal rail, and terminal buildings to support operations. The Project would result in

an additional 12 container cranes distributed among Berths 302–306 with eight new cranes proposed at Berth 306, a new 1,250-foot-long wharf at Berth 306, and development of 41 acres of backlands for container storage and distribution, including installation of utility infrastructure to support future automation at Berth 306 and the 41 acre backland. The Project would result in an approximately 347-acre marine container terminal, and would include the following construction and operational elements: Dredging, wharf construction, additional container cranes; expanded container yard and associated structures and utilities; modification of truck gates, associated structures, and roadwork.

The Port of Los Angeles (Port) requires authorization pursuant to Section 10 of the Rivers and Harbors Act, and Section 103 of the Marine Protection, Research, and Sanctuaries Act, to implement regulated activities in and over waters of the U.S. associated with expanding the existing APL container terminal. The Corps and the Port as the state lead agency prepared an EIS/EIR in order to optimize efficiency and avoid duplication. The EIS/EIR is intended to be sufficient in scope to address federal, state, and local requirements and environmental issues concerning the proposed activities and permit approvals. The following proposed activities require authorization from the Corps: (1) Construction of a new 1,250-foot-long concrete pile-supported wharf at Berth 306 which is immediately adjacent to the existing 4,000-foot-long wharf at Berths 302–305, (2) installation of 12 new gantry cranes between Berths 302–306 with at least eight (8) new cranes at Berth 306 associated with development and operation of the 41-acre backlands at Berth 306, (3) dredging of approximately 20,000 cubic yards (cy) of sediment from Berth 306 to increase the depth to –55 feet mean lower low water (MLLW) plus an additional two feet of overdepth dredging to –57 feet MLLW, and (4) disposal of dredged material in Berth 243–245 confined disposal facility (CDF), the Cabrillo Shallow Water Habitat Area, or at LA–2 (unconfined ocean disposal).

#### FOR FURTHER INFORMATION CONTACT:

Copies of the Corps Public Notice are available at: <http://www.spl.usace.army.mil/regulatory/>. Copies of the EIS/EIR are available at <http://www.portoflosangeles.org>, and at the following locations:

- Port of Los Angeles Administration Building

- Los Angeles City Library, San Pedro Branch
- Los Angeles City Library, Wilmington Branch
- Los Angeles Public Library, Central Branch

Questions or requests concerning the Final EIS/EIR should be directed to: Theresa Stevens, Ph.D., U.S. Army Corps of Engineers, Los Angeles District-Regulatory Division, North Coast Branch, 2151 Alessandro Drive, Suite 110, Ventura, California 93001, (805) 585–2146 or via email to [theresa.stevens@usace.army.mil](mailto:theresa.stevens@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** None.

**David J. Castanon,**

*Chief, Regulatory Division.*

[FR Doc. 2012–14711 Filed 6–14–12; 8:45 am]

**BILLING CODE 3720–58–P**

## DEPARTMENT OF EDUCATION

### Applications for New Awards; Arts in Education National Program

**AGENCY:** Office of Innovation and Improvement, Department of Education.

**ACTION:** Notice.

Overview Information; Arts in Education National Program; Notice inviting applications for new awards for fiscal year (FY) 2012.

Catalog of Federal Domestic Assistance (CFDA) Number: 84.351F.

**Dates:** Applications Available: June 15, 2012.

**Deadline for Transmittal of Applications:** July 30, 2012.

**Deadline for Intergovernmental Review:** September 28, 2012.

#### Full Text of Announcement

##### I. Funding Opportunity Description

**Purpose of Program:** The Arts in Education National Program (AENP) supports national-level high-quality arts education activities and services for children and youth, with special emphasis on serving children from low-income families (as defined in this notice) and children with disabilities (as defined in this notice).

**Priorities:** This notice includes one absolute priority and four competitive preference priorities.

The absolute priority is from the notice of final priority, requirements, definitions, and selection criteria for this program, published elsewhere in this issue of the **Federal Register**.

**Absolute Priority:** For FY 2012 and any subsequent year in which we make awards from the list of unfunded applicants from this competition, this

priority is an absolute priority. Under 34 CFR 75.105(c)(3) we consider only applications that meet this priority.

This priority is:

**Model Projects.**

One or more high-quality projects that are designed to develop and implement, or expand, initiatives in arts education and arts integration (as defined in this notice) on a national level for pre-kindergarten-through-grade-12 children and youth, with special emphasis on serving children from low-income families (as defined in this notice) and children with disabilities (as defined in this notice). In order to meet this priority, an applicant must demonstrate that the project for which it seeks funding will provide services and develop initiatives in multiple schools and school districts throughout the country, including in at least one urban, at least one rural, and at least one high-need community (as defined in this notice).

**Competitive Preference Priorities:**

These four priorities are from the notice of final supplemental priorities and definitions for discretionary grant programs, published in the **Federal Register** on December 15, 2010 (75 FR 78486), and corrected on May 12, 2011 (76 FR 27637). For FY 2012 and any subsequent year in which we make awards from the list of unfunded applicants from this competition, these priorities are competitive preference priorities. Applicants may choose to address one or more of these competitive preference priorities. Under 34 CFR 75.105(c)(2)(i), we award up to an additional 20 points to an application, depending on how well the application meets one or more of these priorities.

These priorities are:

**Turning Around Persistently Lowest-Achieving Schools** (up to an additional 5 points).

Projects that are designed to address one or more of the following priority areas:

(a) Improving student achievement (as defined in this notice) in persistently lowest-achieving schools (as defined in this notice).

(b) Providing services to students enrolled in persistently lowest-achieving schools (as defined in this notice).

**Note:** For the purposes of this priority, the Department considers schools that are identified as Tier I or Tier II schools under the School Improvement Grants Program (see 75 FR 66363) as part of a State's approved FY 2009 or FY 2010 applications to be persistently lowest-achieving schools. A list of these Tier I and Tier II schools can be found on the Department's Web site at <http://www2.ed.gov/programs/sif/index.html>.