

oceanography, meteorology, fisheries science, and other related disciplines who serve in assignments within the five major Line Offices of NOAA. Persons wishing to obtain a NOAA Corps Commission must submit an application package, and five references.

**Affected Public:** Individuals or households.

**Frequency:** On occasion.

**Respondent's Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:** David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: April 11, 2006

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E6-5626 Filed 4-14-06; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Submission for OMB Review: Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Public Law 104-13.

#### Participation Agreement and Trade Mission Application

**Agency Form Number:** ITA-4008P, ITA-4008P-1 and ITA-4008P-A.

**OMB Number:** 0625-0147.

**Type of Request:** Regular Submission.

**Burden:** 2,768 hours.

**Number of Respondents:** 7,500.

**Avg. Hours Per Response:** 20-90 minutes.

**Needs and Uses:** The ITA-4008P, "Participation Agreement", is the vehicle by which individual firms agree to participate in any of ITA's trade promotion programs and record their required participation fee to the U.S. Department of Commerce (DOC).

Together with the relevant ITA-4008P-A, "Conditions of Participation", it forms a contract between the individual firm and the DOC. The ITA-4008P-1, "Trade Mission Application", is used to solicit information from firms seeking to participate in DOC overseas trade missions covered by the Statement of Policy Governing Overseas Trade Missions of the Department of Commerce issued by Secretary Daley on March 3, 1997. Trade Mission participants are required to complete the Forms ITA-4008P, ITA-4008P-1, and ITA-4008P-A. Other DOC trade event (not trade mission) participants complete Forms ITA-4008P and ITA-4008P-A, but do not complete Form ITA-4008P-1.

**Affected Public:** The forms are sent by request to potential U.S. firms.

**Frequency:** Upon request by U.S. firms (On Occasion).

**Respondents Obligation:** Voluntary.

**OMB Desk Officer:** David Rostker, (202) 395-3897.

Copies of the above information collection can be obtained by calling or writing Diana Hynek, Department Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230. E-mail [dHynek@doc.gov](mailto:dHynek@doc.gov).

Written comments and recommendations for the proposed information collection should be sent to David Rostker, OMB Desk Officer, at [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov) or fax (202) 395-7285 within 30 days of the publication of this notice in the **Federal Register**.

Dated: April 11, 2006.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E6-5632 Filed 4-14-06; 8:45 am]

**BILLING CODE 3510-FP-P**

## DEPARTMENT OF COMMERCE

### Bureau of the Census

#### 2010 Census Advisory Committee

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Bureau of the Census (U.S. Census Bureau) is giving notice of a meeting of the 2010 Census Advisory Committee. Committee members will address policy, research, and technical issues related to 2010 Decennial Census programs, including the American Community Survey and related programs. Last-minute changes to the

agenda are possible, which could prevent giving advance notification of schedule changes.

**DATES:** May 11-12, 2006. On May 11, the meeting will begin at approximately 9 a.m. and end at approximately 5 p.m. On Friday, May 12, 2006, the meeting will begin at approximately 9 a.m. and end at approximately 11:15 a.m.

**ADDRESSES:** The meeting will be held at the U.S. Census Bureau, 4700 Silver Hill Road, Federal Building 3, Suitland, Maryland 20746.

**FOR FURTHER INFORMATION CONTACT:** Jeri Green, Committee Liaison Officer, Department of Commerce, U.S. Census Bureau, Room 3627, Federal Office Building 3, Washington, DC 20233, telephone (301) 763-2070, TTY (301) 457-2540.

**SUPPLEMENTARY INFORMATION:** The 2010 Census Advisory Committee is composed of a Chair, Vice-Chair, and 20 member organizations—all appointed by the Secretary of Commerce. The Committee considers the goals of the decennial census, including the American Community Survey and related programs, and users' needs for information provided by the decennial census from the perspective of outside data users and other organizations having a substantial interest and expertise in the conduct and outcome of the decennial census. The Committee has been established in accordance with the Federal Advisory Committee Act (Title 5, United States Code, Appendix 2, Section 10(a)(b)).

A brief period will be set aside at the meeting for public comment. However, individuals with extensive statements for the record must submit them in writing to the Census Bureau Committee Liaison Officer named above at least three working days prior to the meeting. Seating is available to the public on a first-come, first-served basis.

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Census Bureau Committee Liaison Officer as soon as known, preferably two weeks prior to the meeting.

Dated: April 12, 2006.

**Charles Louis Kincannon,**

*Director, Bureau of the Census.*

[FR Doc. E6-5655 Filed 4-14-06; 8:45 am]

**BILLING CODE 3510-07-P**