

*national-ambient-air-quality-standards-naaqs-nonattainment*. The EPA will make every effort to follow the schedule as closely as possible on the day of the hearing by limiting each testimony to 5 minutes. The EPA will make every effort to accommodate all individuals interested in providing oral testimony at the hearing. The EPA will not respond to presentations at the hearing.

However, the EPA may ask clarifying questions during oral testimony. The hearing will end at 5:00 p.m. EST or 2 hours after the end of testimony from the last registered speaker, whichever is earlier. A verbatim transcript of the hearing will be included in the docket for the rulemaking.

*Instructions to Provide a Copy of Testimony Prior to the Hearing.* The EPA encourages those planning to present oral testimony at the hearing to provide the EPA with a copy of their testimony electronically, *i.e.*, via email or in hard copy form. You may provide a copy of the oral testimony to Ms. Yvonne W. Johnson at [johnson.yvonne@epa.gov](mailto:johnson.yvonne@epa.gov), or you may contact Ms. Virginia Raps at [raps.virginia@epa.gov](mailto:raps.virginia@epa.gov).

*Instructions for Submitting Comments During the Reopened Comment Period.* Comments on the proceedings of the public hearing may be submitted to the EPA until the end of the reopened comment period, February 22, 2019, which is seven days following the scheduled hearing date. When submitting your comments during the reopened comment period, identify your comments by noting the docket identification—EPA—HQ—OAR—2018—0226—and include discussion of all points you wish to make. The EPA will generally not consider comments located outside your primary submission (*e.g.*, on the Web, Cloud, or other file sharing system). Follow the online instructions to post your comment to the federal eRulemaking Portal: <https://www.regulations.gov>. Your written comment, as submitted online, is considered the official comment, and your comment cannot be edited or withdrawn after submission. Written statements and supporting information submitted during the reopened comment period will be considered with the same weight as any oral testimony or supporting information presented at the public hearing. The EPA may publish any comment received to its public docket. Do not submit electronically any information you consider to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Multimedia submissions (audio, video, etc.) must be

accompanied by a written comment. For additional submission methods, the full EPA public comment policy, information about CBI or multimedia submissions, and general guidance on making effective comments, please visit <https://www2.epa.gov/dockets/commenting-epa-dockets>.

*How to obtain copies of this document and other related information.* The EPA has established a docket for this action—EPA—HQ—OAR—2018—0226—and an index of the contents of the docket can be accessed at <https://www.regulations.gov>. The EPA has also made available information related to the proposed rule on the following website: <https://www.epa.gov/ground-level-ozone-pollution/2008-ozone-national-ambient-air-quality-standards-naaqs-nonattainment>.

*Identification requirements under the REAL ID Act.* Individuals possessing a driver's license from states and territories that do not comply with the REAL ID Act will not be accepted as identification to allow entrance into the Federal building in which the hearing will be held. The REAL ID Act, passed by Congress in 2005, established new requirements for entering federal facilities. These requirements took effect on July 21, 2014. Acceptable alternative forms of identification include: Passports, enhanced driver's licenses, military identification cards and Federal employee badges. For additional information for the status of your state regarding the REAL ID Act, go to <https://www.dhs.gov/real-id>. For additional information on building access and alternative forms of identification, go to <https://www.epa.gov/aboutepa/visiting-epa-headquarters>.

*Docket Access.* All available documents are listed in the docket index at <https://www.regulations.gov>. Although listed in the index, some information is not publicly available, *e.g.*, CBI or other information for which disclosure is restricted by statute. Certain other material, such as copyrighted material, will be publicly available only in hard copy. Publicly available docket materials are available electronically in <https://www.regulations.gov> or in hard copy at the EPA Docket Center Reading Room, William Jefferson Clinton Building, 1301 Constitution Avenue NW, Washington, DC 20004. The Public Reading Room is open from 8:30 a.m. to 4:30 p.m. EST, Monday through Friday, excluding federal holidays. The phone number for the Public Reading Room is (202) 566-1744.

Dated: February 4, 2019.

**Panagiotis Tsirigotis,**

*Director, Office of Air Quality Planning and Standards.*

[FR Doc. 2019-01562 Filed 2-7-19; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-R07-OW-2018-0565; FRL-9988-85-Region 7]

### Notice of Approval of the Primacy Revision Application for the Public Water System Supervision Program From the State of Kansas

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of approval and solicitation of requests for a public hearing.

**SUMMARY:** The Environmental Protection Agency (EPA) is hereby giving notice that the state of Kansas is revising its approved Public Water System Supervision Program delegated to the Kansas Department of Health and Environment. EPA has reviewed the application and intends to approve these program revisions.

**DATES:** This determination to approve the Kansas program revision is made pursuant to 40 CFR 142.12(d)(3). This determination shall become final and effective on March 11, 2019, unless (1) a timely and appropriate request for a public hearing is received or (2) the Regional Administrator elects to hold a public hearing on his own motion. Any interested person, other than Federal Agencies, may request a public hearing.

A request for a public hearing must be submitted to the Regional Administrator at the address shown below by March 11, 2019. If a request for a public hearing is made within the requested thirty-day time frame, a public hearing will be held and a notice will be given in the **Federal Register** and a newspaper of general circulation. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. If no timely and appropriate request for a hearing is received, and the Regional Administrator does not elect to hold a hearing on his own motion, this determination will become effective on March 11, 2019.

All interested parties may request a public hearing on the approval to the Regional Administrator at the EPA Region 7 address shown below.

**ADDRESSES:** Any request for a public hearing shall include the following

information: (1) Name, address and telephone number of the individual, organization or other entity requesting a hearing; (2) a brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement on information that the requesting person intends to submit at such hearing; (3) the signature of the individual making the request or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity. Requests for Public Hearing shall be addressed to: Regional Administrator, Environmental Protection Agency, Region 7, 11201 Renner Boulevard, Lenexa, Kansas 66219.

All documents relating to this determination are available for inspection between the hours of 9:00 a.m. and 3:00 p.m., Monday through Friday at the following offices: (1) Environmental Protection Agency, Region 7, Drinking Water Management Branch, Water Wetlands and Pesticides Division, 11201 Renner Boulevard, Lenexa, Kansas 66219 and (2) the Kansas Department of Health and Environment Natural Resources, Public Water Supply Section, Bureau of Water, Curtis State Office Building, 1000 SW Jackson, Suite 420, Topeka, Kansas 66612.

**FOR FURTHER INFORMATION CONTACT:** Douglas J. Brune, Environmental Protection Agency, Region 7, Drinking Water Management Branch, (913) 551-7178, or by email at [brune.doug@epa.gov](mailto:brune.doug@epa.gov).

**SUPPLEMENTARY INFORMATION:** The EPA is hereby giving notice that the state of Kansas is revising its approved Public Water System Supervision Program delegated to the Kansas Department of Health and Environment. The Kansas Department of Health and Environment revised their program by incorporating the following EPA National Primary Drinking Water Regulation: Stage 2 Disinfectants and Disinfection Byproducts Rule (Vol. 71, No. 2, Jan. 4, 2006, Pages 387-493), Long Term 2 Enhanced Surface Water Treatment Rule (Vol. 71, No. 3, Jan. 5, 2006, Pages 653-786), Ground Water Rule (Vol. 71, No. 216, Nov. 8, 2006, Pages 65573-65660), Lead and Copper Rule: Short-Term Regulatory Revisions and Clarifications (Vol. 72, No. 195, Oct. 10, 2007, Pages 57781-57820), and Revised Total Coliform Rule (Vol. 78, No. 30, Feb. 13, 2013, Pages 10269-10365). EPA has reviewed the application and determined that the revisions are no less stringent than the corresponding Federal regulations and that the state of

Kansas continues to meet all requirements for primary enforcement responsibility as specified in 40 CFR 142.10. Therefore, EPA intends to approve these program revisions.

(Authority: Section 1413 of the Safe Drinking Water Act, as amended, and 40 CFR 142.10, 142.12(d) and 142.13)

Dated: December 18, 2018.

**James B. Gulliford,**

*Regional Administrator, Region 7.*

[FR Doc. 2019-01551 Filed 2-7-19; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9043-3]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information 202-564-5632 or <https://www.epa.gov/nepa/>.

Weekly receipt of Environmental Impact Statements  
Filed 01/28/2019 Through 02/01/2019  
Pursuant to 40 CFR 1506.9.

### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>.

*EIS No. 20180315, Final, USFWS, NE,* Issuance of an Incidental Take Permit and Implementation of a Habitat Conservation Plan for the R-Project Transmission Line, Review Period Ends: 03/11/2019, Contact: Drue DeBerry 303-236-4774

*EIS No. 20190001, Final, DOE, LA,* ADOPTION—Driftwood LNG Project, Contact: Brian Lavoie 202-586-2459

The Department of Energy (DOE) has adopted the Federal Energy Regulatory Commission's Final EIS No. 20180331, filed 01/18/2019 with the EPA. DOE was a cooperating agency on this project. Therefore, recirculation of the document is not necessary under Section 1506.3(c) of the CEQ regulations.

*EIS No. 20190002, Final, HUD, VA,* Ohio Creek Watershed Project, Review Period Ends: 03/11/2019, Contact: Kerry Johnson 804-822-4803

*EIS No. 20190003, Final, FERC, LA,* Port Arthur Liquefaction Project, Texas Connector Project, and Louisiana Connector Project, Review Period Ends: 03/11/2019, Contact: Office of External Affairs 866-208-3372

*EIS No. 20190004, Final, NMFS, OR,* Final Environmental Impact Statement to Analyze Impacts of NOAA's National Marine Fisheries Service Proposed Approval of Hatchery and Genetic Management Plans for spring Chinook salmon, steelhead, and rainbow trout in the Upper Willamette River Basin Pursuant to Section 7 and 4(d) of the Endangered Species Act, Review Period Ends: 03/11/2019, Contact: Lance Kruzic 541-957-3381

*EIS No. 20190005, Draft, USACE, CA,* Prado Basin Ecosystem Restoration and Water Conservation Study, Comment Period Ends: 03/27/2019, Contact: Megan Wong 213-448-4517

### Amended Notices

*EIS No. 20180244, Draft, USFS, CA,* Plumas National Forest Over-Snow Vehicle (OSV) Use Designation, Comment Period Ends: 03/01/2019, Contact: Katherine Carpenter 530-283-7742, Revision to FR Notice Published 12/07/2019; Extending the Comment Period from 01/24/2019 to 03/01/2019.

*EIS No. 20180260, Draft Supplement, USFS, ND,* Northern Great Plains Management Plans Revision (Dakota Prairie Oil and Gas RFDS SEIS), Comment Period Ends: 02/20/2019, Contact: Leslie Ferguson 701-989-7308, Revision to FR Notice Published 12/14/2018; Extending Comment Period from 01/16/2019 to 02/20/2019.

*EIS No. 20180289, Draft, USFS, AZ,* Fossil Creek Wild and Scenic River Comprehensive River Management Plan, Comment Period Ends: 04/04/2019, Contact: Marcos Roybal 928-203-2915, Revision to FR Notice Published 11/30/2018; Extending the Comment Period from 02/28/2019 to 04/04/2019.

*EIS No. 20180292, Draft, RUS, WI,* Cardinal-Hickory Creek 345-kV Transmission Line Project, Comment Period Ends: 04/01/2019, Contact: Dennis Rankin 202-720-1953, Revision to FR Notice Published 12/07/2018; Extending the Comment Period from 02/05/2019 to 04/01/2019.

*EIS No. 20180304, Draft, VA, CA,* Draft Programmatic Environmental Impact Statement and National Historic Preservation Act Section 106 Consultation West Los Angeles Medical Center Campus Proposed Master Plan for Improvements and Reconfiguration, Comment Period Ends: 02/13/2019, Contact: Glenn Elliott 202-632-5879, Revision to FR Notice Published 12/14/2018;