

the ACC Web site: <http://www.americanchemistry.com>, (3) the LRI Web site: <http://www.uslri.org>, and (4) the below listed point of contact. Written comments on the draft RFA will be accepted until June 30, 2003.

Dated: May 15, 2003.

**Jack Puzak,**

*Acting Director, National Center for Environmental Research.*

[FR Doc. 03-13431 Filed 5-28-03; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7505-2]

### Child-Specific Exposure Factors Handbook

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) is announcing the availability of the final document titled, Child-Specific Exposure Factors Handbook (EPA/600/P-00/002B, September 2002). The document was prepared by the Office of Research and Development's National Center for Environmental Assessment (NCEA). The goal of the Child-Specific Exposure Factors Handbook is to consolidate all children's exposure factors data into one document. The document provides a summary of the available and up-to-date statistical data on various factors assessing children's exposures. These factors include drinking water consumption; soil ingestion; inhalation rates; dermal factors including skin area and soil adherence factors; consumption of fruits, vegetables, fish, meats, dairy products, homegrown foods, and breast milk; activity patterns; body weight; consumer products, and life expectancy.

**ADDRESSES:** The document is available electronically through the NCEA Web site ([www.epa.gov/ncea](http://www.epa.gov/ncea)). A limited number of paper copies will be available from the EPA's National Service Center for Environmental Publications (NSCEP), P.O. Box 42419, Cincinnati, OH 45242; telephone: 1-800-490-9198 or 513-489-8190; facsimile: 513-489-8695. Please provide your name, your mailing address, and the title and EPA number of the requested publication.

**FOR FURTHER INFORMATION CONTACT:** The Technical Information Staff, National Center for Environmental Assessment/ Washington Office (8623D), U.S. Environmental Protection Agency, 1200 Pennsylvania Avenue, NW., Washington, DC 20460. Telephone:

202-564-3261; fax: 202-565-0050; e-mail: [nceadc.comment@epa.gov](mailto:nceadc.comment@epa.gov).

Dated: May 15, 2003.

**Peter W. Preuss,**

*Director, National Center for Environmental Assessment.*

[FR Doc. 03-13430 Filed 5-28-03; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7505-4]

### Southern Solvents Superfund Site; Notice of Proposed Settlement

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of proposed settlement.

**SUMMARY:** Under the Comprehensive Environmental Response, Compensation, and Liability Act, as amended ("CERCLA"), the United States Environmental Protection Agency ("EPA") proposes to enter into a Prospective Purchaser Agreement ("PPA") regarding the Southern Solvents Superfund Site in Tampa, Hillsborough County, Florida. EPA is proposing to enter into the PPA with AAA Diversified Services, Inc. Pursuant to the PPA, AAA Diversified Services, Inc., will pay the sum of \$80,000 within 30 days of the effective date of the Agreement. EPA will consider public comments on the proposed settlement until June 30, 2003. EPA may withdraw from or modify the proposed settlement should such comments disclose facts or considerations which indicate the proposed settlement is appropriate, improper, or inadequate. Copies of the proposed settlement are available from: Ms. Paula V. Batchelor, U.S. EPA, Region 4, Sam Nunn Atlanta Federal Center, Waste Management Division, 61 Forsyth Street, SW., Atlanta, Georgia 30303. (404) 562-8887.

Written comments may be submitted to Ms. Batchelor within thirty (30) calendar days of the date of this publication.

Dated: May 9, 2003.

**Archie Lee,**

*Chief, CERCLA Program Services Branch, Waste Management Division.*

[FR Doc. 03-13429 Filed 5-28-03; 8:45 am]

**BILLING CODE 6560-50-P**

## OFFICE OF SCIENCE AND TECHNOLOGY POLICY

### Meeting of the President's Council of Advisors on Science and Technology

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and summary agenda for a meeting of the President's Council of Advisors on Science and Technology (PCAST), and describes the functions of the Council. Notice of this meeting is required under the Federal Advisory Committee Act (FACA).

**DATES AND PLACE:** June 10, 2003, Washington, DC. The meeting will be held in the Washington Room (roof level) of the Hotel Washington, 15th Street & Pennsylvania Avenue, NW., Washington, DC 20004.

**TYPE OF MEETING:** Open. For details on the agenda please see the PCAST web site at: <http://www.ostp.gov/PCAST/pcast.html>.

**PROPOSED SCHEDULE AND AGENDA:** The President's Council of Advisors on Science and Technology is scheduled to meet in open session on Tuesday June 10, 2003, at approximately 9 a.m. The PCAST will: (1) Discuss the status of the work of its workforce-education and information technology manufacturing-competitiveness subcommittees; (2) discuss a draft report from the subcommittee on the science and technology of combating terrorism; and (3) discuss various aspects of its review of the federal National Nanotechnology Initiative. This session will end at approximately 3 p.m. Additional information on the agenda can be found at the PCAST web site at: <http://www.ostp.gov/PCAST/pcast.html>.

**PUBLIC COMMENTS:** There will be a time allocated for the public to speak on the above agenda items. This public comment time is designed for substantive commentary on PCAST's work topics, not for business marketing purposes. Please submit a request for the opportunity to make a public comment five (5) days in advance of the meeting. Presentations will be reviewed for appropriate content and marketing opportunities will not be provided. The time for public comments will be limited to no more than 5 minutes per person. Written comments are also welcome at any time following the meeting. Please notify Stan Sokul, PCAST Executive Director, at (202) 456-6070, or fax your request/comments to (202) 456-6021.

**FOR FURTHER INFORMATION CONTACT:** For information regarding time, place and agenda, please call Cynthia Chase at

(202) 456-6010, prior to 3 p.m. on Friday, June 6, 2003. Information will also be available at the PCAST web site at: <http://www.ostp.gov/PCAST/pcast.html>. Please note that public seating for this meeting is limited and is available on a first-come, first-served basis.

**SUPPLEMENTARY INFORMATION:** The President's Council of Advisors on Science and Technology was established by Executive Order 13226, on September 30, 2001. The purpose of PCAST is to advise the President on matters of science and technology policy, to assist the President's National Science and Technology Council in securing private sector participation in its activities. The Council members are distinguished individuals appointed by the President from non-Federal sectors. The PCAST is co-chaired by Dr. John H. Marburger, III, the Director of the Office of Science and Technology Policy, and by E. Floyd Kvamme, a Partner at Kleiner Perkins Caufield & Byers.

**Stanley S. Sokul,**

*Executive Director, PCAST, and Counsel, Office of Science and Technology Policy.*

[FR Doc. 03-13499 Filed 5-28-03; 8:45 am]

**BILLING CODE 3170-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

[CC Docket 98-67; DA 03-1728]

### Notice of Telecommunications Relay Service (TRS) To Remind States and Interstate TRS Providers That the Consumer Complaint Log Summaries Are Due on Tuesday, July 1, 2003

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** In this document, the Commission notifies the public, state Telecommunications Relay Service (TRS) programs, and interstate TRS providers that the annual consumer complaint log summaries are due on Tuesday, July 1, 2003. Complaint log summaries should include information pertaining to complaints received between June 1, 2002 and May 31, 2003. Complaint log summaries shall include the number of complaints received that allege a violation of federal TRS minimum standards, the date of the complaint, the nature of the complaint, the date of its resolution, and an explanation of the resolution. The Commission requires that this information be included in the complaint log summary for the purpose

of alerting the Commission of possible service quality problems.

**DATES:** State TRS programs and interstate TRS providers must file the annual consumer complaint log summary no later than July 1, 2003.

**ADDRESSES:** Federal Communications Commission, 445 12th Street, SW., Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:**

Erica Myers, (202) 418-2429 (voice), (202) 418-0464 (TTY), or e-mail [emyers@fcc.gov](mailto:emyers@fcc.gov).

**SUPPLEMENTARY INFORMATION:** This is a summary of the Commission's *Public Notice*, CC Docket 98-67, released May 20, 2003. This document notifies state TRS programs and interstate TRS providers that the annual complaint log summary for complaints received between June 1, 2002, and May 31, 2003, is due on Tuesday, July 1, 2003. States and interstate TRS providers who choose to submit by paper must submit an original and four copies of each filing on or before Tuesday, July 1, 2003. To expedite the processing of complaint log summaries, states and interstate TRS providers are encouraged to submit an additional copy to Attn: Erica Myers, Federal Communications Commission, Consumer & Governmental Affairs Bureau, 445 12th Street, SW., Room 6A-432, Washington, DC 20554 or by email at [emyers@fcc.gov](mailto:emyers@fcc.gov). States and interstate TRS providers should also submit electronic disk copies of their complaint log summaries on a standard 3.5 inch diskette formatted in an IBM compatible format using Word 97 or compatible software. The diskette should be submitted in "read-only" mode and must be clearly labeled with the state or interstate TRS provider name, the filing date and captioned "Complaint Log Summary."

Filings can be sent by hand or messenger delivery, by commercial overnight courier, or by first-class or overnight U.S. Postal Service mail (although we continue to experience delays in receiving U.S. Postal Service mail). The Commission's contractor, Vistrionix, Inc., will receive hand-delivered or messenger-delivered paper filings for the Commission's Secretary at 236 Massachusetts Avenue, NE., Suite 110, Washington, DC 20002. The filing hours at this location are 8 a.m. to 7 p.m. All hand deliveries must be held together with rubber bands or fasteners. Any envelopes must be disposed of before entering the building. Commercial overnight mail (other than U.S. Postal Service Express Mail and Priority Mail) must be sent to 9300 East Hampton Drive, Capitol Heights, MD 20743. U.S. Postal Service first-class

mail, Express Mail, and Priority Mail should be addressed to 445 12th Street, SW., Washington, DC 20554. All filings must be addressed to the Commission's Secretary, Marlene H. Dortch, Office of the Secretary, Federal Communications Commission, 445 12th Street, SW., Room TW-B204, Washington, DC 20554.

The filings and comments will be available for public inspection and copying during regular business hours at the FCC Reference Information Center, Portals II, 445 12th Street, SW., Room CY-A257, Washington, DC 20554. They may also be purchased from the Commission's duplicating contractor, Qualex International, Portals II, 445 12th Street, SW., Room CY-B402, Washington, DC 20554, telephone (202) 863-2893, facsimile (202) 863-2898, or via e-mail [qualexint@aol.com](mailto:qualexint@aol.com). Filings and comments may also be viewed on the Consumer & Governmental Affairs Bureau, Disability Rights Office homepage at <http://www.fcc.gov/cgb/dro>.

To request materials in accessible formats for people with disabilities (braille, large print, electronic files, audio format), send an e-mail to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer & Governmental Affairs Bureau at 202-418-7365 (tty). This *Public Notice* can also be downloaded in Text and ASCII formats at: <http://www.fcc.gov/cgb/dro>.

Federal Communications Commission.

**Margaret M. Egler,**

*Deputy Chief, Consumer & Governmental Affairs Bureau.*

[FR Doc. 03-13285 Filed 5-28-03; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

### Media Security and Reliability Council

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, this notice advises interested persons of a meeting of the Media Security and Reliability Council (Council). The meeting will be held at the Federal Communications Commission in Washington, DC.

**DATES:** Thursday, November 6, 2003, at 10 a.m. to 11:30 a.m.

**ADDRESSES:** Federal Communications Commission, 445 12th St., SW., Room TW-C305, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:**

Barbara Kreisman at 202-418-1600 or TTY 202-418-7172.