

of, steel production facilities as a result of the change in ownership and management structure. Finally, there have been no significant changes to the company's suppliers and customer base. Based on the foregoing, which is explained in greater detail in the Preliminary Decision Memorandum, we preliminarily determine that Dongkuk CM is the successor-in-interest to Old Dongkuk Steel and, as such, that Dongkuk CM is entitled to Old Dongkuk Steel's AD cash deposit rate with respect to entries of subject merchandise.

### Public Comment

In accordance with 19 CFR 351.309(c)(1)(ii), interested parties may submit case briefs not later than 14 days after the date of publication of this notice.<sup>11</sup> Rebuttal briefs, limited to issues raised in case briefs, may be filed not later than seven days after the due date for case briefs, in accordance with 19 CFR 351.309(d).<sup>12</sup> Parties who submit case briefs or rebuttal briefs in this CCR are requested to submit with each argument: (1) a statement of the issues; (2) a brief summary of the arguments; and (3) a table of authorities.<sup>13</sup>

Pursuant to 19 CFR 351.310(c), any interested party may request a hearing within 14 days of publication of this notice.<sup>14</sup> Hearing requests should contain the following information: (1) the party's name, address, and telephone number; (2) the number of participants; (3) whether any participant is a foreign national; and (4) a list of the issues to be discussed. Oral presentations at the hearing will be limited to issues raised in the briefs. If a request for a hearing is made, Commerce intends to hold the hearing at a time and date to be determined. Parties should confirm the date and the time of the hearing two days before the scheduled date.

All submissions must be filed electronically using ACCESS and must also be served on interested parties. An electronically-filed document must be received successfully in its entirety by ACCESS by 5:00 p.m. Eastern Time (ET) on the due date.<sup>15</sup> Note that Commerce has temporarily modified certain

requirements for serving documents containing business proprietary information, until further notice.<sup>16</sup>

### Final Results

Consistent with 19 CFR 351.216(e), we intend to issue the final results of this CCR no later than 270 days after the date on which this review was initiated, or within 45 days of publication of these preliminary results, if all parties agree to the preliminary findings.

### Notification to Interested Parties

We are issuing and publishing this initiation and preliminary results notice in accordance with section 751(b)(1) and 777(i)(1) of the Act, and 19 CFR 351.216(b) and 351.221(c)(3).

Dated: September 22, 2023.

**Lisa W. Wang,**

*Assistant Secretary for Enforcement and Compliance.*

### Appendix—List of Topics Discussed in the Preliminary Decision Memorandum

- I. Summary
- II. Background
- III. Scope of the *Order*
- IV. Current Cash Deposit Rates
- V. Initiation and Preliminary Results of the Changed Circumstances Review
- VI. Successor-in-Interest Determination
- VII. Recommendation

[FR Doc. 2023–21379 Filed 9–28–23; 8:45 am]

**BILLING CODE 3510–DS–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648–XD426]

### Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) and its advisory bodies will meet November 1–8, 2023 in Garden Grove, California and via webinar. The Council meeting will be live streamed with the opportunity to provide public comment remotely.

**DATES:** The Pacific Council meeting will begin on Friday, November 3, 2023, at 9 a.m. Pacific Daylight Time (PDT), reconvening at 8 a.m. on Saturday, November 4 through Wednesday, November 8, 2023. All meetings are

open to the public, except for a Closed Session held from 8 a.m. to 9 a.m., Friday, November 3, to address litigation and personnel matters. The Pacific Council will meet as late as necessary each day to complete its scheduled business.

### ADDRESSES:

**Meeting address:** Meetings of the Pacific Council and its advisory entities will be held at the Hyatt Regency Orange County, 11999 Harbor Blvd., Garden Grove, CA; telephone: (714) 750–1234. Specific meeting information, including directions on joining the meeting, connecting to the live stream broadcast, and system requirements will be provided in the meeting announcement on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)). You may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov)) or contact him at (503) 820–2412 for technical assistance.

**Council address:** Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220–1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Merrick Burden, Executive Director, Pacific Council; telephone: (503) 820–2418 or (866) 806–7204 toll-free, or access the Pacific Council website, [www.pcouncil.org](http://www.pcouncil.org), for the proposed agenda and meeting briefing materials.

**SUPPLEMENTARY INFORMATION:** The November 3–8, 2023 meeting of the Pacific Council will be streamed live on the internet. The broadcasts begin initially at 9 a.m. PDT Friday, November 3, 2023, and 8 a.m. PDT Saturday, November 4 through Wednesday, November 8, 2023. Broadcasts end when business for the day is complete. Only the audio portion and presentations displayed on the screen at the Pacific Council meeting will be broadcast. The audio portion for the public is listen-only except that an opportunity for oral public comment will be provided prior to Council Action on each agenda item. Additional information and instructions on joining or listening to the meeting can be found on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)).

The following items are on the Pacific Council agenda, but not necessarily in this order. Agenda items noted as “Final Action” refer to actions requiring the Council to transmit a proposed fishery management plan, proposed plan amendment, or proposed regulations to the U.S. Secretary of Commerce, under sections 304 or 305 of the Magnuson-Stevens Fishery Conservation and Management Act. Additional detail on agenda items, Council action, and advisory entity meeting times, are

<sup>11</sup> Commerce is exercising its discretion under 19 CFR 351.309(c)(1)(ii) to alter the time limit for the filing of case briefs.

<sup>12</sup> See *Temporary Rule Modifying AD/CVD Service Requirements Due to Covid-19; Extension of Effective Period*, 85 FR 41363 (July 10, 2020) (*Temporary Rule*).

<sup>13</sup> See 19 CFR 351.309(c)(2).

<sup>14</sup> Commerce is exercising its discretion under 19 CFR 351.310(c) to alter the time limit for requesting a hearing.

<sup>15</sup> See 19 CFR 351.303(b).

<sup>16</sup> See *Temporary Rule*.

described in Agenda Item A.3, Proposed Council Meeting Agenda, and will be in the advance November 2023 briefing materials and posted on the Pacific Council website at [www.pcouncil.org](http://www.pcouncil.org) no later than Friday, October 13, 2023.

**A. Call to Order**

1. Opening Remarks
2. Roll Call
3. Agenda
4. Executive Director’s Report

**B. Open Comment Period**

1. Comments on Non-Agenda Items

**C. Administrative Matters**

1. Council Coordination Committee Report
2. National Marine Fisheries Service 2023 Accomplishments and 2024 Priorities
3. Marine Planning
4. Fiscal Matters
5. Legislative Matters
6. Approval of Council Meeting Record
7. Membership Appointments and Council Operating Procedures
8. Future Council Meeting Agenda and Workload Planning

**D. Salmon Management**

1. National Marine Fisheries Service Report Including Stock Status Determinations
2. Fishery Management Plan (FMP) Amendment 24: Southern Resident Killer Whale Threshold Clarifications—Final
3. Final Methodology Review
4. Final 2024 Preseason Management Schedule and 2024 Management Framework for California Chinook Fisheries
5. Klamath River Fall Chinook Workgroup Progress Report

**E. Groundfish Management**

1. National Marine Fisheries Service Report
2. Adopt Quillback Rebuilding Analyses, Catch-Only Projections, and Revised Projections
3. Final Inseason Adjustments for 2023 and 2024, Including 2024 Whiting Set-Asides—Part I
4. Sablefish Gear Switching—Preliminary Preferred Alternative
5. Harvest Specifications and Management Measures for 2025–2026—Part I
6. Preliminary Exempted Fishing Permits for 2025–2026

7. Harvest Specifications and Management Measures for 2025–2026—Part II
8. Phase 2 Stock Definitions—Planning
9. Final Inseason Adjustments for 2023–2024—Part II, if Necessary

**F. Highly Migratory Species Management**

1. National Marine Fisheries Service Report
2. Highly Migratory Species Essential Fish Habitat Amendment—Final
3. Highly Migratory Species Roadmap Workshop

**G. Pacific Halibut Management**

1. 2024 Catch Sharing Plan and Regulations—Final

**Advisory Body Agendas**

Advisory body agendas will include discussions of relevant issues that are on the Pacific Council agenda for this meeting and may also include issues that may be relevant to future Council meetings. Proposed advisory body agendas for this meeting will be available on the Pacific Council website, [www.pcouncil.org](http://www.pcouncil.org), no later than Friday, October 13, 2023 by the end of the business day.

**SCHEDULE OF ANCILLARY MEETINGS**

<i>Day 1—Wednesday, November 1, 2023:</i>	
Marine Planning Committee .....	8 a.m.
Groundfish Subcommittee Scientific and Statistical Committee .....	3 p.m.
<i>Day 2—Thursday, November 2, 2023:</i>	
Groundfish Advisory Subpanel .....	8 a.m.
Groundfish Management Team .....	8 a.m.
Scientific and Statistical Committee .....	8 a.m.
Legislative Committee .....	10 a.m.
Budget Committee .....	1 p.m.
Enforcement Consultants .....	2 p.m.
<i>Day 3—Friday, November 3, 2023:</i>	
California State Delegation .....	7 a.m.
Oregon State Delegation .....	7 a.m.
Washington State Delegation .....	7 a.m.
Groundfish Advisory Subpanel .....	8 a.m.
Groundfish Management Team .....	8 a.m.
Highly Migratory Species Advisory Subpanel .....	1 p.m.
Highly Migratory Species Management Team .....	1 p.m.
Scientific and Statistical Committee .....	8 a.m.
Enforcement Consultants .....	As Necessary.
<i>Day 4—Saturday, November 4, 2023:</i>	
California State Delegation .....	7 a.m.
Oregon State Delegation .....	7 a.m.
Washington State Delegation .....	7 a.m.
Groundfish Advisory Subpanel .....	8 a.m.
Groundfish Management Team .....	8 a.m.
Highly Migratory Species Advisory Subpanel .....	8 a.m.
Highly Migratory Species Management Team .....	8 a.m.
Enforcement Consultants .....	As Necessary.
<i>Day 5—Sunday, November 5, 2023:</i>	
California State Delegation .....	7 a.m.
Oregon State Delegation .....	7 a.m.
Washington State Delegation .....	7 a.m.
Groundfish Advisory Subpanel .....	8 a.m.
Groundfish Management Team .....	8 a.m.
Highly Migratory Species Management Team .....	8 a.m.
Enforcement Consultants .....	As Necessary.
<i>Day 6—Monday, November 6, 2023:</i>	

SCHEDULE OF ANCILLARY MEETINGS—Continued

California State Delegation .....	7 a.m.
Oregon State Delegation .....	7 a.m.
Washington State Delegation .....	7 a.m.
Groundfish Advisory Subpanel .....	8 a.m.
Groundfish Management Team .....	8 a.m.
Enforcement Consultants .....	As Necessary.
<i>Day 7—Tuesday, November 7, 2023</i>	
California State Delegation .....	7 a.m.
Oregon State Delegation .....	7 a.m.
Washington State Delegation .....	7 a.m.
Enforcement Consultants .....	As Necessary.
<i>Day 8—Wednesday, November 8, 2023</i>	
California State Delegation .....	7 a.m.
Oregon State Delegation .....	7 a.m.
Washington State Delegation .....	7 a.m.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

**Special Accommodations**

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt (*kris.kleinschmidt@noaa.gov*; (503) 820-2412) at least 10 business days prior to the meeting date. Authority: 16 U.S.C. 1801 *et seq.*

Dated: September 26, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2023-21470 Filed 9-28-23; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XD413]

**Gulf of Mexico Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of hybrid meeting open to the public offering both in-person and virtual options for participation.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a four-day hybrid meeting to

consider actions affecting the Gulf of Mexico fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will convene Monday, October 23 through Thursday, October 26, 2023. Schedule as follows: Monday, Tuesday and Wednesday at 8 a.m.–5 p.m. and Thursday at 8 a.m.–4:15 p.m., CDT.

**ADDRESSES:** The meeting will take place at Embassy Suites by Hilton, located at 16006 Front Beach Road, Panama City Beach, FL 32413.

*Council address:* Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. Carrie Simmons, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:**

**Monday, October 23, 2023; 8 a.m.–5 p.m., CDT**

The meeting will begin in Full Council with review and adoption of Proposed Council Committee Assignments for October 2023 through August 2024 and current Council Committee Assignments.

Committee Sessions will follow beginning with the Data Collection Committee reviewing Final Action item: Comprehensive Amendment Addressing Electronic Reporting for Commercial Vessels, Development of Gulf For-Hire Data Collection Program, Scientific and Statistical Committee (SSC) Discussions on Recreational Marine Recreational Information Program-Fishing Effort Survey (MRIP-FES) Pilot Study and Next Steps and on MRIP-FES Inventory for the Gulf of Mexico. The Committee will review the summary report from the Technical Coordinating Committee Deliberations at the Gulf States Marine Fisheries Commission (GSMFC) meeting.

There will be an Individual Fishing Quota (IFQ) Information Presentation from NOAA during lunch.

Following lunch, the *Shrimp* Committee will convene and review the Results of Side-by-Side Testing of Cellular Vessel Monitoring Systems (cVMS) and Cellular Electronic Logbooks (cELBs) on Gulf *Shrimp* Vessels and any remaining items from the meeting summary for the October 2023 *Shrimp* Advisory Panel meeting.

The *Reef Fish* Committee will convene and discuss the SSC Reviews for 2023 Gulf *Vermilion Snapper* Interim Analysis and Gulf *Lane Snapper* Catch Analysis.

The Full Council will reconvene in a CLOSED SESSION for selection of Ad Hoc Charter For-hire Data Collection Advisory Panel Members.

**Tuesday, October 24, 2023; 8 a.m.–5 p.m., CDT**

The *Reef Fish* Committee will reconvene to review IFQ Program Goals and Objectives, Final Action item: Modifications to Recreational and Commercial Greater Amberjack Management Measures, Draft: *Snapper Grouper* Amendment 44/Reef Fish Amendment 55: Catch Level Adjustments and Allocations for Southeastern U.S. *Yellowtail Snapper*. The Committee will review SSC Discussions on Recent *Gag Grouper* Research and Implications for Management, 2023 Gulf *Gag Grouper* Health Check Status, Draft Options: *Gag* and *Black Grouper* Management Measures and *Reef Fish* and IFQ Program Landings, and State Program Landings for *Red Snapper*.

**Wednesday, October 25, 2023; 8 a.m.–5 p.m., CDT**

The Ecosystem Committee will review and discuss the Summary Report from the September 2023 Ecosystem Technical Committee meeting.