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Dated: December 7, 2010.

**Pearlie S. Reed,**

*Assistant Secretary for Administration.*

[FR Doc. 2010-31219 Filed 12-10-10; 8:45 am]

**BILLING CODE 3410-02-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Gogebic Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Gogebic Resource Advisory Committee will meet in Ironwood, Michigan. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose is to review and make recommendations on Title II Projects submitted by the Public.

**DATES:** The meeting will be held on January 6, 2011, and will begin at 9:30 a.m. (CST).

**ADDRESSES:** The meeting will be held at the Ottawa National Forest Supervisor's Office, E6248 U.S. Hwy. 2, Ironwood, Michigan. Written comments should be sent to Lisa Klaus, Ottawa National Forest, E6248 U.S. Hwy. 2, Ironwood, MI 49938. Comments may also be sent via e-mail to [lklaus@fs.fed.us](mailto:lklaus@fs.fed.us) or via facsimile to 906-932-0122.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Ottawa National Forest, E6248 U.S. Hwy. 2, Ironwood, MI 49938.

**FOR FURTHER INFORMATION CONTACT:** Lisa Klaus, RAC coordinator, USDA, Ottawa National Forest, E6248 U.S. Hwy. 2, Ironwood, MI, (906) 932-1330, ext. 328; e-mail [lklaus@fs.fed.us](mailto:lklaus@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Review and approval of previous meeting minutes. (2) Review and approval of Team Charter and Title II Project Evaluation Criteria. (3) Review and make recommendations for Title II

Projects submitted by the public. (4) Public comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: December 6, 2010.

**Susan J. Spear,**

*Designated Federal Officer.*

[FR Doc. 2010-31170 Filed 12-10-10; 8:45 am]

**BILLING CODE P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting Notice

**DATE AND TIME:** Friday, December 17, 2010, 11 a.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

**SUBJECT:** Notice of Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The Broadcasting Board of Governors (BBG) will be meeting at the time and location listed above. The BBG will hear a Middle East trip report, a report from the Board's Budget and Strategy Committee, and a report from the Chairman of the International Broadcasting Bureau Coordinating Committee on distribution/technology. The meeting is open to public observation via streamed Web cast, both live and on-demand, on the BBG's public Web site at <http://www.bbg.gov>.

#### CONTACT PERSON FOR MORE INFORMATION:

Persons interested in obtaining more information should contact Paul Kollmer-Dorsey at (202) 203-4545.

**Paul Kollmer-Dorsey,**

*Deputy General Counsel.*

[FR Doc. 2010-31397 Filed 12-9-10; 4:15 pm]

**BILLING CODE 8610-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice—Amended

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Meeting.

**DATE AND TIME:** Friday, December 17, 2010; 11:30 a.m. EST.

**PLACE:** Via Teleconference, Public Dial In: 1-800-597-7623, Conference ID#: 31039129.

#### Meeting Agenda

This meeting is open to the public.  
I. Approval of Agenda  
II. Welcome New Commissioners  
III. Management and Operations:

- Review of transition, order of succession, continuity of operations.
- Review of 2011 meeting calendar.
- Staff Director's report.

#### IV. Program Planning: Update and discussion of projects.

- Cy Pres.
- Disparate Impact in School Discipline Policies.
- Gender and the Wage Gap.
- Title IX—Sex Discrimination in Liberal Arts College Admissions.
- Eminent Domain Project.
- NBPP.

#### V. State Advisory Committee Issues:

- Update on status of North Dakota, Illinois and Minnesota SACs.
- Update on Vermont SAC.

#### VI. Approval of Minutes of December 3, 2010 Meeting

#### VII. Announcements

#### VIII. Adjourn

#### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591. **TDD:** (202) 376-8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days prior to the meeting at 202-376-8105. **TDD:** (202) 376-8116.

Dated: December 9, 2010.

**David Blackwood,**

*General Counsel.*

[FR Doc. 2010-31347 Filed 12-9-10; 4:15 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** International Trade Administration.

**Title:** Request for Duty-Free Entry of Scientific Instruments or Apparatus.

**Form Number(s):** ITA-338P.

**OMB Control Number:** 0625-0037.

**Type of Request:** Regular submission.

**Burden Hours:** 130.

**Number of Respondents:** 65.

**Average Hours per Response:** 2.

**Needs and Uses:** The Departments of Commerce and Homeland Security ("DHS") are required to determine whether non-profit institutions established for scientific or educational purposes are entitled to duty-free entry