

OMB NO. 1660-0058, FIRE MANAGEMENT ASSISTANCE GRANT PROGRAM ANNUAL BURDEN HOURS—Continued

Project/activity (survey, form(s), focus group, etc.)	Number of responses (A)	Frequency or responses (B)	Burden hours per respondent (C)	Annual responses	Total annual burden hours (hours)
Total Request Burden Hours			24.35 hours	316	377

* The burden estimates in the proposed 60-day Federal Register Notice has been changed to correct the frequency for submitting a State Administrative Plan for Fire Management Assistance. Each State is required to develop or submit one (1) Plan annually to the Regional Director for approval. This change has reduced the total annual burden from 384 to 96 hours. Therefore the Total Requested Burden Hours has been changed from 664 to 376 hours.

Estimated Total Annual Burden Hours: 377.

Frequency of Response: On occasion.

Comments: Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs at OMB, Attention: Desk Officer for the Department of Homeland Security/FEMA, Docket Library, Room 10102, 725 17th Street, NW., Washington, DC 20503, or facsimile number (202) 395-7285. Comments must be submitted on or before July 18, 2005.

FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Section Chief, Records Management, FEMA at 500 C Street, SW., Room 316, Washington, DC 20472, facsimile number (202) 646-3347, or e-mail address *FEMA-Information-Collections@dhs.gov*.

Dated: May 31, 2005.

George S. Trotter,

Acting Branch Chief, Information Resources Management Branch, Information Technology Services Division.

[FR Doc. 05-11954 Filed 6-16-05; 8:45 am]

BILLING CODE 9110-10-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[FEMA-1589-DR]

New York; Amendment No. 4 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster declaration for the State of New York (FEMA-1589-DR), dated April 19, 2005, and related determinations.

DATES: Effective June 10, 2005.

FOR FURTHER INFORMATION CONTACT:

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of New York is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of April 19, 2005:

Westchester County for Public Assistance. (The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050 Individuals and Households Program-Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

Michael D. Brown,

Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.

[FR Doc. 05-11955 Filed 6-16-05; 8:45 am]

BILLING CODE 9110-10-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

Open Meeting/Conference Call, Board of Visitors for the National Fire Academy

AGENCY: U.S. Fire Administration (USFA), Federal Emergency Management Agency (FEMA), Emergency Preparedness and Response Directorate, Department of Homeland Security.

ACTION: Notice of open meeting.

SUMMARY: In accordance with section 10 (a) (2) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, FEMA

announces the following committee meeting:

Name: Board of Visitors (BOV) for the National Fire Academy.

Dates of Meeting: July 12-13, 2005.

Place: Building H, Room 300, National Emergency Training Center, Emmitsburg, Maryland.

Time: July 12, 8:30 a.m.—5 p.m., and July 13, 8:30 a.m.—4 p.m.

Proposed Agenda: Review National Fire Academy Program Activities.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public in the Emmitsburg commuting area with seating available on a first-come, first-served basis. Members of the general public who plan to participate in the meeting should contact the Office of the Superintendent, National Fire Academy, U.S. Fire Administration, 16825 South Seton Avenue, Emmitsburg, MD 21727, (301) 447-1117, on or before July 5, 2005.

Minutes of the meeting will be prepared and will be available for public viewing in the Office of the U.S. Fire Administrator, U.S. Fire Administration, Federal Emergency Management Agency, Emmitsburg, Maryland 21727. Copies of the minutes will be available upon request within 60 days after the meeting.

Dated: June 2, 2005.

R. David Paulison,

U.S. Fire Administrator.

[FR Doc. 05-11956 Filed 6-16-05; 8:45 am]

BILLING CODE 9110-17-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4980-N-24]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by

HUD for suitability for possible use to assist the homeless.

FOR FURTHER INFORMATION CONTACT:

Kathy Ezzell, room 7266, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565 (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

SUPPLEMENTARY INFORMATION:

In accordance with 24 CFR part 581 and section 501 of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 11411), as amended, HUD is publishing this notice to identify Federal buildings and other real property that HUD has reviewed for suitability for use to assist the homeless. The properties were reviewed using information provided to HUD by Federal landholding agencies regarding unutilized and underutilized buildings and real property controlled by such agencies or by GSA regarding its inventory of excess or surplus Federal property. This notice is also published in order to comply with the December 12, 1988, Court Order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.).

Properties reviewed are listed in this notice according to the following categories: Suitable/available, suitable/unavailable, suitable/to be excess, and unsuitable. The properties listed in the three suitable categories have been reviewed by the landholding agencies, and each agency has transmitted to HUD: (1) Its intention to make the property available for use to assist the homeless, (2) its intention to declare the property excess to the agency's needs, or (3) a statement of the reasons that the property cannot be declared excess or made available for use as facilities to assist the homeless.

Properties listed as suitable/available will be available exclusively for homeless use for a period of 60 days from the date of this Notice. Where property is described as for "off-site use only" recipients of the property will be required to relocate the building to their own site at their own expense. Homeless assistance providers interested in any such property should send a written expression of interest to HHS, addressed to John Hicks, Division of Property Management, Program Support Center, HHS, room 5B-17, 5600 Fishers Lane, Rockville, MD 20857; (301) 443-2265. (This is not a toll-free number.) HHS will mail to the interested provider an application packet, which will include instructions

for completing the application. In order to maximize the opportunity to utilize a suitable property, providers should submit their written expressions of interest as soon as possible. For complete details concerning the processing of applications, the reader is encouraged to refer to the interim rule governing this program, 24 CFR part 581.

For properties listed as suitable/to be excess, that property may, if subsequently accepted as excess by GSA, be made available for use by the homeless in accordance with applicable law, subject to screening for other Federal use. At the appropriate time, HUD will publish the property in a notice showing it as either suitable/available or suitable/unavailable.

For properties listed as suitable/unavailable, the landholding agency has decided that the property cannot be declared excess or made available for use to assist the homeless, and the property will not be available.

Properties listed as unsuitable will not be made available for any other purpose for 20 days from the date of this notice. Homeless assistance providers interested in a review by HUD of the determination of unsuitability should call the toll free information line at 1-800-927-7588 for detailed instructions or write a letter to Mark Johnston at the address listed at the beginning of this notice. Included in the request for review should be the property address (including zip code), the date of publication in the **Federal Register**, the landholding agency, and the property number.

For more information regarding particular properties identified in this Notice (*i.e.*, acreage, floor plan, existing sanitary facilities, exact street address), providers should contact the appropriate landholding agencies at the following addresses: *Energy*: Mr. Andy Duran, Department of Energy, Office of Engineering & Construction Management, ME-90, 1000 Independence Ave, SW., Washington, DC 20585; (202) 586-4548; *GSA*: Mr. Brian K. Polly, Assistant Commissioner, General Services Administration, Office of Property Disposal, 18th and F Streets, NW., Washington, DC 20405; (202) 501-0084; *Interior*: Ms. Linda Tribby, Acquisition & Property Management, Department of the Interior, 1849 C Street, NW., MS5512, Washington, DC 20240; (202) 219-0728; *Navy*: Mr. Charles C. Cocks, Department of the Navy, Real Estate Policy Division, Naval Facilities Engineering Command, Washington Navy Yard, 1322 Patterson Ave., SE., Suite 1000, Washington, DC

20374-5065; (202) 685-9200 (these are not toll-free numbers).

Dated: June 9, 2005.

Mark R. Johnston,

Director, Office of Special Needs, Assistance Programs.

**Title V, Federal Surplus Property Program
Federal Register Report For 6/17/05**

Suitable/Available Properties

Buildings (by State)

Idaho

Bldg. 79

Section 9

Portion of Tract C

Paul Co: Jeromo ID 83347-

Landholding Agency: Interior

Property Number: 61200520012

Status: Unutilized

Comment: 832 sq. ft., presence of asbestos/lead paint, most recent use—residence, off-site use only

West Virginia

Cyrus House/Garage

New River Gorge

Tract 102-33

Hinton Co: Raleigh WV 25951-

Landholding Agency: Interior

Property Number: 61200520014

Status: Excess

Comment: 2964 sq. ft. & 280 sq. ft., most recent use—residential, off-site use only

Cochran Cabin #1

New River Gorge

Tract 104-04

Hinton Co: Raleigh WV 25951-

Landholding Agency: Interior

Property Number: 61200520015

Status: Excess

Comment: 624 sq. ft., off-site use only

Cochran Cabin #2

New River Gorge

Tract 104-04

Hinton Co: Raleigh WV 25951-

Landholding Agency: Interior

Property Number: 61200520016

Status: Excess

Comment: 624 sq. ft., off-site use only

Rhodes Well House

New River Gorge

Tract 169-21

Hinton Co: Raleigh WV 25951-

Landholding Agency: Interior

Property Number: 61200520017

Status: Excess

Comment: 80 sq. ft., off-site use only

Rhodes Barn/Storage

New River Gorge

Tract 169-21

Hinton Co: Raleigh WV 25951-

Landholding Agency: Interior

Property Number: 61200520018

Status: Excess

Comment: 70 sq. ft., off-site use only

Rhodes House

New River Gorge

Tract 169-21

Hinton Co: Raleigh WV 25951-

Landholding Agency: Interior

Property Number: 61200520019

Status: Excess

Comment: 900 sq. ft., most recent use—residential, off-site use only

Tract 104-05
Hinton Co: Raleigh WV 25951-
Landholding Agency: Interior
Property Number: 61200520022
Status: Excess
Reason: Extensive deterioration
Cochran Pump House
New River Gorge
Tract 104-29
Hinton Co: Raleigh WV 25951-
Landholding Agency: Interior
Property Number: 61200520023
Status: Excess
Reason: Extensive deterioration
Cochran Camp
New River Gorge
Tract 104-31
Hinton Co: Raleigh WV 25951-
Landholding Agency: Interior
Property Number: 61200520024
Status: Excess
Reason: Extensive deterioration
Emil Pike Buildings
New River Gorge
Tract 121-20
Hinton Co: Raleigh WV 25951-
Landholding Agency: Interior
Property Number: 61200520025
Status: Excess
Reason: Extensive deterioration
Poling House/Sheds
New River Gorge
Tract 121-21
Hinton Co: Raleigh WV 25951-
Landholding Agency: Interior
Property Number: 61200520026
Status: Excess
Reason: Extensive deterioration
Laing House
New River Gorge
Tract 154-9
Hinton Co: Raleigh WV 25951-
Landholding Agency: Interior
Property Number: 61200520027
Status: Excess
Reason: Extensive deterioration
Truman Dent House
New River Gorge
Tract 166-01
Hinton Co: Raleigh WV 25951-
Landholding Agency: Interior
Property Number: 61200520028
Status: Excess
Reason: Extensive deterioration
Harris House
New River Gorge
Tract 166-06
Hinton Co: Raleigh WV 25951-
Landholding Agency: Interior
Property Number: 61200520029
Status: Excess
Reason: Extensive deterioration
Crabtree House
New River Gorge
Tract 169-25
Hinton Co: Raleigh WV 25951-
Landholding Agency: Interior
Property Number: 61200520030
Status: Excess
Reason: Extensive deterioration

Land (by State)

Puerto Rico
Landfill Parcel

Naval Security Group
Sabana Sera
Toa Baja Co: PR
Landholding Agency: GSA
Property Number: 54200520015
Status: Excess
Reason: Within 2000 ft. of flammable or
explosive material
GSA Number: 1-N-PR-0513-1D
[FR Doc. E5-3068 Filed 6-16-05; 8:45 am]
BILLING CODE 4210-27-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Proposed Low Effect Habitat Conservation Plan for the Pioneer Meadows Development in Washoe County, NV

AGENCY: Fish and Wildlife Service,
Interior.

ACTION: Notice of availability; receipt of
application.

SUMMARY: This notice advises the public that Pioneer Meadows Development, LLC; BCI Properties, LLC; DBJ Holdings, LLC; BB Investment Holdings, LLC; and BPHI, LLC (Applicants) have applied to the Fish and Wildlife Service (Service) for an incidental take permit (permit), pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). The Applicants have requested a 42-month permit to authorize the incidental take of the endangered Carson wandering skipper (*Psuedocopaeodes eunus obscurus*, "skipper") on 39 acres of habitat associated with the development of a mixed residential and commercial use community within the city limits of Sparks, Nevada.

We are requesting comments on the permit application (application) and on whether the proposed Habitat Conservation Plan (HCP) qualifies as a "low-effect" HCP eligible for a categorical exclusion under the National Environmental Policy Act (NEPA) of 1969, as amended. We explain the basis for this possible determination in a draft Environmental Action Statement (EAS), which is also available for public review.

DATES: Written comments must be received by 5 p.m. on July 18, 2005.

ADDRESSES: Comments should be addressed to Robert D. Williams, Field Supervisor, Fish and Wildlife Service, Nevada Fish and Wildlife Office, 1340 Financial Boulevard, Suite 234, Reno, Nevada 89502-7147, fax number (775) 861-6301 (for further information and instruction on the reviewing and

commenting process, see Public Review and Comment section below).

FOR FURTHER INFORMATION CONTACT: Jody Brown, Deputy Field Supervisor, Fish and Wildlife Service (see **ADDRESSES**) telephone (775) 861-6300.

SUPPLEMENTARY INFORMATION:

Availability of Documents

Individuals wishing copies of the application, proposed HCP, or EAS should contact the Service by telephone (see **FOR FURTHER INFORMATION CONTACT**) or by letter (see **ADDRESSES**). Copies of the subject documents are also available for public inspection during regular business hours at the Nevada Fish and Wildlife Office (see **ADDRESSES**).

Background

Section 9 of the Act (16 U.S.C. 1531 *et seq.*) and Federal regulations prohibit the "take" of a fish or wildlife species listed as endangered or threatened. The definition of take of federally listed fish or wildlife under section 3 of the Act is to "harass, harm, pursue, hunt, shoot, wound, kill, trap, capture or collect, or to attempt to engage in such conduct" (16 U.S.C. 1538). The Service may, under limited circumstances, issue permits to authorize "incidental take" of listed species. "Incidental take" is defined by the Act as take that is incidental to, and not the purpose of, carrying out an otherwise lawful activity. Regulations governing permits for threatened species and endangered species, respectively, are at 50 CFR 17.32 and 50 CFR 17.22. The Applicants are seeking a permit for the incidental take of the skipper during the requested 42-month term of the permit.

The Applicants propose to develop and carry out construction activities on 610 acres of project lands, comprising a mixed residential and commercial use community, including improvements for residential, retail, industrial, and office use. Specifically, this includes approximately 1,325 single family residences, 800 apartment units, a commercial shopping center, a business park, offices, and other commercial purposes. Of the project's 610 acres, 39 acres (Habitat Area) have been determined to provide suitable habitat for the Carson wandering skipper, based on an extensive habitat component survey and the sighting of one individual skipper on the Habitat Area. The Habitat Area is proposed to be completely developed, which would result in the incidental take of the skipper and the permanent loss of 39 acres of occupied habitat that also support the larval host plant, salt grass (*Distichlis spicata*), nectar sources, and