

auxiliary aids, please contact Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 268 Muñoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico, 00918-1920, telephone: (787) 766-5926, at least 5 days prior to the meeting date.

Dated: February 7, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-3142 Filed 2-9-12; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 3/12/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 11/28/2011 (76 FR 72908-72909) and 12/9/2011 (76 FR 76952-76953), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and service and impact of the additions on the current or most recent contractors, the Committee has determined that the products and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. Chapter 85 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities.

The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.
2. The action will result in authorizing small entities to furnish the products and service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. Chapter 85) in connection with the products and service proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and service are added to the Procurement List:

#### Products

*Blade, Surgical Knife, Detachable, Carbon Steel, Disposable, Sterile*

NSN: 6515-00-660-0011—No. 10.

NSN: 6515-00-660-0010—No. 11.

NSN: 6515-00-660-0009—No. 12.  
NPA: The Lighthouse for the Blind, St. Louis, MO.

*Contracting Activity:* DEFENSE LOGISTICS AGENCY TROOP SUPPORT, Philadelphia, PA.

*Coverage:* C-List for 100% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA.

#### Service

*Service Type/Location:* Furnishing Management Service, McConnell AFB, KS.

NPA: Training, Rehabilitation, & Development Institute, Inc., San Antonio, TX.

*Contracting Activity:* DEPT OF THE AIR FORCE, FA4621 22 CONS LGC, MCCONNELL AFB, KS.

**Patricia Briscoe,**

*Deputy Director, Business Operations, Pricing and Information Management.*

[FR Doc. 2012-3128 Filed 2-9-12; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the

Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received on or Before:* 3/12/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

*For Further Information or To Submit Comments Contact:* Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 USC 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 USC Chapter 85) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### End of Certification

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

**Products***Portable USB 2.0 Hard Drives*

NSN: 7045-01-568-9694—320G.

NSN: 7045-01-568-9695—500G.

NPA: North Central Sight Services, Inc.,  
Williamsport, PA.*Contracting Activity:* General Services  
Administration, New York, NY.*Coverage:* A-List for the Total Government  
Requirement as aggregated by the  
General Services Administration.**Services***Service Type/Location:* Custodial Services,  
McNary Lock and Dam, 82790 Devore  
Road, Umatilla, OR.NPA: Portland Habilitation Center, Inc.,  
Portland, OR.*Contracting Activity:* Dept of the Army, XU  
W071 ENDIST, Walla Walla, WA.*Service Type/Location:* Grounds  
Maintenance, VA Nebraska-Western  
Iowa Health Care System, Grand Island  
Division, 2201 North Broadwell Avenue,  
Grand Island, NE.NPA: Goodwill Specialty Services, Inc.,  
Omaha, NE.*Contracting Activity:* Department of Veterans  
Affairs, Nebraska Western-Iowa Health  
Care System, Omaha, NE.**Patricia Briscoe,***Deputy Director, Business Operations, Pricing  
and Information Management.*

[FR Doc. 2012-3129 Filed 2-9-12; 8:45 am]

**BILLING CODE 6353-01-P****COMMODITY FUTURES TRADING  
COMMISSION****Public Availability of Commodity  
Futures Trading Commission FY 2011  
Service Contract Inventory****AGENCY:** Commodity Futures Trading  
Commission.**ACTION:** Notice of Public Availability of  
FY 2011 Service Contract Inventories.

**SUMMARY:** In accordance with Section 743 of Division C of the Consolidated Appropriations Act of 2010 (Pub. L. 111-117), Commodity Futures Trading Commission is publishing this notice to advise the public of the availability of the FY 2011 Service Contract inventory. This inventory provides information on service contract actions over \$25,000 that were made in FY 2011. The information is organized by function to show how contracted resources are distributed throughout the agency. The inventory has been developed in accordance with guidance issued on November 5, 2010 by the Office of Management and Budget's Office of Federal Procurement Policy (OFPP) and the revised guidance issued on 11/8/2011. OFPP's November 5, 2010 guidance is available at <http://www.whitehouse.gov/sites/default/files/>

*omb/procurement/memo/service-contract-inventories-guidance-11052010.pdf*. Commodity Futures Trading Commission has posted its inventory and a summary of the inventory on the CFTC homepage at the following link: <http://www.cftc.gov/About/CFTCReports/index.htm>.

**FOR FURTHER INFORMATION CONTACT:**

Questions regarding the service contract inventory should be directed to Sonda R. Owens in the Office of Financial Management, Procurement at 202-418-5182 or [sowens@cftc.gov](mailto:sowens@cftc.gov).

Dated: February 7, 2012.

**David A. Stawick,***Secretary of the Commission.*

[FR Doc. 2012-3182 Filed 2-9-12; 8:45 am]

**BILLING CODE 6351-01-P****CONSUMER PRODUCT SAFETY  
COMMISSION****Sunshine Act Meeting Notice****TIME AND DATE:** Wednesday, February 15,  
2012, 10 a.m.–12 p.m.**PLACE:** Room 410, Bethesda Towers,  
4330 East West Highway, Bethesda,  
Maryland.**STATUS:** Commission Meeting—Open to  
the Public.**Matters To Be Considered**

1. *Decisional Matter:* ASTM F963–11.
2. *Briefing Matter:* FY 2012 Operating Plan.

**TIME AND DATE:** Wednesday, February 15,  
2012; 2 p.m.–3 p.m.**PLACE:** Room 410, Bethesda Towers,  
4330 East West Highway, Bethesda,  
Maryland.**STATUS:** Closed to the Public.**Matter To Be Considered***Compliance Status Report*

The Commission staff will brief the Commission on the status of compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the  
Secretary, U.S. Consumer Product  
Safety Commission, 4330 East West  
Highway, Bethesda, MD 20814, (301)  
504-7923.

Dated: February 7, 2012.

**Todd A. Stevenson,***Secretary.*

[FR Doc. 2012-3211 Filed 2-8-12; 11:15 am]

**BILLING CODE 6355-01-P****DEPARTMENT OF DEFENSE****Office of the Secretary****Meeting of the Defense Advisory  
Committee on Women in the Services  
(DACOWITS)****AGENCY:** Department of Defense.**ACTION:** Notice.

**SUMMARY:** Pursuant to Section 10(a), Public Law 92-463, as amended, notice is hereby given of a forthcoming meeting of the Defense Advisory Committee on Women in the Services (DACOWITS). The purpose of the meeting is to receive briefings on sexual harassment programs, health issues in combat zone deployments, leadership accountability in the prevention of sexual assault and harassment, and an update on the Women in Services Restrictions report. The meeting is open to the public, subject to the availability of space.

Interested persons may submit a written statement for consideration by the Defense Advisory Committee on Women in the Services. Individuals submitting a written statement must submit their statement to the Point of Contact listed at the address detailed in **FOR FURTHER INFORMATION CONTACT** no later than 5 p.m., Tuesday, February 28, 2012. If a written statement is not received by Tuesday, February 28, 2012, prior to the meeting, which is the subject of this notice, then it may not be provided to or considered by the Defense Advisory Committee on Women in the Services until its next open meeting. The Designated Federal Officer will review all timely submissions with the Defense Advisory Committee on Women in the Services Chairperson and ensure they are provided to the members of the Defense Advisory Committee on Women in the Services. If members of the public are interested in making an oral statement, a written statement should be submitted. After reviewing the written comments, the Chairperson and the Designated Federal Officer will determine who of the requesting persons will be able to make an oral presentation of their issue during an open portion of this meeting or at a future meeting. Determination of who will be making an oral presentation is at the sole discretion of the Committee Chair and the Designated Federal Officer and will depend on time available and if the topics are relevant to the Committee's activities. Two minutes will be allotted to persons desiring to make an oral presentation. Oral presentations by members of the public will be permitted only on