

applications affecting these public lands. The segregated effect will terminate upon issuance of a patent, publication in the **Federal Register** of a termination of the segregation, or on April 28, 2023, unless extended by the BLM New Mexico State Director in accordance with 43 CFR 2711.1–2(d) prior to the termination date.

A parcel-specific Environmental Assessment (EA), document number DOI-BLM-NM-F010-2020-0003-EA, was prepared in connection with this realty action. The land is suitable for direct sale without competition, consistent with 43 CFR 2711.3–3(a)(5), because there is a need to resolve an inadvertent unauthorized use of public lands, which are encumbered by privately owned improvements. In addition to publication in the **Federal Register**, the BLM will also publish this Notice in the *Post Independent* newspaper, once a week, for three consecutive weeks.

The public land will not be offered for sale prior to 60 days from the date of publication of this notice in the **Federal Register**. The conveyance document will include the following terms, conditions, and reservations:

1. A reservation for any right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).
2. The parcel is subject to all valid existing rights.
3. An appropriate indemnification clause protecting the United States from claims arising out of the patentee's use, occupancy, or occupations on the patented lands.
4. A mineral reservation to the United States for all minerals.
5. Additional terms and conditions that the authorized officer deems appropriate.

The BLM prepared a mineral potential report dated August 20, 2020, which concluded that all mineral rights would not be transferred.

The purchaser will have 30 days from the date of receiving the sale offer to accept the offer and to submit a deposit of 20 percent of the purchase price. The purchaser must remit the remainder of the purchase price within 180 days from the date of the sale offer. Payments must be by certified check, U.S. postal money order, bank draft, or cashier's check, and made payable to the U.S. Department of the Interior-BLM. The purchaser may also conduct an Electronic Funds Transfer (EFT). The balance is due 2 weeks prior to the 180th day if the purchaser conducts an EFT. Failure to meet conditions established for this sale will void the sale and forfeit any

payment(s) received. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 43 CFR 2711.1–2(a) and (c).

**Steven R. Wells,**

*Acting State Director, New Mexico.*

[FR Doc. 2021–08810 Filed 4–27–21; 8:45 am]

**BILLING CODE 4310-FB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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LXSS006F0000, MO# 4500151937]

### Call for Nominations to the Mojave-Southern Great Basin and Sierra Front-Northern Great Basin Resource Advisory Councils

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to request public nominations to the Bureau of Land Management's (BLM) Mojave-Southern Great Basin and Sierra Front-Northern Great Basin Resource Advisory Councils (RAC).

**DATES:** All nominations must be received no later than June 14, 2021.

**ADDRESSES:** Nominations and completed applications should be sent to Chris Rose, BLM Nevada State Office, 1340 Financial Boulevard, Reno, NV 89502, Attention: Nevada RAC Nominations; or email [crose@blm.gov](mailto:crose@blm.gov) with the subject line "Nevada RAC Nominations." The Nevada State Office will accept public nominations for 45 days from the date this notice is posted.

**FOR FURTHER INFORMATION CONTACT:** For more information on the Mojave-Southern Great Basin RAC, contact Kirsten Cannon, Southern Nevada District Office, [k1cannon@blm.gov](mailto:k1cannon@blm.gov), (702) 515–5057. For more information about the Sierra Front-Northern Great Basin RAC, contact Lisa Ross, Carson City District Office, [lross@blm.gov](mailto:lross@blm.gov), (775) 885–6107. Persons who use a telecommunications device for the deaf may call the Federal Relay Service (FRS) at 1–800–877–8339 to leave a message or question for the above individual. The FRS is available 24 hours a day, 7

days a week. Replies are provided during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Federal Land Policy and Management Act (FLPMA) directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by the BLM. Section 309 of FLPMA (43 U.S.C. 1739) directs the Secretary to establish 10- to 15-member citizen-based advisory councils that are consistent with the Federal Advisory Committee Act (FACA). As required by FACA, RAC membership must be balanced and representative of the various interests concerned with the management of the public lands. The rules governing RACs are found at 43 CFR 1784.

The Mojave-Southern Great Basin and Sierra Front-Northern Great Basin RACs are seeking nominations in the following categories:

**Category One**—Holders of Federal grazing permits or leases within the area for which the RAC is organized; represent interests associated with transportation or rights-of-way; represent developed outdoor recreation, off-highway vehicle users, or commercial recreation activities; represent the commercial timber industry; or represent energy and mineral development.

**Category Two**—Representatives of nationally or regionally recognized environmental organizations; dispersed recreational activities; archaeological and historical interests; or nationally or regionally recognized wild horse and burro interest groups.

**Category Three**—Hold State, county, or local elected office; are employed by a State agency responsible for the management of natural resources, land, or water; represent Indian tribes within or adjacent to the area for which the RAC is organized; are employed as academicians in natural resource management or the natural sciences; or represent the affected public at large.

Individuals may nominate themselves or others. Nominees must be residents of the State in which the RAC has jurisdiction. The BLM will evaluate nominees based on their education, training, experience, and knowledge of the geographic area of the RAC. Nominees should demonstrate a commitment to collaborative resource decision-making.

The following must accompany all nominations:

—A completed RAC application, which can be obtained at: <https://www.blm.gov/sites/blm.gov/files/RPMC%20Nomination%20Form.pdf>

- A letter(s) of reference from represented interests or organizations; and
- Any other information that addresses the nominee's qualifications.

**Authority:** 43 CFR 1784.4–1.

**Jon K. Raby,**  
*State Director.*

[FR Doc. 2021–08846 Filed 4–27–21; 8:45 am]

**BILLING CODE 4310–HC–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLORB07000.L17110000.AL0000.  
LXSSH1060000.21X.HAG 21–0027]

### Notice of Meeting for the Steens Mountain Advisory Council, Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management's (BLM) Steens Mountain Advisory Council (SMAC) will meet as indicated below.

**DATES:** The SMAC will hold a public videoconference on Thursday, June 3, 2021, from 10 a.m. to 3:30 p.m.

**ADDRESSES:** Videoconference access information will be available on <https://on.doi.gov/3jWrWSn> 2 weeks prior to the meeting.

**FOR FURTHER INFORMATION CONTACT:** Tara Thissell, Public Affairs Specialist, 28910 Highway 20 West, Hines, Oregon 97738; telephone: 541–573–4519; email: [tthissell@blm.gov](mailto:tthissell@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 to contact Ms. Thissell during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The SMAC was established August 14, 2001, pursuant to the Steens Mountain Cooperative Management and Protection Act of 2000 (Steens Act, Pub. L. 106–399). The SMAC provides recommendations to the BLM regarding new and unique approaches to management of the land within the bounds of the Steens Mountain Cooperative Management and Protection Area, recommends cooperative programs and incentives for landscape management that meet human needs,

and advises the BLM on potential maintenance and improvement of the ecological and economic integrity of the area.

The June 3 agenda includes an update from the Designated Federal Officer; a report on recreation, visitor use, and law enforcement statistics and data from the 2020 season; a presentation and discussion on the Nature's Advocate Inholder Access Environmental Assessment (EA) and proposed routes; information sharing about the Bridge Creek Area Allotment Management Plan and EA; an update from SMAC members regarding their Inholder Initiative; and an opportunity for SMAC members to share information from their constituents and present research. Any other matters that may reasonably come before the SMAC may also be included.

A public comment period will be held in the afternoon. Depending on the number of people wishing to comment and the time available, the amount of time for oral comments may be limited. Written comments can be mailed (see **FOR FURTHER INFORMATION CONTACT**) or emailed to [tthissell@blm.gov](mailto:tthissell@blm.gov) with the subject line: SMAC Meeting. All comments received will be proved to the SMAC members. Sessions may end early if all business items are accomplished ahead of schedule or may be extended if discussions warrant more time. All meetings, including this Zoom videoconference, are open to the public in their entirety.

#### *Public Disclosure of Comments:*

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 43 CFR 1784.4–2)

**Jeffrey Rose,**  
*District Manager.*

[FR Doc. 2021–08871 Filed 4–27–21; 8:45 am]

**BILLING CODE 4310–33–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–31810;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before April 17, 2021, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by May 13, 2021.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before April 17, 2021. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

### ARKANSAS

#### Phillips County

Helena Aero Tech Hangars (World War II Home Front Efforts in Arkansas, MPS) 124 Cty. Rd. 204, West Helena, MP100006577