

(C) Reasonable scenarios based on available data and technology will be developed for remediation alternatives.

(D) An interdisciplinary approach will be used to develop reasonable alternatives; analyze impacts, including cumulative impacts to natural and cultural resources and the physical, social, and economic environment; identify alternatives; and make determinations.

(E) Impacts of use on adjacent or nearby non-Federal lands and non-public land surface over Federally owned minerals will be considered.

(F) Impacts from energy and mineral development on public lands will be considered. Alternatives proposed for consideration at a minimum include:

(1) No action—defined as continuation of current management.

(2) Preferred Alternative—to be defined by BLM management following consultation with staff and input from the public. An interdisciplinary team representing the following disciplines will be assigned to this planning effort: Minerals, wildlife, lands, recreation, wilderness, cultural resources, and hydrology. All documentation will be reviewed by the interdisciplinary team.

Public participation is an integral part of the planning process. It begins with this scoping period and public meetings and will continue through the development of the EA. The next major opportunity for public review and comment will be offered with the publication of the preliminary EA; however, the public is invited to comment or to become involved at any time during the planning process.

Dated: July 6, 2000.

Robert V. Abbey,
State Director, Nevada.

[FR Doc. 00-17574 Filed 7-11-00; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-330-1820-DH-014B]

Headwaters Forest Reserve, California; Environmental Impact Statement; Extension of scoping Comment Period

AGENCY: Bureau of Land Management in Partnership with California Department of Fish and Game.

ACTION: Extension of scoping comment period.

SUMMARY: A Notice of Intent to prepare an Environmental Impact Statement (EIS)/Environmental Impact Report (EIR) for the adoption of a Management

Plan for the Headwaters Forest Reserve in the northcoast area of California, and to announce three public scoping meetings, was published in the **Federal Register** June 2, 2000 (Volume 65, Number 107). A scoping comment deadline of July 3, 2000 was also cited and extended by subsequent **Federal Register** on June 23 to August 4, 2000 (Volume 65, Number 122). The scoping comment deadline is hereby extended to August 18, 2000 by this notice. This extension is intended to provide the public with additional time to prepare and submit comments.

SUPPLEMENTARY INFORMATION: An internet web page describes in detail the scope of the proposed plan and provides background information on the Headwaters Forest Reserve. The web page contains instructions for submitting scoping comments, and coding of comments by subject is requested. The internet address of the web site of www.ca.blm.gov/arcata/headwaters.html. The deadline for submitting comments is amended to Friday, August 18, 2000.

FOR FURTHER INFORMATION CONTACT: Lynda J. Roush, Arcata Field Manager, at 707-825-2300 or Headwaters Forest Reserve Management Plan Information Line, 916-737-3010, extension 4326. Email comments should be sent to headwatersplan@att.net, or comment letters should be mailed to P.O. Box 189445, Sacramento, California 95818-9445.

Lynda J. Roush,
Arcata Field Manager.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-010-5700-10; IDI-33300]

Classification of Lands for Recreation and Public Purposes, Elmore County, Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

SUMMARY: The following described public lands in Elmore County, Idaho, have been examined and determined to be suitable for classification for lease or conveyance to Elmore County, under the provisions of the Recreation and Public Purposes (R&PP) Act of June 14, 1926, as amended (43 U.S.C. 869 *et seq.*):

Boise Meridian, Idaho

T. 2 N., R. 1 E., section 19:
NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Aggregating 2.5 acres, more or less.

DATES: Interested parties may submit comments through August 28, 2000, to the Bruneau Field Manager.

ADDRESSES: Comments should be sent to Jenna Whitlock, Bruneau Field Manager, Bureau of Land Management, Lower Snake River District, 3948 Development Ave., Boise, Idaho 83705.

FOR FURTHER INFORMATION CONTACT: Mike Austin, Bruneau Realty Specialist at (208) 384-3339.

SUPPLEMENTARY INFORMATION: Elmore County has filed application to lease and/or purchase the above described public lands under the authority of the R&PP Act. The proposed use of the land is for a community center and shed to house equipment necessary to maintain snowmobile trails for recreational use by the public. The lands will be developed and managed for community and recreational purposes, as described in the development plan submitted by Elmore County on January 15, 2000. We have determined that the lease or conveyance of the lands for the proposed community center and shed are in the public interest.

Publication of this notice in the **Federal Register** will segregate the above described public lands from the operation of the public land laws and the mining laws, except for mineral leasing and leasing or conveyance under the R&PP Act. In the absence of any adverse comments, the classification will become effective September 11, 2000. The segregative effect will automatically expire on January 14, 2002.

Comments: Comments may address whether the lands being classified are physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning or zoning, or if the use is consistent with State and Federal programs. Comments may also address the specific use proposed in the application or plan of development, whether the BLM followed proper administrative procedures in reaching the decision to lease the land under the R&PP Act, or any other factor not directly related to the suitability of the land for the stated purpose. Adverse comments will be reviewed by the District Manager.

The lease of the lands will not occur until after the classification becomes effective, and will be subject to the following terms, conditions, and reservations:

1. Provisions of the R&PP Act and to all applicable regulations of the Secretary of the Interior.

2. All valid existing rights documented on the official public land records at the time of lease/patent issuance.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

4. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein.

Dated: July 6, 2000.

Jenna Whitlock,

Bruneau Field Manager.

[FR Doc. 00-17577 Filed 7-11-00; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

Announcement of OMB Approval and Notice of Proposed Information Collection

AGENCY: National Park Service, Interior.

ACTION: Announcement of OMB approval and request for comments on proposed information collection.

SUMMARY: The National Park Service is announcing that a collection of information has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 for the Final Rule on Concession Contracts.

Additionally, in compliance with the Paperwork Reduction Act of 1995, the National Park Service (NPS) is announcing its intention to request approval for the collection of information for 36 CFR part 51, section 51.47 regarding the appeal of a preferred offeror determination, sections 51.54 and 51.55 regarding NPS approval of the construction of capital improvements by concessioners, and Section 51.98 concerning recordkeeping requirements with which concessioners must comply.

DATES: Comments on the proposed information collection must be received by September 11, 2000.

ADDRESSES: Comments may be mailed to Wendelin M. Mann, Concession Program, National Park Service, 1849 C Street, NW., Washington, DC 20240. Comments may also be submitted electronically to wendy_mann@nps.gov.

FOR FURTHER INFORMATION CONTACT: To request a copy of the information collection request, and explanatory

information, contact Wendelin M. Mann at (202) 565-1219.

SUPPLEMENTARY INFORMATION: The Office of Management and Budget (OMB) regulations as 5 CFR 1320, which implement provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13), require that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies information collection activities that NPS will submit to OMB for approval. NPS has requested, and OMB has granted emergency approval for these information collection activities through October 31, 2000, under Control Number 1024-0231.

NPS has identified burden estimates based on its experience with concession contracts and on information previously supplied by concessioners or offerors in response to concession prospectuses. NPS will request a 3-year term of approval for this information collection activity.

Comments are invited on: (1) The need for the collection of information for the performance of the functions of the agency; (2) the accuracy of the agency's burden estimates; (3) ways to enhance the quality and clarity of the information collection; and (4) ways to minimize the information collection burden on respondents, such as use of automated means of collection of the information. A summary of the public comments will accompany NPS's submission of the information collection request to OMB.

This notice provides the public with 60 days in which to comment on the following information collection activities:

Title: Concession Contract-36 CFR 51. OMB Control Number: 1024-0231.

Summary: The information is being collected to meet the requirements of sections 403(7) and (8) of the National Park Service Concessions Management Improvement Act of 1998 (the Act), concerning the granting of a preferential right to renew a concession contract, section 405 of the Act regarding the construction of capital improvements by concessioners, and section 414 of the Act regarding recordkeeping requirements of concessioners. The information will be used by the agency in considering appeals concerning preferred offeror determinations, agency review and approval of construction projects and determinations with regard to the leasehold surrender interest value of such projects, and when necessary, agency review of a concessioner's books and records related to its activities under a concession contract.

Bureau Form Number: None.

Frequency of Collection: Once.

Description of Respondents: NPS concessioners, and, in the case of appeals of preferred offeror determinations, offerors in response to concession prospectuses.

Total Annual Responses: 758.

Total Annual Burden Hours: 3,276.

Dated: June 29, 2000.

Richard G. Cripe,

Manager, Washington Administrative Program Center.

[FR Doc. 00-17523 Filed 7-11-00; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

National Park Service

Native American Graves Protection and Repatriation Review Committee: Meetings

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is hereby given in accordance with the Federal Advisory Committee Act (FACA), 5 U.S.C. Appendix (1988), that meetings of the Native American Graves Protection and Repatriation Review Committee will be held on December 11, 12, and 13, 2000, in Nashville, TN, and May 31, June 1 and 2, 2001, in Kelseyville, CA.

December 11, 12, and 13, 2000 Meeting

The Committee will meet at the Sheraton Music City Hotel; telephone: (615) 885-2200, fax: (615) 231-1134, located at 777 McGavock Pike at Century City, Nashville, TN.

The agenda for the December meeting will include Federal agency compliance reports.

A block of lodging rooms has been set aside at the Sheraton Music City Hotel at a significantly reduced rate. Reservations must be booked by November 10, 2000, to guarantee the reduced rate. Please reference the National Park Service and mention that you are attending the NAGPRA Review Committee Meeting.

Meetings will begin at 8:30 a.m. and will end no later than 5:00 p.m. each day. The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited. Persons will be accommodated on a first-come, first-served basis.

Persons wishing to make a presentation to the Committee should submit a request to do so by November 10, 2000. Please submit a written abstract of your presentation and your