

Sincerely,

**D. Michael Hutchinson,**

*Acting Chairman, Committee for the  
Implementation of Textile Agreements.*

[FR Doc. 00-4612 Filed 2-25-00; 8:45 am]

BILLING CODE 3510-DR-F

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Appointment to the Board of Advisors and Board of Managers of Army Emergency Relief

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** The Army Chief of Staff (General Eric K. Shinseki and his successors) has been authorized to serve as Chairman of the Board of Advisors of Army Emergency Relief. The Army Vice Chief of Staff (General John M. Keane and his successors) and Major General Charles W. Thomas have been authorized to serve as members of the Army Emergency Relief Board of Managers.

**FOR FURTHER INFORMATION CONTACT:** Major Nancy Waldron, Army Standards of Conduct Office, (703) 588-6704.

**SUPPLEMENTARY INFORMATION:** The Joint Ethics Regulation, DoDD 5500.7-R, allows the Secretary of the Army, with the concurrence of the Department of Defense General Counsel, to authorize employees to participate in their official capacities in the management of certain non-federal entities. 10 U.S.C. 1033(b) and 1589(b). Army Emergency Relief has been designated as a non-federal entity that employees may serve without compensation as directors, officers, or trustees, pursuant to the regulation. The required authorization and concurrence have been obtained.

**Robert L. Swann,**

*Chief, Standards of Conduct Office.*

[FR Doc. 00-4645 Filed 2-25-00; 8:45 am]

BILLING CODE 3710-08-P

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Appointment to Serve on the Boards of Directors of Conference USA and the Patriot League

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** The Superintendent of the US Army Military Academy (Lieutenant General Daniel W. Christman and his

successors) has been authorized to serve in his official capacity on the boards of directors of Conference USA and the Patriot League.

#### **FOR FURTHER INFORMATION CONTACT:**

Major Nancy Waldron, Army Standards of Conduct Office, (703) 588-6704.

**SUPPLEMENTARY INFORMATION:** The Joint Ethics Regulation, DoDD 5500.7-R, allows the Secretary of the Army, with the concurrence of the Department of Defense General Counsel, to authorize employees to participate in their official capacities in the management of certain non-federal entities. 10 U.S.C. 1033. Conference USA and the Patriot League are groups of universities formed to promote competitive athletics while maintaining a focus on academics at their institutions. They have been designated as non-federal entities that employees may serve without compensation as directors, officers, or trustees, pursuant to the regulation. The required authorization and concurrence have been obtained.

**Robert L. Swann,**

*Chief, Standards of Conduct Office.*

[FR Doc. 00-4646 Filed 2-25-00; 8:45 am]

BILLING CODE 3710-08-P

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Education Advisory Committee

**AGENCY:** U.S. Army War College.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), announcement is made of the following Committee meeting:

*Name of Committee:* U.S. Army War College Subcommittee of the Army Education Advisory Committee.

*Dates of Meeting:* April 8, 9, 10, and 11, 2000.

*Place:* Root Hall, U.S. Army War College, Carlisle Barracks, Pennsylvania.

*Time:* 8:30 a.m.-5 p.m.  
*Proposed Agenda:* Receive information briefings; conduct discussions with the Commandant staff and faculty; table and examine online College issues; assess resident and distance education programs, self-study techniques, and plans for the Process for Accreditation of Joint Education (PAGE) 2000; assemble a working group of the concentrated review of institutional policies and a working group to address committee membership and charter issues; propose strategies and recommendations that will continue the momentum of federal accreditation

success and guarantee compliance with regional accreditation standards.

**FOR FURTHER INFORMATION CONTACT:** To request advance approval or obtain further information, contact Colonel Thomas D. Scott, Box 524, U.S. Army War College, Carlisle Barracks, PA 17013 or telephone (717) 245-3907.

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. Any interested person may attend, appear before, or file statements with the Committee after receiving advance approval for participation. To request advance approval or obtain further information, contact Colonel Thomas D. Scott at the above address or phone number.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 00-4643 Filed 2-25-00; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Grant of General Availability of Exclusive, or Partially Exclusive Licenses

**AGENCY:** U.S. Army Corps of Engineers.

**ACTION:** Notice.

**SUMMARY:** The Department of the Army, U.S. Army Corps of Engineers, announces the general availability of exclusive, or partially exclusive licenses under U.S. Patent application serial number 09/178,503, filed October 26, 1998 entitled Telescoping Weir. Any license granted shall comply with 35 U.S.C. 209 and 37 CFR part 404.

**DATE:** Applications for an exclusive, partially exclusive license must be submitted on or before April 28, 2000.

**ADDRESSES:** United States Army Engineer Research and Development Center, Waterways Experiment Station, ATTN: CEERD-FV-T (Mr. Phillip Stewart), 3909 Halls Ferry Road, Vicksburg, MS 39180-6199.

**FOR FURTHER INFORMATION CONTACT:** Mr. Phillip Stewart, ATTN: CEERD-OP-Z, (601) 634-4113, FAX (601) 634-4180, Internet [phillip.stewart@erd.usace.army.mil](mailto:phillip.stewart@erd.usace.army.mil) or, for technical information, Mr. Norman R. Francinques, ATTN: CEERD-E-P, (601) 634-3703, FAX (601) 634-4263, Internet [francin@wes.army.mil](mailto:francin@wes.army.mil); Environmental Laboratory, U.S. Army Engineer Research and Development Center, 3909 Halls Ferry Road, Vicksburg, MS 39180-6199.

**SUPPLEMENTARY INFORMATION:** This invention regulates the release of discharge water from dredged material containment sites through the use of a circular weir. It selectively releases only the relatively clean water while leaving behind the contaminated portion. The weir includes a foundation that is anchored to the bottom of the body of water and connected with a discharge pipe, a cylindrical telescoping portion connected with the discharge pipe and extending upwardly from the foundation and terminating adjacent to the surface of the body of water, and a set of mechanical screw jacks for selectively extending and retracting the upper end of the telescoping portion above and below the water surface in order to selectively drain a top layer of clean decant water therefrom.

Each interested party is requested to submit an application for an exclusive or partially exclusive license within 60 days of publication of this notice in the **Federal Register**. The applications will be evaluated using the following criteria:

1. Demonstrated ability to manufacture and/or market the patented technology.
2. Presentation of applicant's plan to manufacture and/or market products/system based on the patented technology.
3. Time required to bring the item to market.
4. License fee and/or royalty payment offered.

**Richard L. Frenette,**

*Counsel.*

[FR Doc. 00-4644 Filed 2-25-00; 8:45 am]

**BILLING CODE 3710-92-M**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Notice of Proposed Information Collection Requests.

**SUMMARY:** The Leader, Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** An emergency review has been requested in accordance with the Act (44 U.S.C. Chapter 3507(j)), since public harm is reasonably likely to result if normal clearance procedures are followed. Approval by the Office of Management and Budget (OMB) has been requested by February 28, 2000.

**ADDRESSES:** Written comments regarding the emergency review should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer: Department of Education, Office of Management and Budget; 725 17th Street, N.W., Room 10235, New Executive Office Building, Washington, D.C. 20503.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Director of OMB provide interested Federal agencies and the public an early opportunity to comment on information collection requests. The Office of Management and Budget (OMB) may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Group, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests at the beginning of the Departmental review of the information collection. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. ED invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on respondents, including through the use of information technology.

Dated: February 23, 2000.

**Joseph Schubart,**

*Acting Leader, Information Management Group, Office of the Chief Information Officer.*

**Office of Elementary and Secondary Education**

*Type of Review:* New.

*Title:* Guidance to SEAs on Procedures for Adjusting ED-Determined Title I Allocations to Local Educational Agencies (LEAs).

*Abstract:* Guidance for State educational agencies (SEAs) on procedures for adjusting ED-determined Title I Basic and Concentration Grants allocations to local educational agencies (LEAs) to account for newly created LEAs and LEA boundary changes.

*Additional Information:* Failure to issue this guidance document would mean that SEAs have no guidance from ED on procedures to follow in determining final allocations for the more than 800 LEAs not on the Census list that are eligible for Title I. SEAs must make final allocations for all LEAs and notify school districts of the Title I amounts they will receive for school year 1999-2000 in April and May.

*Frequency:* Guidance issued on as needed basis.

*Affected Public:* State, local or Tribal Government, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 52.

Burden Hours: 2,080.

Requests for copies of the proposed information collection request should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651, or should be electronically mailed to the internet address [OCIO\\_IMG\\_Issues@ed.gov](mailto:OCIO_IMG_Issues@ed.gov), or should be faxed to 202-708-9346.

Written comments or questions regarding burden and/or the collection activity requirements, please contact Kathy Axt at 703-426-9692. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 00-4673 Filed 2-25-00; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before March 29, 2000.

**ADDRESSES:** Written comments should be addressed to the Office of