

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**[LLWY-920000-L143000000-ET0000;  
WYW109115]**Notice of Public Meeting, Whiskey Mountain Bighorn Sheep Range Locatable Mineral Withdrawal Extension, WY****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) will hold a public meeting in conjunction with the Whiskey Mountain Bighorn Sheep Range Locatable Mineral Withdrawal Extension to protect and preserve bighorn sheep winter range and capital investments on the land described in the Public Land Order (PLO) at 55 FR 37878 (1990).

**DATES:** The public meeting will be held from 6 p.m. to 8 p.m. Mountain Standard Time on Tuesday, June 15, 2010, at the Headwaters Art and Conference Center, 20 Stalnaker St., Dubois, WY.

**ADDRESSES:** Comments should be sent to the Bureau of Land Management, Lander Field Office, P.O. Box 589, Lander, WY 82520, or e-mail [lander\\_wymail@blm.gov](mailto:lander_wymail@blm.gov).

**FOR FURTHER INFORMATION CONTACT:** Janelle Wrigley, BLM, Wyoming State Office, P.O. Box 1828, Cheyenne, WY 82003; 307-775-6257; or email [janelle\\_wrigley@blm.gov](mailto:janelle_wrigley@blm.gov).

**SUPPLEMENTARY INFORMATION:** The Notice of Proposed Withdrawal Extension for the Whiskey Mountain Bighorn Sheep Winter Range, which was published in the **Federal Register** on January 8, 2010 (76 FR 1076-1077), is hereby modified to schedule one public meeting as provided for by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000).

All persons who wish to submit comments in connection with the proposed withdrawal extension may present their views in writing at the public meeting or to the Wyoming State Director of the Bureau of Land Management within 30 days after the public meeting. A complete legal description can be provided by the Wyoming State Office at the address shown above or at the Lander Field Office.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that

your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The withdrawal will continue to be processed in accordance with the regulations set forth in 43 CFR 2310.4.

**Donald A. Simpson,**  
State Director.

[FR Doc. 2010-11458 Filed 5-13-10; 8:45 am]

**BILLING CODE 4310-22-P****DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS-R6-ES-2010-N095; 60120-1113-0000-D2]

**Endangered and Threatened Wildlife and Plants; Permits****AGENCY:** Fish and Wildlife Service, Interior.**ACTION:** Notice of receipt of applications for permits.

**SUMMARY:** We announce our receipt of applications to conduct certain activities pertaining to enhancement of survival of endangered species. The Endangered Species Act requires that we invite public comment on these permit applications.

**DATES:** Written comments on this request for a permit must be received by June 14, 2010.

**ADDRESSES:** Submit written data or comments to the Assistant Regional Director—Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 25486, Denver Federal Center, Denver, Colorado 80225-0486; facsimile 303-236-0027.

**SUPPLEMENTARY INFORMATION:****Public Availability of Comments**

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Document Availability**

Documents and other information submitted with these applications are available for review, subject to the

requirements of the Privacy Act (5 U.S.C. 552a) and Freedom of Information Act (5 U.S.C. 552), by any party who submits a request for a copy of such documents within 30 days of the date of publication of this notice to Kris Olsen, by mail (*see ADDRESSES*) or by telephone at 303-236-4256. All comments we receive from individuals become part of the official public record.

**Applications**

The following applicants have requested issuance of enhancement of survival permits to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

*Applicant:* Holly Cooper, Colorado State University, Ft. Collins, Colorado, TE-10550A. The applicant requests a permit to take Uncompahgre fritillary butterfly (*Boloria acrocnema*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* U.S. Fish and Wildlife Service, Missouri River Fish and Wildlife Conservation Office, Bismarck, North Dakota, TE-105455. The applicant requests a renewed permit to take pallid sturgeon (*Scaphirhynchus albus*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* Jeffrey Coleman, Utah State University, Logan, Utah, TE-07858A. The applicant requests a permit to take *Schoenocrambe suffrutescens* (Shrubby reed-mustard) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* Scott Kamber, TRC Environmental Corporation, Laramie, Wyoming, TE-052582. The applicant requests a permit amendment to add surveys for Southwestern willow flycatchers (*Empidonax traillii extimus*) and Mexican spotted owl (*Strix occidentalis lucida*) in Arizona in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

Dated: May 3, 2010.

**Michael G. Thabault,**

Acting Deputy Regional Director, Denver, Colorado.

[FR Doc. 2010-11493 Filed 5-13-10; 8:45 am]

**BILLING CODE 4310-55-P**