

Hendricks, Lead Staff Assistant on 703-617-7048.

**Wayne Joyner,**

*Executive Assistant, Army Science Board.*

[FR Doc. 01-11115 Filed 5-2-01; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board; Notice of Open Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* May 18, 2001.

*Time of Meeting:* 0730-1700, May 18, 2001.

*Place:* US Army Night Vision Laboratory 399, Ft. Belvoir Virginia.

*Agenda:* The Army Science Board's (ASB) panel is conducting a series of panel discussions and a study on "Knowledge Based Management and Information Reliability" to exam innovative ways of addressing technology issues that have the potential to "weight down" our future Warfighters with massive amounts of data. These meetings will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. For further information, please contact Mr. Randy Woodson, Office of the DA DCSINT, 703 604 2462, [randy.woodson@hqha.army.mil](mailto:randy.woodson@hqha.army.mil).

**Wayne Joyner,**

*Executive Assistant, Army Science Board.*

[FR Doc. 01-11116 Filed 5-2-01; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Invention for Licensing; Government-Owned Invention

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy. U.S. Patent No. 6,137,117 entitled "Integrating Multi-Waveguide Sensor," Navy Case No. 79,373.

**ADDRESSES:** Requests for copies of the patent application cited should be directed to the Naval Research

Laboratory, Code 1008.2, 4555 Overlook Avenue, SW, Washington, DC 20375-5320, and must include the Navy Case number.

#### FOR FURTHER INFORMATION CONTACT:

Catherine M. Cotell, Ph.D., Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue, SW., Washington, DC 20375-5320, telephone (202) 767-7230.

(Authority: 35 U.S.C. 207, 37 CFR Part 404)

Dated: April 25, 2001.

**J.L. Roth,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 01-11117 Filed 5-2-01; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEFENSE NUCLEAR FACILITIES SAFETY BOARD

### Sunshine Act Meeting

Pursuant to the provision of the "Government in the Sunshine Act" (5 U.S.C. § 552b), notice is hereby given of the Defense Nuclear Facilities Safety Board's (Board) meeting described below.

**TIME AND DATE OF MEETING:** 9 a.m., May 23, 2001.

**PLACE:** The Defense Nuclear Facilities Safety Board, Public Hearing Room, 625 Indiana Avenue, NW, Suite 300, Washington, DC 20004.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Department of Energy (DOE) requires contractors at defense nuclear facilities to develop and implement nuclear quality assurance programs to ensure the requisite quality of operations, products, and services that directly affect nuclear safety-related systems and operations. Activities required to be conducted under established quality assurance programs extend from scientific studies, to the design, construction, operation, and deactivation of defense nuclear facilities. Notwithstanding contract and rule requirements concerning quality assurance, there is evidence that quality assurance programs at defense nuclear facilities are not consistently achieving their quality objectives.

This is the second in a series of open meetings being held by the Defense Nuclear Facilities Safety Board (Board) on the topic of quality assurance within DOE nuclear defense activities. Board inquiries will address (1) quality assurance requirements and practices in related industries, and (2) the implementation of DOE quality assurance requirements at selected sites.

#### FOR FURTHER INFORMATION CONTACT:

Richard A. Azzaro, General Counsel, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue, NW, Suite 700, Washington, DC 20004, (800) 788-4016. This is a toll-free number.

**SUPPLEMENTARY INFORMATION:** The Defense Nuclear Facilities Safety Board reserves its right to further schedule and otherwise regulate the course of this meeting, to recess, reconvene, postpone or adjourn the meeting, and otherwise exercise its authority under the Atomic Energy Act of 1954, as amended.

Dated: April 30, 2001.

**John T. Conway,**

*Chairman.*

[FR Doc. 01-11162 Filed 4-30-01; 4:17 pm]

**BILLING CODE 3670-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Fernald

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Fernald. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Saturday, May 12, 2001, 8:30 a.m.-12:00 noon.

**ADDRESSES:** Fernald Environmental Management Project Site, Services Building Conference Room, 7400 Willey Road, Hamilton, OH 45219.

#### FOR FURTHER INFORMATION CONTACT:

Doug Sarno, Phoenix Environmental, 6186 Old Franconia Road, Alexandria, VA 22310, at (703) 971-0030 or (513) 648-6478, or e-mail; [djsarno@theperspectivesgroup.com](mailto:djsarno@theperspectivesgroup.com).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

8:30 a.m.—Call to Order

8:30-8:45 a.m.—Chair's Remarks and Ex Officio Announcements

8:45-9:45 a.m.—Rebaseline update

9:45-11:45 a.m.—Stewardship Issues

11:45-12:00 noon—Public Comment session

12:00 noon—Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board chair either