

**FOR FURTHER INFORMATION CONTACT:**

Thomas P. Dickson, Rural Development Innovation Center—Regulatory Team 2, USDA, 1400 Independence Avenue SW, STOP 1522, South Building, Washington, DC 20250–1522. Telephone: (202) 690–4492. Email [Thomas.dickson@usda.gov](mailto:Thomas.dickson@usda.gov).

**SUPPLEMENTARY INFORMATION:**

*Title:* Equipment Contract (395) for Telecommunications and Broadband Programs.

*OMB Control Number:* 0572–0149.

*Type of Request:* Extension of a currently approved information collection package.

*Abstract:* The RUS manages the Telecommunications loan program and Rural Broadband Access, to provide loans and loan guarantees to fund the cost of construction, improvement, or acquisition of facilities and equipment for the provision of broadband service in eligible rural communities. RUS has established the use of certain standardized forms for materials, equipment, and construction of electric and telecommunications systems. The use of standard forms, construction contracts, and procurement procedures help to assure that appropriate standards and specifications are maintained by the borrower in order to not adversely affect RUS's loan security and ensure that loan and loan guarantee funds are effectively used for the intended purpose(s).

*Estimate of Burden:* Public reporting for this collection of information is estimated to average .52 hour per response.

*Respondents:* Business or other for profit, not-for-profit institutions.

*Estimated Number of Respondents:* 51.

*Estimated Number of Responses per Respondent:* 6.1.

*Estimated Total Annual Burden on Respondents:* 161.

**Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Rural Business-Cooperative Service, including whether the information will have practical utility; (b) the accuracy of Rural Business-Cooperative Service's estimate of the burden to collect the required information, including the validity of the strategy used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other

technological collection techniques or other forms of information technology. Comments on the paperwork burden may be sent to: Thomas P. Dickson, Rural Development Innovation Center—Regulatory Team 2, USDA, 1400 Independence Avenue SW, STOP 1522, South Building, Washington, DC 20250–1522. Telephone: (202) 690–4492. Email [Thomas.dickson@usda.gov](mailto:Thomas.dickson@usda.gov). All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Copies of this information collection can be obtained from Diane M. Berger, Rural Development Innovation Center—Regulatory Team, (715) 619–3124.

**Chad Rupe,**

*Acting Administrator, Rural Utilities Service.*

[FR Doc. 2019–09339 Filed 5–6–19; 8:45 am]

**BILLING CODE 3410–15–P**

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meeting of the Wyoming Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the meeting of the Wyoming Advisory Committee (Committee) to the Commission will be held at 1:00 p.m. (MDT) Thursday, May 23, 2019. The purpose of this meeting is for the Committee to begin planning for their hearing on hate crimes.

**DATES:** Thursday, May 23, 2019 at 1:00 p.m. MDT.

*Location:* 17th and Central Executive Suites, 1623 Central Avenue, Cheyenne, WY 82001.

*Public Call Information:* Dial: 800–667–5617, Conference ID: 5901228.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes (DFO) at [afortes@usccr.gov](mailto:afortes@usccr.gov) or (213) 894–3437.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 800–667–5617, conference ID number: 5901228. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free

telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894–0508, or emailed Ana Victoria Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (213) 894–3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meetings at <https://www.facadata.base.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzliAAA>.

Please click on “Committee Meetings” tab. Records generated from these meetings may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meetings. Persons interested in the work of this Committee are directed to the Commission's website, <https://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

**Agenda**

- I. Welcome and Roll Call
- II. Approval of minutes from March 18, 2019 meeting
- III. Venue location
- IV. Stakeholders to invite to provide testimony
- V. Next Steps
- VI. Public Comment
- VII. Adjournment

Dated: May 2, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019–09270 Filed 5–6–19; 8:45 am]

**BILLING CODE P**