

blended, mixed, pulverized, or grounded with other products, containing 50 percent or more hexamine by weight.

Hexamine is the common name for hexamethylene tetramine (Chemical Abstract Service # 100-97-0), and is also referred to as 1,3,5,7-tetraazaadamantanemethenamine; HMT; HMTA; 1,3,5,7-tetraazatricyclo {3.3.1.1<sup>3,7</sup>} decane; 1,3,5,7-tetraaza adamantane; hexamethylenamine. Hexamine has the chemical formula C<sub>6</sub>H<sub>12</sub>N<sub>4</sub>.

Granular hexamine that has been blended with other product(s) is included in this scope when the resulting mix contains 50 percent or more of hexamine by weight, regardless of whether it is blended with inert additives, co-reactants, or any additives that undergo self-condensation.

Subject merchandise includes merchandise matching the above description that has been processed in a third country, including by commingling, diluting, adding or removing additives, or performing any other processing that would not otherwise remove the merchandise from the scope of the investigation if performed in the subject country.

Merchandise covered by the scope of the investigation can be classified in the Harmonized Tariff Schedule (HTSUS) of the United States under the subheading 2933.69.5000. The HTSUS subheading and Chemical Abstracts Service registry number are provided for convenience and customs purposes only; however, the written description of the scope is dispositive.

## Appendix II

### List of Topics Discussed in the Preliminary Decision Memorandum

- I. Summary
- II. Background
- III. Period of Investigation
- IV. Application of Facts Available and Use of Adverse Inference
- V. Discussion of the Methodology
- VI. Currency Conversion
- VII. Recommendation

[FR Doc. 2025-07803 Filed 5-5-25; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE885]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will convene a joint session webinar meeting of its Groundfish Management Team (GMT) and Groundfish Advisory Subpanel (GAP). This meeting will

discuss items on the Pacific Council's June 2025 meeting agenda and is open to the public.

**DATES:** The GMT/GAP online meeting will be held on Wednesday, May 28, 2025, from 1 p.m. to 4 p.m., Pacific Time. The scheduled ending time for this meeting is an estimate. The meeting will adjourn when business for the day is completed.

**ADDRESSES:** The meeting will be held online. Specific meeting information, including system requirements, will be provided in the meeting announcements on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)). You may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@pcouncil.org](mailto:kris.kleinschmidt@pcouncil.org)) or contact him at (503) 820-2412 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Todd Phillips, Staff Officer, Pacific Council; [todd.phillips@pcouncil.org](mailto:todd.phillips@pcouncil.org), telephone: (503) 820-2426.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the joint GMT/GAP webinar meeting is to prepare for the Pacific Council's June 2025 meeting agenda items. The advisory bodies are expected to primarily discuss groundfish-related matters during this webinar, such as inseason adjustments to groundfish fisheries, the limited entry fixed gear action, and 2027-28 harvest specification and management measure process planning. As time allows, they may potentially discuss administrative matters on the Pacific Council agenda as well.

A detailed agenda for the webinar will be available on the Pacific Council's website prior to the meeting. The GAP and GMT may also address other assignments relating to groundfish management. No management actions will be decided by the GMT and GAP.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

Requests for sign language interpretation or other auxiliary aids

should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@pcouncil.org](mailto:kris.kleinschmidt@pcouncil.org); (503) 820-2412) at least 10 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: May 1, 2025.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-07857 Filed 5-5-25; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID-0648-XE852]

#### Applications for Membership to the American Fisheries Advisory Committee

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice; request for applications.

**SUMMARY:** Applications are being sought for appointment by the Secretary of Commerce (Secretary) for 7 membership positions to serve on the 22-member American Fisheries Advisory Committee (AFAC or Committee). Individuals selected to serve on the Committee will serve a term of three years, unless otherwise stipulated.

**DATES:** Applications must have an email date stamp on or before June 16, 2025.

**ADDRESSES:** Applications should be submitted by email to: [nmfs.afac.nominations@noaa.gov](mailto:nmfs.afac.nominations@noaa.gov), or by mail to: Clifford Cosgrove, American Fisheries Advisory Committee Designated Staff Member, NMFS Office of Management and Budget, 1315 East-West Highway, Rm #14413, Silver Spring, MD 20910.

**FOR FURTHER INFORMATION CONTACT:** Cliff Cosgrove, American Fisheries Advisory Committee Designated Staff Member, NMFS Office of Management and Budget, by email, at [nmfs.afac.nominations@noaa.gov](mailto:nmfs.afac.nominations@noaa.gov); or by phone at (301) 427-8736. Please visit the Saltonstall-Kennedy (S-K) Research and Development Program web page at: <https://www.fisheries.noaa.gov/national/funding-financial-services/saltonstall-kennedy-research-and-development-program>.

#### SUPPLEMENTARY INFORMATION:

The Committee was created from Public Law 117-121 signed on May 12, 2022. The Committee currently meets no more than 3 times annually and membership is comprised of 22

individuals appointed by the Secretary with the following geographic representation:

Region 1 consisting of Alaska, Hawaii, the Commonwealth of the Northern Mariana Islands, and the Territories of Guam and American Samoa;

Region 2 consisting of Maine, New Hampshire, Massachusetts, Rhode Island, and Connecticut;

Region 3 consisting of Texas, Alabama, Louisiana, Mississippi, Florida, Arkansas, Puerto Rico, and the Territory of the Virgin Islands of the United States;

Region 4 consisting of California, Washington, Oregon, and Idaho;

Region 5 consisting of New Jersey, New York, Delaware, Maryland, Virginia, North Carolina, South Carolina, and Georgia; and

Region 6 consisting of Michigan, Minnesota, Wisconsin, Illinois, Indiana, Ohio, and Pennsylvania.

Membership for each region will be composed of highly qualified, diverse individuals with experience in one or more of the following areas of expertise, and in as many seafood species as possible: seafood harvesting or processing; recreational or commercial fishing; growing seafood; fisheries science; and/or food distribution, marketing, retail, or food service.

Four at-large members shall also be appointed by the Secretary as follows: one individual with experience in food distribution, marketing, retail, or food service; one individual with experience in the recreational fishing industry supply chain, such as fishers, manufacturers, retailers, and distributors; one individual with experience in the commercial fishing industry supply chain, such as fishers, manufacturers, retailers, and distributors; and one individual who is an employee of NMFS with expertise in fisheries research.

The Committee is responsible for making recommendations to the Secretary for financial assistance awards under the S-K Grant Competition under the Department of Commerce. The Committee will also make recommendations to the Secretary to assist in the development of the annual Notice of Funding Opportunities (NOFO) for submission to the S-K Grant Competition. This may include identifying the needs of the fishing communities (program priorities), establishing individual award funding limits, specifying the application review criteria and selection processes, and other sections of the NOFO as appropriate and allowable. Applicants for these seven membership positions must have demonstrable experience

listed below in as many seafood species as possible from the specific AFAC fisheries regions as follows:

- Region 1, one individual with experience as a Recreational or Commercial Fisher and/or Experience Growing Seafood;
- Region 2, one individual with experience as a Seafood Harvester or Processor;
- Region 3, one individual with experience in the Fisheries Science Community or Relevant Fishery Management Council;
- Region 5, one individual with experience as a Seafood Harvester or Processor;
- Region 6, two positions, one individual with experience in the Fisheries Science Community or Relevant Fishery Management Council, one individual with experience as a Recreational or Commercial Fisher and/or Experience Growing Seafood;
- At-Large Region, one individual with experience in the recreational fishing industry supply chain such as fishermen, manufacturers, retailers, and distributors.

Members must be able to fulfill the time commitments required for up to two annual in-person meetings and one virtual meeting. The in person meetings rotate between regions and last up to four business days, subject to the time needs of each meeting. The virtual meeting is one business day for approximately four hours.

Committee membership is voluntary and, except for reimbursable travel and related expenses per federal travel regulations, service is without compensation.

Each nominee must submit a cover letter and a resume/curriculum vitae (CV) in PDF format. The cover letter shall include a brief statement as to their interest in serving on the Committee and their qualifications. The resume/CV shall detail the applicant's contact information (address, telephone number, email address) and specific qualifications/experience/expertise as referenced in Public Law 117-121. Any applicants selected for Committee membership shall be required to complete a conflict of interest form. The first Committee meeting of members selected from this notice is scheduled for September 16 through September 19, 2025.

Applications must be submitted by email to [nmfs.afac.nominations@noaa.gov](mailto:nmfs.afac.nominations@noaa.gov), and must be received or email date stamped by June 16, to be considered. The full text of Public Law 117-121 and other relevant documents can be viewed on the Saltonstall-Kennedy web page at the following link:

<https://www.fisheries.noaa.gov/national/funding-financial-services/saltonstall-kennedy-research-and-development-program>.

Dated: April 29, 2025.

**Daniel A. Namur,**

*Financial Assistance Division Director, Management and Budget Office, National Marine Fisheries Service.*

[FR Doc. 2025-07840 Filed 5-5-25; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD-2025-OS-0013]

### Proposed Collection; Comment Request

**AGENCY:** Office of the Assistant to the Secretary of Defense for Public Affairs (OATSD(PA)), Department of Defense (DoD).

**ACTION:** 60-Day information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the OATSD(PA) announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by July 7, 2025.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Assistant to the Secretary of Defense for Privacy, Civil Liberties, and Transparency, 4800 Mark Center Drive, Mailbox #24, Suite 05F16, Alexandria, VA 22350-1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make