

**Addition**

If the Committee approves the proposed addition, the entity of the Federal Government identified in this notice will be required to procure the product listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following product is proposed for addition to the Procurement List for production by the nonprofit agency listed:

*Product*

NSN: 7520-00-NIB-2197—Stapler, Economy, Metal-bodied, Spring-powered, 20-Sheet Capacity  
NPA: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC  
*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, NEW YORK, NY  
*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

**Deletions**

The following product and services are proposed for deletion from the Procurement List:

*Product*

Envelope Case, Map and Photograph  
NSN: 8460-01-113-7576  
NPA: UNKNOWN  
*Contracting Activity:* DEFENSE LOGISTICS AGENCY TROOP SUPPORT, PHILADELPHIA, PA

*Services*

*Service Type/Location:* Food Service  
Attendant Service, Oregon Air National Guard: Camp Rilea National Guard Training Site, Building 7028, Warrenton, OR  
NPA: Clatsop County Developmental Training Center Association, Warrenton, OR  
*Contracting Activity:* DEPT OF THE AIR FORCE, FA7014 AFDW PK, ANDREWS AIR FORCE BASE, MD

*Service Type/Location:* Grounds Maintenance Service, U.S. Army Reserve Center: San Jose, San Jose, CA

NPA: Social Vocational Services, Inc.—Deleted, San Jose, CA

*Contracting Activity:* DEPT OF THE ARMY, W40M NATL REGION CONTRACT OFC, FORT BELVOIR, VA

*Service Type/Location:* Integrated Prime Vendor, Supply Chain Management Service (inventory control, obsolescence identification, engineering support and some material procurement services), U.S. Navy, Naval Surface Warfare Center, 300 Highway 361, Crane, IN

NPA: Knox County Association for Retarded Citizens, Inc., Vincennes, IN

*Contracting Activity:* DEPT OF THE NAVY, NSWC CRANE, CRANE, IN

*Service Type/Location:* Integrated Prime Vendor Supply Chain Management Service (to support production, assembly, receipt, storage, packaging,

preservation, delivery and related products/services for Expeditionary Force Provider (EFP) Modules and Modification System Cold Weather), US Army, Product Manager Force Sustainment Systems, Natick, MA

NPA: ReadyOne Industries (ROI), Inc., El Paso, TX

*Contracting Activity:* DEPT OF THE ARMY, W6QK ACC-APG NATICK, NATICK, MA

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2013-25162 Filed 10-24-13; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMODITY FUTURES TRADING COMMISSION****Notice of Sunshine Act Meetings**

**AGENCY:** Commodity Futures Trading Commission.

**TIME AND DATE:** 10:00 a.m., Friday, November 22, 2013.

**PLACE:** 1155 21st St. NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

Surveillance, Enforcement Matters, and Examinations. In the event that the times, dates or locations of this or any future meetings change, an announcement of the change, along with the new time, date and location of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Melissa D. Jurgens, 202-418-5516.

**Natise Stowe,**

*Executive Assistant.*

[FR Doc. 2013-25270 Filed 10-23-13; 11:15 am]

**BILLING CODE 6351-01-P**

**COMMODITY FUTURES TRADING COMMISSION****Notice of Sunshine Act Meetings**

**AGENCY:** Commodity Futures Trading Commission.

**TIME AND DATE:** 10:00 a.m., Friday, November 1, 2013.

**PLACE:** 1155 21st St. NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

Surveillance, Enforcement Matters, and Examinations. In the event that the times, dates or locations of this or any future meetings change, an announcement of the change, along with the new time, and place of the meeting

will be posted on the Commission's Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Melissa D. Jurgens, 202-418-5516.

**Natise Stowe,**

*Executive Assistant.*

[FR Doc. 2013-25266 Filed 10-23-13; 11:15 am]

**BILLING CODE 6351-01-P**

**COMMODITY FUTURES TRADING COMMISSION****Notice of Sunshine Act Meetings**

**AGENCY:** Commodity Futures Trading Commission.

**TIME AND DATE:** 10:00 a.m., Friday, November 15, 2013.

**PLACE:** 1155 21st St. NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

Surveillance, Enforcement Matters, and Examinations. In the event that the times, dates or locations of this or any future meetings change, an announcement of the change, along with the new time, date and location of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Melissa D. Jurgens, 202-418-5516.

**Natise Stowe,**

*Executive Assistant.*

[FR Doc. 2013-25269 Filed 10-23-13; 11:15 am]

**BILLING CODE 6351-01-P**

**COMMODITY FUTURES TRADING COMMISSION****Notice of Sunshine Act Meetings**

**AGENCY:** Commodity Futures Trading Commission.

**TIME AND DATE:** 10:00 a.m., Friday, November 8, 2013.

**PLACE:** 1155 21st St. NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

Surveillance, Enforcement Matters, and Examinations. In the event that the times, dates or locations of this or any future meetings change, an announcement of the change, along with the new time, date and location of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:**  
Melissa D. Jurgens, 202–418–5516.

**Natise Stowe,**

*Executive Assistant.*

[FR Doc. 2013–25268 Filed 10–23–13; 11:15 am]

**BILLING CODE 6351–01–P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, October 30, 2013, 10 a.m.–12 p.m.

**PLACE:** Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

### Matters To Be Considered

*Briefing:* FY 2014 Operating Plan.

A live Web cast of the meeting can be viewed at [www.cpsc.gov/live](http://www.cpsc.gov/live). For a recorded message containing the latest agenda information, call (301) 504–7948.

*Contact Person For More Information:*  
Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: October 23, 2013.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2013–25387 Filed 10–23–13; 4:15 pm]

**BILLING CODE 6355–01–P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

### Defense Health Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of Defense (DoD).

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce that the following Federal Advisory Committee meeting of the Defense Health Board will take place.

### DATES:

#### Monday, November 18, 2013

8:00 a.m.–8:45 a.m. (Administrative Working Meeting)

9:00 a.m.–12:00 p.m. (Open Session)

12:00 p.m.–1:00 p.m. (Administrative Working Meeting)

1:00 p.m.–5:30 p.m. (Open Session)

#### Tuesday, November 19, 2013

7:15 a.m.–1:30 p.m. (Administrative Working Meeting)

**ADDRESSES:** Defense Health Headquarters (DHHQ), Pavilion Salons B–C, 7700 Arlington Blvd., Falls Church, Virginia 22042 (escort required; see guidance in **SUPPLEMENTARY INFORMATION**, “Public’s Accessibility to the Meeting.”)

**FOR FURTHER INFORMATION CONTACT:** The Director of the Defense Health Board is Ms. Christine Bader, 7700 Arlington Boulevard, Suite 5101, Falls Church, Virginia 22042, (703) 681–6653, Fax: (703) 681–9539, [Christine.bader@dha.mil](mailto:Christine.bader@dha.mil). For meeting information, please contact Ms. Kendal Brown, 7700 Arlington Boulevard, Suite 5101, Falls Church, Virginia 22042, [Kendal.Brown.ctr@dha.mil](mailto:Kendal.Brown.ctr@dha.mil), (703) 681–6670, Fax: (703) 681–9539.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150, and in accordance with section 10(a)(2) of Public Law. Additional information, including the agenda and electronic registration, is available at the DHB Web site, <http://www.health.mil/dhb/meeting-2013-11-1819.cfm>.

**Purpose of the Meeting:** The purpose of the meeting is to address and deliberate pending and new issues before the Board.

**Agenda:** Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102–3.140 through 102–3.165 and subject to availability of space, the DHB meeting is open to the public from 9:00 a.m. to 12:00 p.m. and 1:00 p.m. to 5:30 p.m. on November 18, 2013. On November 18, 2013, the DHB will receive briefings from the Department to include concussive care in theater, DoD’s suicide prevention efforts, DoD Pharmaceutical Operations, and the Millennium Cohort Study with an overview of its findings. The Board will vote on proposed recommendations regarding the trends in overweight and obesity in America for the DoD. Additionally, the Board will receive briefings on the progress being made by the subcommittees on dual loyalties of military medical providers, the sustainment and advancement of amputee care, deployment pulmonary health, theater trauma lessons learned and Continuing Health Education.

**Public’s Accessibility to the Meeting:** Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102–3.140 through 102–

3.165 and subject to availability of space, this meeting is open to the public. Seating is limited and is on a first-come basis. All members of the public who wish to attend the public meeting must contact Ms. Kendal Brown at the number listed in the section **FOR FURTHER INFORMATION CONTACT** no later than noon on Friday, November 8 to register and make arrangements for a DHHQ escort, if necessary. Public attendees requiring escort should arrive at the DHHQ Visitor’s Entrance with sufficient time to complete security screening no later than 8:30 a.m. on November 18. To complete security screening, please come prepared to present two forms of identification and one must be a picture identification card.

**Special Accommodations:** Individuals requiring special accommodations to access the public meeting should contact Ms. Kendal Brown at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

**Written Statements:** Any member of the public wishing to provide comments to the DHB may do so in accordance with 41 CFR 102–3.105(j) and 102–3.140 and section 10(a)(3) of the Federal Advisory Committee Act, and the procedures described in this notice.

Individuals desiring to provide comments to the DHB may do so by submitting a written statement to the DHB Designated Federal Officer (DFO) (see **FOR FURTHER INFORMATION CONTACT**). Written statements should address the following details: the issue, discussion, and a recommended course of action. Supporting documentation may also be included, as needed, to establish the appropriate historical context and to provide any necessary background information.

If the written statement is not received at least five (5) business days prior to the meeting, the DFO may choose to postpone consideration of the statement until the next open meeting.

The DFO will review all timely submissions with the DHB President and ensure they are provided to members of the DHB before the meeting that is subject to this notice. After reviewing the written comments, the President and the DFO may choose to invite the submitter to orally present their issue during an open portion of this meeting or at a future meeting. The DFO, in consultation with the DHB President, may allot time for members of the public to present their issues for review and discussion by the Defense Health Board.