

status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or part of an individual's income is derived from any public assistance program.

**Ethics Statement:** To maintain the highest levels of honesty, integrity and ethical conduct, no Committee or subcommittee member shall participate in any "specific party matters" (*i.e.*, matters are narrowly focused and typically involve specific transactions between identified parties) such as a lease, license, permit, contract, claim, grant, agreement, or related litigation with the Department in which the member has a direct or indirect financial interest. This includes the requirement for Committee or Subcommittee members to immediately disclose to the Designated Federal Officer (DFO) any specific party matter in which the member's immediate family, relatives, business partners or employer would be directly seeking to financially benefit from the Committee's recommendations.

All members will receive ethics training to identify and avoid any actions that would cause the public to question the integrity of the Committee's advice and recommendations. Members who are appointed as "Representatives" are not subject to Federal ethics laws because such appointment allows them to represent the point(s) of view of a particular group, business sector or segment of the public.

Members appointed as "Special Government Employees" (SGEs) are considered intermittent Federal employees and are subject to Federal ethics laws. SGE's are appointed due to their personal knowledge, academic scholarship, background or expertise. No SGE may participate in any activity in which the member has a prohibited financial interest. Appointees who are SGEs are required to complete and submit a Confidential Financial Disclosure Report (OGE-450 form) and, upon request, USDA will assist SGEs in preparing these financial reports. To ensure the highest level of compliance with applicable ethical standards USDA will provide ethics training to SGEs on an annual basis. The provisions of these paragraphs are not meant to exhaustively cover all Federal ethics laws and do not affect any other statutory or regulatory obligations to which advisory committee members are subject.

**Recordkeeping:** The records of this Committee, formally and informally established subcommittees, or other subgroups of the committee, shall be handled in accordance with General

Records Schedule 26, Item 2 or other approved agency records disposition schedule. These records shall be available for public inspection and copying, subject to the Freedom of Information Act, 5 U.S.C. 552. Information about this Committee is available online at: [https://www.nass.usda.gov/About\\_NASS/Advisory\\_Committee\\_on\\_Agriculture\\_Statistics/index.php](https://www.nass.usda.gov/About_NASS/Advisory_Committee_on_Agriculture_Statistics/index.php).

Signed at Washington, DC, August 22, 2016.

**Renee Picanso,**

*Associate Administrator.*

[FR Doc. 2016-20899 Filed 8-30-16; 8:45 am]

**BILLING CODE 3410-20-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meetings of the South Dakota Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting; postponement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that an emergency telephonic meeting of the South Dakota Advisory Committee to the Commission was convened at 2 p.m. on Thursday, August 18, 2016. The purpose of the emergency meeting was to discuss and vote to postpone briefing meeting on the "Subtle Effects of Racism in South Dakota," scheduled for Thursday, August 25, 2016 in Aberdeen, SD. The reason for postponing the August 25 meeting is due to a police shooting in Aberdeen that is under state investigation.

**DATES:** The meeting scheduled for August 25, 2016 is postponed. A new date has not been set.

**FOR FURTHER INFORMATION CONTACT:** Malee Craft at [mcraft@usccr.gov](mailto:mcraft@usccr.gov), or 303-866-1040.

**SUPPLEMENTARY INFORMATION:** Records and documents discussed during the meeting will be available for public viewing as they become available at <https://database.faca.gov/committee/meetings.aspx?cid=274> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Commission's Rocky Mountain Regional Office, as they become available, both before and after the meeting.

Additional notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that the briefing meeting of the South Dakota Advisory Committee to the Commission scheduled for 1:00 p.m. on Thursday, August 25, 2016, in the Community Room on the 1st Floor of the Aberdeen Public Safety Building, 114 2nd Avenue SE., Aberdeen, SD 57401, HAS BEEN POSTPONED by a vote of the SD State Advisory Committee. The vote to postpone was due to a recent critical incident in the Aberdeen community. A subsequent meeting date has not been scheduled.

**Exceptional Circumstance:** Pursuant to the Federal Advisory Committee Management Regulations (41 CFR 102-3.150), the notice for this meeting is given less than 15 calendar days prior to the meeting due to exceptional circumstances. Given the exceptional urgency of the events, the agency and advisory committee deemed it important for the advisory committee to meet on the date given to discuss postponement of the August 25 briefing.

Dated: August 24, 2016.

**Brian Walch,**

*Director, Communications and Public Engagement.*

[FR Doc. 2016-20969 Filed 8-30-16; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**Agency:** U.S. Census Bureau.

**Title:** Survey of Income and Program Participation (SIPP).

**OMB Control Number:** 0607-0977.

**Form Number(s):**

SIPP-105(L1)(2016) (Advance Letter—No Incentive)  
SIPP-105(L3)(2016) (Advance Letter—\$40 Incentive)  
SIPP-PIN-2016 (2016 PIN Letter)  
SIPP-101 (Factsheet)  
SIPP-106(L1)(2016) (Thank You Letter—No Incentive)  
SIPP-106(L2)(2016) (Thank You Letter—\$40 Incentive)

**Type of Request:** Renewal of OMB Approval.

**Number of Respondents:** 64,050.