

Sec. 7, lots 10 and 14;  
 Sec. 8, lots 1 and 2, parcel A, W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 9, lots 2 thru 6;  
 Sec. 17, parcel A and N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ .

Users can access the 1.5-mile loop trail on the lower portion of Animas City Mountain via the trailheads at either Birkett Drive or West 32nd Street/ West 4th Avenue. The BLM will post signs at the bottom of the loop indicating the extent of the closure area boundary and at the top of the open loop indicating the points where the closure area begins.

#### Perins Peak Wildlife Management Area

*New Mexico Principal Meridian, Colorado*

T. 35 N., R. 9 W.,  
 Sec. 7, lot 10 and 14;  
 Sec. 18, lots 9, 10 and 11, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 19, lots 5, 6 and 7.  
 T. 35 N., R. 10 W.,  
 Sec. 2, E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 3, NW $\frac{1}{4}$ SW $\frac{1}{4}$  and S $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 4, lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 5, lot 1 and SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 10, NW $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 11, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 12, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 13;  
 Sec. 14, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 15, lots 3 and 12;  
 Sec. 24, NE $\frac{1}{4}$ NE $\frac{1}{4}$ .

#### Aqueduct

*New Mexico Principal Meridian, Colorado*

T. 36 N., R. 13 W.,  
 Sec. 19, lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
 Sec. 20, W $\frac{1}{2}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$ ;  
 Sec. 29, NW $\frac{1}{4}$ NE $\frac{1}{4}$  and N $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
 Sec. 30, N $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

#### Chutes and Ladders

*New Mexico Principal Meridian, Colorado*

T. 36 N., R. 14 W.,  
 Sec. 19, E $\frac{1}{2}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$ ;  
 Sec. 20, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and SW $\frac{1}{4}$ ;  
 Sec. 29, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , that portion lying northerly and easterly of the southerly right-of-way boundary of U.S. Highway 160, NE $\frac{1}{4}$ SW $\frac{1}{4}$ , that portion lying northerly and easterly of the southerly right-of-way boundary of U.S. Highway 160, and W $\frac{1}{2}$ SE $\frac{1}{4}$ , that portion lying northerly and easterly of the southerly right-of-way boundary of U.S. Highway 160;  
 Sec. 30, lots 1 and 2, excluding the right-of-way grant described in Reception No. 244629, filed October 20, 1965, in the official records of Montezuma County, Colorado, N $\frac{1}{2}$ NE $\frac{1}{4}$ , and SE $\frac{1}{4}$ NW $\frac{1}{4}$ .  
 T.36 N., R. 15 W.,  
 Sec. 25, NE $\frac{1}{4}$ NE $\frac{1}{4}$ .

#### Summit

*New Mexico Principal Meridian, Colorado*

T.36 N., R. 14 W.,  
 Sec. 2, SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 3, E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 8, S $\frac{1}{2}$ NE $\frac{1}{4}$  and SE $\frac{1}{4}$ ;  
 Sec. 9, W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
 Sec. 10, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
 Sec. 11, W $\frac{1}{2}$ NW $\frac{1}{4}$  and SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 14, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 15, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 17, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 20, E $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
 Sec. 21, SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 22, W $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 23, W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 26, S $\frac{1}{2}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

The BLM will enforce the following temporary seasonal closures under authority of section 303(a) of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1733(a)), 43 CFR 8360.0–7, and 43 CFR 8364.1:

1. You must not enter identified closure areas in the Animas City Mountain and Grandview Ridge RMZs of the Durango SRMA from December 1 through April 15 for the protection of critical winter wildlife habitat. This closure may be extended through April 30 if conditions and wildlife needs warrant.

2. You must not enter identified closure areas in the Perins Peak Wildlife Management Area from December 1 through April 15 for the protection of critical winter wildlife habitat. This closure may be extended through April 30 if conditions and wildlife needs warrant.

3. You must not enter identified closure areas in the Perins Peak Wildlife Management Area for peregrine habitat from March 15 through July 31 for the protection of critical raptor habitat.

4. You must not enter the Chutes-n-Ladders, Summit, and Aqueduct areas of the Montezuma Triangle RMZ within the Cortez SRMA from December 1 through April 30 for the protection of critical winter wildlife habitat. Travel on county roads through these areas is allowed.

**Exceptions to Closure:** The following persons are exempt from this order: Federal, State, and local officers and employees in the performance of their official duties; members of organized rescue or fire-fighting forces in the performance of their official duties; and persons with written authorization from the BLM.

**Enforcement:** Any person who violates this temporary closure may be tried before a United States Magistrate and fined, imprisoned, or both, in accordance with 43 U.S.C. 1733(a), 18 U.S.C. 3571, and 43 CFR 8360.0–7. In accordance with 43 CFR 8365.1–7, State or local officials may also impose penalties for violations of State or local law.

**Effect of Closure:** All areas as described in this notice are temporarily closed to all public use, including pedestrian use and vehicles, during the time periods as denoted in this notice, unless specifically excepted as described earlier.

(Authority: 43 U.S.C. 1733(a), 43 CFR 8364.1, 43 CFR 8360.0–7)

**Brian D. Achziger,**

*BLM Colorado Acting State Director.*

[FR Doc. 2022–14051 Filed 6–29–22; 8:45 am]

**BILLING CODE 4310–JB–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–34132;  
 PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before June 18, 2022, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by July 15, 2022.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions

in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before June 18, 2022. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

#### CONNECTICUT

##### Hartford County

Landers, Frary and Clark Ellis Street Plant  
Historic District, 321 and 322 Ellis St., New Britain, SG100007948

#### GEORGIA

##### Troup County

Dixie Cotton Mills and Mill Village Historic District, Roughly centered on 710 Greenville St., LaGrange, SG100007942

#### IOWA

##### Mitchell County

Our Savior's Lutheran Church, 833 Ash St., Osage, SG100007944

##### Pottawattamie County

Council Bluffs Telephone Exchange, 12 Scott St., Council Bluffs, SG100007943

#### LOUISIANA

##### Jefferson Parish

McDonoghville Historic District, Roughly bounded by the Crescent City Connection, Jefferson Parish Line, Hancock St., 4th St. extension, Ocean Ave., and the Mississippi R. Trail, Gretna, SG100007945

#### MARYLAND

##### Dorchester County

Medicine Hill, 1130 Hooper's Island Rd., Church Creek vicinity, SG100007947

#### OHIO

##### Montgomery County

Dayton View Triangle Historic District, Bounded by Salem Ave., Cornell, and Philadelphia Drs., Dayton, SG100007950

#### RHODE ISLAND

##### Washington County

Cedar Point Historic District, 13, 21, 26, 31, and 49 Loop Dr., North Kingstown, SG100007946

#### WYOMING

##### Teton County

Bridge over Snake River-Structure DEY, Cty. Rd. 11, 7.5 mi. south of Jackson, Jackson vicinity, SG100007949  
(Authority: 36 CFR 60.13)

Dated: June 22, 2022.

##### Paul Lusignan,

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

[FR Doc. 2022-14055 Filed 6-29-22; 8:45 am]

**BILLING CODE 4312-52-P**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Reclamation

[RR5854000, 223R5065C6,  
RX.59689831.0000000; OMB Control  
Number 1006-NEW]

##### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Technical Service Center Summer Intern Program Application

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, we, the Bureau of Reclamation, are proposing a new information collection that is currently in use without OMB approval. The publication of this 30-day notice is required to bring this information collection into compliance. **DATES:** Interested persons are invited to submit comments on or before August 1, 2022.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to <https://www.reginfo.gov/public/do/PRAMain>. Find this particular information collection by selecting "Currently Under 30-day Review—Open for Public Comments" or by using the search function. Please provide a copy of your comments to Jessica Torrey, Supervisory Civil Engineer, Denver Federal Center, P.O. Box 25007, MS 86-68540, Denver, CO 80225; or by email to [jtorrey@usbr.gov](mailto:jtorrey@usbr.gov). Please reference OMB Control Number 1006-NEW in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this information collection request (ICR), contact Jessica Torrey by email at [jtorrey@usbr.gov](mailto:jtorrey@usbr.gov), or by telephone at (303) 445-2376. Individuals who are

deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. You may also view the ICR at <https://www.reginfo.gov/public/do/PRAMain>.

**SUPPLEMENTARY INFORMATION:** In accordance with the Paperwork Reduction Act of 1995 (PRA, 44 U.S.C. 3501 *et seq.*) and 5 CFR 1320.8(d)(1), we provide the general public and other Federal agencies with an opportunity to comment on new, proposed, revised, and continuing collections of information. This helps us assess the impact of our information collection requirements and minimize the public's reporting burden. It also helps the public understand our information collection requirements and provide the requested data in the desired format.

A **Federal Register** notice with a 60-day public comment period soliciting comments on this collection of information was published on February 3, 2022 (87 FR 6200). No comments were received.

As part of our continuing effort to reduce paperwork and respondent burdens, we are again soliciting comments from the public and other Federal agencies on the proposed ICR that is described below. We are especially interested in public comment addressing the following:

- (1) Whether or not the collection of information is necessary for the proper performance of the functions of the agency, including whether or not the information will have practical utility;
- (2) The accuracy of our estimate of the burden for this collection of information, including the validity of the methodology and assumptions used;
- (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and
- (4) How might the agency minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of response.

Comments that you submit in response to this notice are a matter of public record. Before including your address, phone number, address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public