

enhanced opportunity for program evaluation and lead to better information for customers and stakeholders of the workforce system. In addition, these systems must connect with the U.S. Department of Education's (ED) Statewide Longitudinal Data Systems (SLDS) databases. Where such longitudinal systems do not exist or are incipient, WDQI grant assistance may be used to design and develop workforce data systems that are longitudinal and which are designed to link with relevant education data or longitudinal education data systems. WDQI grant assistance may also be used to improve upon and more effectively use existing State longitudinal systems.

The complete SGA and any subsequent SGA amendments, in connection with this solicitation are described in further detail on ETA's Web site at <http://www.doleta.gov/grants/> or on <http://www.grants.gov>. The Web sites provide application information, eligibility requirements, review and selection procedures and other program requirements governing this solicitation.

**DATES:** The closing date for receipt of applications is April 19, 2012.

**FOR FURTHER INFORMATION CONTACT:** L. Gerald Tate, 200 Constitution Avenue NW., Room N-4716, Washington, DC 20210; Telephone: 202-693-3703. The Grant Officer for this SGA is Latifa Jeter.

Dated: Signed February 14, 2012 in Washington, DC.

**Eric D. Luetkenhaus,**  
Grant Officer, Employment and Training Administration.

[FR Doc. 2012-3982 Filed 2-21-12; 8:45 am]

**BILLING CODE 4510-FN-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting

**DATE AND TIME:** The Legal Services Corporation's Operations & Regulations Committee will meet February 29, 2012. The meeting will commence at 3:30 p.m., Eastern Standard Time, and will continue until the conclusion of the Committee's agenda.

**LOCATION:** F. William McCalpin Conference Center, Legal Services Corporation Headquarters Building, 3333 K Street NW., Washington, DC 20007.

**PUBLIC OBSERVATION:** Members of the public who are unable to attend but wish to listen to the public proceeding may do so by following the telephone call-in directions provided below but are asked to keep their telephones muted to eliminate background noises.

From time to time, the presiding Chair may solicit comments from the public.

#### CALL-IN DIRECTIONS FOR OPEN SESSIONS:

- Call toll-free number: 1-866-451-4981;
- When prompted, enter the following numeric pass code: 5907707348;
- When connected to the call, please immediately "Mute" your telephone.

**STATUS OF MEETING:** Open.

#### MATTERS TO BE CONSIDERED:

1. Approval of Agenda.
2. Approval of minutes of the Committee's meeting of January 19, 2012.
3. Consider and act on Committee members' self-evaluations for 2011, the Committee's goals for 2012 and possible amendment to the Committee's Charter.
4. Consider and act on notice and comment, publication requirement of the LSC Act and Board review of LSC promulgations:
  - Mattie Cohan, Office of Legal Affairs.
5. Staff report on LSC Continuity of Operations Plan.
6. Public comment.
7. Consider and act on other business.
8. Consider and act on adjournment of meeting.

#### CONTACT PERSON FOR INFORMATION:

Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295-1500. Questions may be sent by electronic mail to [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov).

**Accessibility:** LSC complies with the American's with Disabilities Act and Section 504 of the 1973 Rehabilitation Act. Upon request, meeting notices and materials will be made available in alternative formats to accommodate individuals with disabilities. Individuals who need other accommodations due to disability in order to attend the meeting in person or telephonically should contact Katherine Ward, at (202) 295-1500 or [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov), at least 2 business days in advance of the meeting. If a request is made without advance notice, LSC will make every effort to accommodate the request but cannot guarantee that all requests can be fulfilled.

Dated: February 17, 2011.

**Mattie Cohan,**

Senior Assistant General Counsel.

[FR Doc. 2012-4259 Filed 2-17-12; 3:05 pm]

**BILLING CODE 7050-01-P**

## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for Chemistry; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** Centers for Chemical Innovation (CCI) 2012 Phase II Full Proposal Panel Review (1191).

**Date and Time:**

Monday, March 5, 2012 (8 a.m.-5:30 p.m.).

Tuesday, March 6, 2012 (8 a.m.-5 p.m.).

Wednesday, March 7, 2012 (8 a.m.-5 p.m.).

Thursday, March 8, 2012 (8 a.m.-5 p.m.).

Friday, March 9, 2012 (8 a.m.-12 p.m.).

**Place:** Arlington, Virginia.

**Type of Meeting:** Partially-Opened.

**Contact Person for More Information:**

Katharine Covert, Program Director, Division of Chemistry, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 703-292-4950.

**Purpose of Meeting:**

To review and evaluate four center proposals as part of the selection process for a Phase II award.

**Agenda:**

**Monday, March 5, 2012**

8 a.m.-9:15 a.m. Closed-Executive Session

9:15 a.m.-12:15 p.m. Open-CEOP Center & Poster Presentations

12:15 p.m.-1:30 p.m. Closed-Executive Session

1:30 p.m.-2:45 p.m. Open-Center Q&A

2:45 p.m.-5:30 p.m. Closed-Executive Session

**Tuesday, March 6, 2012**

8 a.m.-8:30 a.m. Closed-Executive Session

8:30 a.m.-11:30 p.m. Open-CENECI Center & Poster Presentations

11:30 p.m.-1 p.m. Closed-Executive Session

1 p.m.-2:15 p.m. Open-Center Q&A

2:15 p.m.-5 p.m. Closed-Executive Session

**Wednesday, March 7, 2012**

8 a.m.-8:30 a.m. Closed-Executive Session

8:30 a.m.-11:30 p.m. Open-CSCHF Center & Poster Presentations

11:30 p.m.-1 p.m. Closed-Executive Session

1 p.m.-2:15 p.m. Open-Center Q&A

2:15 p.m.-5 p.m. Closed-Executive Session

**Thursday, March 8, 2012**

8 a.m.-8:30 a.m. Closed-Executive Session

8:30 a.m.–11:30 p.m. Open-CMS  
Center & Poster Presentations  
11:30 p.m.–1 p.m. Closed-Executive  
Session  
1 p.m.–2:15 p.m. Open-Center Q&A  
2:15 p.m.–5 p.m. Closed-Executive  
Session

*Friday, March 9, 2012*

8 a.m.–12 p.m. Closed

*Reason for Closing:* The meeting is partially closed to the public because the Panel will be reviewing proposal actions that will include privileged intellectual property and personal information that could harm individuals if they were disclosed. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: February 16, 2012.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 2012-4054 Filed 2-21-12; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### National Science Board; Sunshine Act Meetings; Notice

The National Science Board's Committee on Programs and Plans Task Force on Unsolicited Mid-Scale Research, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n–5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of a teleconference for the transaction of National Science Board business and other matters specified, as follows:

**DATE AND TIME:** Monday, February 27; 12:30 p.m.–1:30 p.m. EST.

**SUBJECT MATTER:** (1) Co-Chair's opening remarks; (2) Discussion of the final report of the NSB Task Force on Unsolicited Mid-Scale Research; and (3) Update on data gathering activities.

**STATUS:** Open.

**LOCATION:** This meeting will be held by teleconference at the National Science Board Office, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. A public listening room will be available for this teleconference meeting. All visitors must contact the Board Office [call 703–292–7000 or send an email message to [nationalsciencebrd@nsf.gov](mailto:nationalsciencebrd@nsf.gov)] at least 24 hours prior to the teleconference for the public room number and to arrange for a visitor's badge. All visitors must report to the NSF visitor desk located in the lobby at the 9th and N. Stuart Streets entrance on the day of the

teleconference to receive a visitor's badge.

**UPDATES AND POINT OF CONTACT:** Please refer to the National Science Board Web site [www.nsf.gov/nsb](http://www.nsf.gov/nsb) for additional information and schedule updates (time, place, subject matter or status of meeting) may be found at <http://www.nsf.gov/nsb/notices/>. Point of contact for this meeting is: Matthew B. Wilson, National Science Board Office, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: (703) 292–7000.

**Ann Bushmiller,**

*Senior Counsel to the National Science Board.*

[FR Doc. 2012-4244 Filed 2-17-12; 4:15 pm]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### National Science Board; Sunshine Act Meetings; Notice

The National Science Board's Executive Committee, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n–5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings for the transaction of National Science Board business as follows:

**DATE AND TIME:** Monday, February 27, 2012 at 2 to 2:30 p.m., EST.

**SUBJECT MATTER:** Discuss and vote on the NSF's recommendation to increase the amount and duration of the Alan T. Waterman Award.

**STATUS:** Open.

**LOCATION:** This meeting will be held by teleconference at the National Science Board Office, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. A public listening room will be available for this teleconference meeting. All visitors must contact the Board Office (call 703–292–7000 or send an email message to [nationalsciencebrd@nsf.gov](mailto:nationalsciencebrd@nsf.gov)) at least 24 hours prior to the teleconference for the public room number and to arrange for a visitor's badge. All visitors must report to the NSF visitor desk located in the lobby at the 9th and N. Stuart Streets entrance on the day of the teleconference to receive a visitor's badge.

**UPDATES AND POINT OF CONTACT:** Please refer to the National Science Board Web site [www.nsf.gov/nsb](http://www.nsf.gov/nsb) for additional information and schedule updates (time, place, subject matter or status of meeting). The point of contact for this meeting is: Kim Silverman, National Science Board Office, 4201 Wilson

Blvd., Arlington, VA 22230. Telephone: 703–292–7000.

**Ann Bushmiller,**

*NSB Senior Legal Counsel.*

[FR Doc. 2012-4247 Filed 2-17-12; 4:15 pm]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

### Sunshine Act Meetings

**AGENCY HOLDING THE MEETINGS:** Nuclear Regulatory Commission [NRC–2012–0002].

**DATE:** Weeks of February 20, 27, March 5, 12, 19, 26, 2012.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.

### Week of February 20, 2012

*Wednesday, February 22, 2012*

8:55 a.m.—Affirmation Session (Public Meeting) (Tentative)

a. Entergy Nuclear Generation Co. and Entergy Nuclear Operations, Inc. (Pilgrim Nuclear Power Station), Pilgrim Watch's Petition for Review of Memorandum and Order (Denying Pilgrim Watch's Requests for Hearing on New Contentions Relating to Fukushima Accident) Sept. 8, 2011 (Sept. 23, 2011) (Tentative)

b. Crow Butte Resources, Inc. (License Renewal for the In Situ Leach Facility, Crawford, Nebraska), Docket No. 40–8943, Memorandum (Bringing Matter of Concern to Commission's Attention) (Tentative)

This meeting will be webcast live at the Web address—[www.nrc.gov](http://www.nrc.gov).

9 a.m.—Briefing on Fort Calhoun (Public Meeting) (Contact: Jeff Clark, 817–860–8147).

This meeting will be webcast live at the Web address—[www.nrc.gov](http://www.nrc.gov).

### Week of February 27, 2012—Tentative

*Tuesday, February 28, 2012*

9:30 a.m.—Briefing on the Threat Environment Assessment (Closed—Ex. 1)

### Week of March 5, 2012—Tentative

There are no meetings scheduled for the week of March 5, 2012.

### Week of March 12, 2012—Tentative

There are no meetings scheduled for the week of March 12, 2012.