

## Other Legal Requirements

### A. State Water Quality Standards and State Certification

EPA is also providing Public Notice of IDEQ's intent to certify the general permit pursuant to section 401 of the Clean Water Act. IDEQ has provided a draft certification that the draft general permit complies with State Water Quality Standards (IDAPA 58.01.02), including the State's antidegradation policy.

Persons wishing to comment on State certification of the draft general NPDES permit should send written comments to Ms. Johnna Sandow at the IDEQ State Office, 1410 N. Hilton, Boise, Idaho 83706, or via electronic mail at [johnna.sandow@deq.idaho.gov](mailto:johnna.sandow@deq.idaho.gov).

### B. Endangered Species Act

EPA has determined that issuance of the groundwater remediation discharge General Permit will have no effect any threatened or endangered species, designated critical habitat, or essential fish habitat.

### C. Executive Order 12866

EPA has determined that this general permit is not a "significant regulatory action" under the terms of Executive Order 12866 and is therefore not subject to OMB review.

### D. Paperwork Reduction Act

The information collection requirements of this permit were previously approved by the Office of Management and Budget (OMB) under the provisions of the Paperwork Reduction Act, 44 U.S.C. 3501 *et seq.*, and assigned OMB control numbers 2040-0086 (NPDES permit application) and 2040-0004 (discharge monitoring reports).

### E. Regulatory Flexibility Act

The Regulatory Flexibility Act (RFA), 5 U.S.C. 601 *et seq.*, requires that EPA prepare a regulatory flexibility analysis for rules subject to the requirements of 5 U.S.C. 553(b) that have a significant impact on a substantial number of small entities. However, general NPDES permits are not "rules" subject to the requirements of 5 U.S.C. 553(b), and is therefore not subject to the RFA.

### F. Unfunded Mandates Reform Act

Section 201 of the Unfunded Mandates Reform Act (UMRA), Public Law 104-4, generally requires Federal agencies to assess the effects of their "regulatory actions" (defined to be the same as "rules" subject to the RFA) on tribal, state, and local governments and the private sector. However, general

NPDES permits are not "rules" subject to the requirements of 5 U.S.C. 553(b), and is therefore not subject to the RFA.

Dated: June 1, 2006.

**Christine Psyk,**

*Associate Director, Office of Water and Watersheds, Region 10.*

[FR Doc. E6-9190 Filed 6-12-06; 8:45 am]

BILLING CODE 6560-50-P

## FARM CREDIT ADMINISTRATION

### Farm Credit Administration Board Policy Statements

**AGENCY:** Farm Credit Administration.

**ACTION:** Notice.

**SUMMARY:** The Farm Credit Administration (FCA) is publishing the list of FCA Board policy statements, which has not changed since its last publication.

#### FOR FURTHER INFORMATION CONTACT:

Wendy Laguarda, Senior Counsel, Office of General Counsel, Farm Credit Administration, 1501 Farm Credit Drive, McLean Virginia 22102-5090, (703) 883-4020, TTY (703) 883-4020.

**SUPPLEMENTARY INFORMATION:** On November 25, 2005, we published a list of all current FCA Board policy statements and the text of each in their entirety. (*See* 70 FR 71142.) This list is still current and is being republished. (We are not publishing the text.) The FCA will continue to publish policy statements in their full text when there are changes.

#### FCA Board Policy Statements

FCA-PS-34 Disclosure of the Issuance and Termination of Enforcement Documents

FCA-PS-37 Communications During Rulemaking

FCA-PS-41 Alternative Means of Dispute Resolution

FCA-PS-44 Travel

FCA-PS-53 Examination Philosophy

FCA-PS-59 Regulatory Philosophy

FCA-PS-62 Equal Employment Opportunity Programs and Diversity

FCA-PS-64 Rules for the Transaction of Business of the Farm Credit Administration Board

FCA-PS-65 Release of Consolidated Reporting System Information

FCA-PS-67 Nondiscrimination on the Basis of Disability in Agency Programs and Activities

FCA-PS-68 FCS Building Association Management Operations Policies and Practices

FCA-PS-71 Disaster Relief Efforts by Farm Credit Institutions

FCA-PS-72 Financial Institution Rating System (FIRS)

FCA-PS-77 Borrower Privacy

FCA-PS-78 Official Names of Farm Credit System Institutions

Dated: June 7, 2006.

**Roland E. Smith,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. E6-9157 Filed 6-12-06; 8:45 am]

BILLING CODE 6705-01-P

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center Web site at <http://www.ffiec.gov/nic/>.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than July 7, 2006.

**A. Federal Reserve Bank of Atlanta**  
(Andre Anderson, Vice President) 1000 Peachtree Street, NE., Atlanta, Georgia 30309:

1. *Adam Bank Group, Inc.*, Ocala, Florida; to become a bank holding company by acquiring at least 89 percent of the voting shares of American Commerce Bank, Tampa, Florida.

2. *Security Bank Corporation*, Macon, Georgia; to acquire 100 percent of the

voting shares of SBKC Interim Bank, Suwanee, Georgia.

In connection with this application, SBKC Interim Bank will merge with Homestead Bank, Suwanee, Georgia, and will operate under the name of Security Bank of Gwinnett County.

3. *Sequatchie Valley Bancshares, Inc.*, Dunlap, Tennessee; to merge with FN Bancorp, Inc., Tullahoma, Tennessee, and thereby indirectly acquire voting shares of First National Bank of Tullahoma, Tullahoma, Tennessee.

**B. Federal Reserve Bank of Chicago** (Patrick M. Wilder, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *MB Financial, Inc.*, Chicago, Illinois; to merge with First Oak Brook Bancshares, Inc., Oak Brook, Illinois; and thereby indirectly acquire voting shares of Oak Brook Bank, Oak Brook, Illinois.

**C. Federal Reserve Bank of Kansas City** (Donna J. Ward, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *United Bancorporation of Wyoming, Inc.*, Jackson, Wyoming, to acquire 100 percent of the voting shares of United Bank of Idaho, Driggs, Idaho, a *de novo* bank.

**D. Federal Reserve Bank of St. Louis** (Glenda Wilson, Community Affairs Officer) 411 Locust Street, St. Louis, Missouri 63166-2034:

1. *Friendship Bancshares, Inc.*, Meta, Missouri; to acquire 7.47 percent of the voting shares of Branson Bancshares, Inc., Branson, Missouri, and thereby indirectly acquire voting shares of Branson Bank, Branson, Missouri.

Board of Governors of the Federal Reserve System, June 8, 2006.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. E6-9197 Filed 6-12-06; 8:45 am]

**BILLING CODE 6210-01-S**

## FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

### Sunshine Act; Notice of Meeting

**TIME AND DATE:** 9 a.m. (EDT), June 20, 2006.

**PLACE:** 4th Floor Conference Room, 1250 H Street, NW., Washington, DC.

**STATUS:** Parts will be open to the public and parts closed to the public.

**MATTERS TO BE CONSIDERED:**

*Parts Open to the Public*

1. Approval of the minutes of the May 16, 2006 Board member meeting.
2. Thrift Savings Plan activity report by the Executive Director.

3. Internal Controls.

*Parts Closed to the Public*

4. Internal personnel matters.

5. Procurement matters.

#### FOR FURTHER INFORMATION CONTACT:

Thomas J. Trabucco, Director, Office of External Affairs. (202) 942-1640.

Dated: June 9, 2006.

**Thomas K. Emswiler,**

*Secretary to the Board, Federal Retirement Thrift Investment Board.*

[FR Doc. 06-5408 Filed 6-9-06; 1:06 pm]

**BILLING CODE 6760-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the National Coordinator; American Health Information Community Chronic Care Workgroup Meeting

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the sixth meeting of the American Health Information Community Chronic Care Workgroup in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, U.S.C., App.).

**DATES:** June 28, 2006 from 1 p.m. to 3 p.m.

**ADDRESSES:** Mary C. Switzer Building (330 C Street, SW., Washington, DC 20201), Conference Room 4090.

#### FOR FURTHER INFORMATION CONTACT:

[http://www.hhs.gov/healthit/ahic/cc\\_main.html](http://www.hhs.gov/healthit/ahic/cc_main.html).

**SUPPLEMENTARY INFORMATION:** The meeting will be available via Web cast at <http://www.eventcenterlive.com/cfm/ec/login/login1.cfm?BID=67>.

Dated: June 2, 2006.

**Kathryn Barr,**

*Director, American Health Information Community, Office of Programs and Coordination, Office of the National Coordinator.*

[FR Doc. 06-5332 Filed 6-12-06; 8:45 am]

**BILLING CODE 4150-24-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the National Coordinator; American Health Information Community Electronic Health Records Workgroup Meeting

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the sixth meeting of the American Health Information Community Electronic Health Records Workgroup in

accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.).

**DATES:** June 27, 2006 from 1 p.m. to 3 p.m.

**ADDRESSES:** Mary C. Switzer Building (330 C Street, SW., Washington, DC 20201), Conference Room 4090.

#### FOR FURTHER INFORMATION CONTACT:

[http://www.hhs.gov/healthit/ahic/ehr\\_main.html](http://www.hhs.gov/healthit/ahic/ehr_main.html).

**SUPPLEMENTARY INFORMATION:** The meeting will be available via Web cast at <http://www.eventcenterlive.com/cfm/ec/login/login1.cfm?BID=67>.

Dated: June 22, 2006.

**Kathryn Barr,**

*Director, American Health Information Community, Office of Programs and Coordination, Office of the National Coordinator.*

[FR Doc. 06-5333 Filed 6-12-06; 8:45 am]

**BILLING CODE 4510-24-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the National Coordinator; American Health Information Community Consumer Empowerment Workgroup Meeting

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the sixth meeting of the American Health Information Community Consumer Empowerment Workgroup in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.).

**DATES:** June 19, 2006 from 1 p.m. to 3 p.m.

**ADDRESSES:** Mary C. Switzer Building (330 C Street, SW., Washington, DC 20201), Conference Room 4090.

#### FOR FURTHER INFORMATION CONTACT:

[http://www.hhs.gov/healthit/ahic/ce\\_main.html](http://www.hhs.gov/healthit/ahic/ce_main.html).

**SUPPLEMENTARY INFORMATION:** The meeting will be available via Web cast at <http://www.eventcenterlive.com/cfm/ec/login/login1.cfm?BID=67>.

**Kathryn Barr,**

*Director, American Health Information Community, Office of Programs and Coordination, Office of the National Coordinator.*

[FR Doc. 06-5334 Filed 6-12-06; 8:45 am]

**BILLING CODE 4150-24-M**