[FR Doc. 2024-01943 Filed 1-31-24; 8:45 am] BILLING CODE 9110-12-P

# DEPARTMENT OF HOMELAND SECURITY

#### [Docket No. DHS-2024-0003]

# Faith-Based Security Advisory Council

**AGENCY:** The Office of Partnership and Engagement (OPE), The Department of Homeland Security (DHS).

**ACTION:** Notice of new taskings for the Faith-Based Security Advisory Council (FBSAC).

SUMMARY: On January 5, 2024, the Secretary of DHS, Alejandro N. Mayorkas, issued a memorandum tasking the Faith-Based Security Advisory Council (FBSAC) to establish two subcommittees further outlined below. This notice is not a solicitation for membership.

FOR FURTHER INFORMATION CONTACT: Sameer Hossain, Designated Federal Officer, Faith-Based Security Advisory Council of Department of Homeland Security, at FBSAC@hq.dhs.gov or 202-891-2876.

SUPPLEMENTARY INFORMATION: The FBSAC provides organizationally independent, strategic, timely, specific, and actionable advice to the Secretary through the OPE Assistant Secretary, who serves as the DHS Faith-Based Organizations Security Coordinator on security and preparedness matters related to places of worship, faith communities, and faith-based organizations. The Council consists of members who are: faith-based organization security officials; faithbased organization leaders; faith leaders; state and local public safety, law enforcement, and emergency management leaders; and a representative from the Department of Justice or Federal Bureau of Investigation.

The Secretary has requested that the FBSAC form new subcommittees to study and provide recommendations in the following critical areas for the Department:

1. Countering Transnational Repression (TNR), providing recommendations on how DHS can partner with faith-based organizations to develop a strategy to protect faith-based community stakeholders from incidents of TNR; provide process recommendations that faith-based leaders and security professionals can implement to inform faith-based communities about ongoing TNR threats and resources; an effective way to

encourage faith-based communities to report TNR threats; and assessments for faith-based leaders and security professional on how well safety and security resources are working in terms of community utilization and effective mitigation of TNR incidents.

2. Countering and responding to Targeted Violence and Terrorism, providing recommendations on how DHS can partner with faith-based organizations to survey existing multifaith initiatives nationwide to establish a "best practices toolkit" on how faithbased organizations and institutions can build resiliency against threats of targeted violence and terrorism; examples of faith-based entities that have prevented targeted violence and terrorism utilizing safety and security resources; best practices from those examples that other faith communities can adopt; examples of how faith communities utilized federal government resources in the immediate aftermath and long-term; and avenues for DHS to assist with community building to increase resilience across faith groups in the event of an act of targeted violence.

*Schedule:* The subcommittees findings and recommendations will be submitted to the FBSAC for its deliberation and vote during a public meeting within 150 days of January 5, 2024.

Dated: January 18, 2024.

#### Sameer Hossain,

Designated Federal Officer, Faith-Based Security Advisory Council, U.S. Department of Homeland Security.

[FR Doc. 2024-01959 Filed 1-31-24; 8:45 am]

BILLING CODE 9112-FN-P

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-6447-N-01]

# Notice of Federal Advisory Committee Meetings; Manufactured Housing **Consensus Committee**

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD). ACTION: Notice.

SUMMARY: This notice sets forth the schedule and proposed agenda for two Manufactured Housing Consensus Committees (MHCC) teleconference meetings. The meetings are open to the public. The agenda for each meeting provides opportunity for citizens to comment on the business before the MHCC.

#### DATES:

The first meeting will be held on Thursday, February 15, 2024, 11 a.m. to 4 p.m. Eastern Standard Time (EST).

The second meeting will be held on Friday, February 16, 2024, 11 a.m. to 2 p.m. Eastern Standard Time (EST). **ADDRESSES:** The February meetings will

be held via teleconference. The teleconference number for the

meeting(s) is: Phone: 1 301 715 8592 or 1 646 931

3860.

Meeting ID: 873 3743 1136. To access the webinar, use the following link: https://

us06web.zoom.us/j/87337431136. FOR FURTHER INFORMATION CONTACT:

Teresa B. Payne, Administrator, Office of Manufactured Housing Programs, Department of Housing and Urban Development, 451 7th Street SW, Room 9166, Ŵashington, DC 20410, telephone (202) 708-6423 (this is not a toll-free number), email mhcc@hud.gov. Individuals can dial 7–1–1 to access the **Telecommunications Relav Service** (TRS), which permits users to make text-based calls, including Text Telephone (TTY) and Speech to Speech (STS) calls. Individuals who require an alternative aid or service to communicate effectively with HUD should email the point of contact listed above and provide a brief description of their preferred method of communication.

#### SUPPLEMENTARY INFORMATION:

### Background

Notice of these meetings is provided in accordance with the Federal Advisory Committee Act, 5 U.S.C. 1009(a)(2) through implementing regulations at 41 CFR 102-3.150. The MHCC was established by the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 5403(a)(3), as amended by the Manufactured Housing Improvement Act of 2000 (Pub. L. 106-569). According to 42 U.S.C. 5403, as amended, the purposes of the MHCC are to:

• Provide periodic recommendations to the Secretary to adopt, revise, and interpret the Federal manufactured housing construction and safety standards in accordance with this subsection

 Provide periodic recommendations to the Secretary to adopt, revise, and interpret the procedural and enforcement regulations, including regulations specifying the permissible scope and conduct of monitoring in accordance with subsection (b);

· Be organized and carry out its business in a manner that guarantees a fair opportunity for the expression and consideration of various positions and for public participation.

The MHCC is deemed an advisory committee not composed of Federal employees.

# Public Comment

Citizens wishing to make comments on the business of the MHCC are encouraged to register by or before Monday, February 5, 2024, by contacting the Administering Organization (AO), Home Innovation Research Labs; Attention: Kevin Kauffman, 400 Prince Georges Blvd., Upper Marlboro, MD 20774, or email to mhcc@homeinnovation.com or call 1– 888-602-4663. Written comments are encouraged. All written comments must be provided to *mhcc*@ homeinnovation.com no later than Monday, February 12, 2024. Advance registration for both meetings is strongly encouraged.

Please note, written comments submitted will not be read during the meeting but will be provided to the MHCC members prior to the meeting. The MHCC will also provide an opportunity for oral public comments on specific matters before the MHCC at each meeting. The total amount of time for oral comments will be 30 minutes, in two 15-minute periods, with each commenter limited to two minutes to ensure pertinent Committee business is completed and all public comments can be expressed. The Committee will not respond to individual written or oral statements; however, it will take all public comments into account in its deliberations. The MHCC strives to accommodate citizen comments to the extent possible within the time constraints of the meeting agenda.

Noting the complexity of the Department of Energy's (DOE's) Energy Conservation Rule as it works to align energy conservation standards with its Manufactured Housing Construction and Safety Standards, HUD is scheduling two meetings of the MHCC to allow robust discussion, analysis, and consideration of the notice of proposed rulemaking, Energy Conservation **Program: Energy Conservations** Standards for Manufactured Housing; Enforcement published by DOE on December 23, 2024 at 88 FR 88844 (the "DOE NPR"). These meetings are scheduled for two days to provide sufficient time for thorough consideration. HUD, therefore, strongly encourages active participation by committee members, stakeholders, and other interested parties.

# Tentative Agenda for the February 2024 Meetings

Day 1, Thursday, February 15, 2024

- 11:00–11:05 a.m. Call to Order—Chair, Vice Chair, and *Teresa Payne*, Designated Federal Officer (DFO)
- 11:05–11:15 a.m. Welcome and Opening Remarks
  - A. Roll Call—*Kevin Kauffman,* Administering Organization (AO) a. Introductions
  - a. Introductions
  - b. Manufactured Housing Consensus Committee (MHCC) Members
  - c. U.S. Department of Housing and Urban Development (HUD) Staff
  - B. Administrative Announcements— Teresa Payne, DFO, and Kevin Kauffman, AO
- 11:15–11:20 a.m. Approve Draft Minutes from October 18–20, 2022, and November 15–17, 2022, Manufactured Housing Consensus Committee (MHCC) Meetings
- 11:20–11:50 a.m. Public Comment Period (Public Encouraged to Sign Up with AO)
- 11:50 p.m.–1:30 p.m. Review and consider the DOE NPR and prepare recommendations to HUD.
- 1:30–1:45 p.m. Break
- 1:45–2:15 p.m. Public Comment Period (Public Encouraged to Sign Up with AO)
- 2:15–3:50 p.m. Continued review and consideration the DOE NPR and prepare recommendations to HUD.
- 3:50–4:00 p.m. Daily Wrap Up–DFO and AO
- 4:00 p.m. Adjourn for the Day
- Day 2, Friday, February 16, 2024
- 11:00–11:05 a.m. Call to Order— Chairperson, Vice Chairperson, and *Teresa Payne*, Designated Federal Officer (DFO)
- 11:05–11:15 a.m. Welcome and Opening Remarks
  - A. Roll Call—*Kevin Kauffman,* Administering Organization (AO)
  - a. Introductions
  - b. Manufactured Housing Consensus Committee (MHCC) Members
  - c. U.S. Department of Housing and Urban Development (HUD) Staff
  - B. Administrative Announcements— Teresa Payne, DFO, and Kevin Kauffman, AO
- 11:15–11:30 a.m. Public Comment Period (Public Encouraged to Sign Up with AO)
- 11:30 a.m.–12:45 p.m. Continued review and consideration of the DOE NPR and prepare recommendations to HUD.
- 12:45–1:00 p.m. Break
- 1:00–1:15 p.m. Public Comment Period (Public Encouraged to Sign Up with AO)

- 1:15–1:50 p.m. Continued review and consideration of the DOE NPR and prepare recommendations to HUD.
- 1:50–2:00 p.m. Daily Wrap Up–DFO and AO

2:00 p.m. Adjournment

#### Julia R. Gordon,

Assistant Secretary for Housing, Federal Housing Commissioner. [FR Doc. 2024–01951 Filed 1–31–24; 8:45 am] BILLING CODE 4210–67–P

DEPARTMENT OF THE INTERIOR

#### **Fish and Wildlife Service**

[Docket No. FWS-R6-ES-2021-0056; FF06E21000 245 FXES11140600000]

Endangered and Threatened Wildlife and Plants; Proposed Amendment to Programmatic Safe Harbor Agreement and Candidate Conservation Agreement With Assurances for Kansas Aquatic Species

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), are announcing the availability of documents associated with an application to amend an enhancement of survival permit (permit) under the Endangered Species Act. The Kansas Department of Wildlife and Parks has applied to amend the existing Programmatic Safe Harbor Agreement and Candidate Conservation Agreement with Assurances for 15 Aquatic Species in Kansas (SHA/CCAA) by adding 6 additional covered species: Lake sturgeon (Acipenser fulvescens), sicklefin chub (Macrhybopsis meeki), sturgeon chub (Macrhybopsis gelida), snuffbox mussel (Epioblasma triquetra), spectaclecase (Cumberlandia *monodonta*), and Ouachita kidneyshell (Ptychobranchus occidentalis). The documents available for review and comment are the applicant's proposed amended programmatic SHA/CCAA, which is part of the permit amendment application, and our draft environmental action statement and low-effect screening form, which support a categorical exclusion for the amendment under the National Environmental Policy Act. We invite comments from the public and Federal, Tribal, State, and local governments. **DATES:** We will accept comments received or postmarked on or before March 4, 2024. Comments submitted online at https://www.regulations.gov