

dealing with the Science of Climate Change on Tuesday morning, June 22, will include Is Sea Level Accelerating along U.S. Coastlines?, Past and Present Sea-Level Changes along the U.S. Atlantic Coast, Atlantic Region Coastal Storms, Overview of Climatic Variation Effects on Extratropical and Tropical Storms, Evidence for a Changing North Pacific Wave Climate as a Result of Global Climate Change, Coastal Change and Vulnerability: Sea-Level Rise and other Climate Change Effects, Declining Arctic Ice Cover and Its Impacts, and Coastal Wetlands Ecological Impacts. The afternoon session begins with a Keynote address from the Assistant Secretary of the Army for Civil Works entitled "New Initiatives within the Current Administration." Panel presentations follow from the Federal Emergency Management Agency, the National Oceanic and Atmospheric Administration's National Climate Service, and the Department of Transportation Committee on Marine Transportation System dealing with the Impacts of Climate Change. Panel presentations also include Marine and Coastal Ecosystems: Adaptation in the Age of Climate Change, Developing the Corps Adaptation Strategy to Climate Change, Science and Technology Implications of Climate Change to USACE, and a presentation on the Strategic Environmental Research and Development Program.

The presentations on Wednesday morning, June 23, 2010, include an Overview of State Climate Change Policies and Actions, and panel presentations pertaining to Regional Government Perspectives from the States of New Jersey, New York, Connecticut, Rhode Island, and Massachusetts, and panel presentations pertaining to Regional Specific Studies that include the Delaware Bay Region, Climate Change and the Chesapeake Bay, and Adapting to Climate Change Challenges—Learning from the New York City Experience. Wednesday afternoon presentations include Division Climate Change Research Needs from the South Pacific, Northwestern, South Atlantic, North Atlantic, and Great Lakes and Ohio River Divisions. A Harbor Inspection will conclude the day.

The Board will meet in Executive Session to discuss ongoing initiatives and actions on Thursday morning, June 24.

These meetings are open to the public. Participation by the public is scheduled for 2 p.m. on Wednesday, June 23.

The entire meeting and harbor inspection are open to the public, but

since seating capacity is limited, advance notice of attendance is required. Oral participation by public attendees is encouraged during the time scheduled on the agenda; written statements may be submitted prior to the meeting or up to 30 days after the meeting.

**Gary E. Johnston,**

*Colonel, Corps of Engineers, Executive Secretary.*

[FR Doc. 2010-12225 Filed 5-20-10; 8:45 am]

**BILLING CODE 3720-58-P**

## DEPARTMENT OF EDUCATION

[CFDA Number 84.295A]

### Ready-to-Learn Television Program

**AGENCY:** Office of Innovation and Improvement, Department of Education.

**ACTION:** Notice inviting applications for new awards for fiscal year (FY) 2010; Correction.

**SUMMARY:** On March 22, 2010, we published in the **Federal Register** (75 FR 13515) a notice inviting applications for new awards for FY 2010 for the Ready-to-Learn Television Program. We have extended the deadline for transmittal of applications and removed the paragraph on maximum award amount.

**SUPPLEMENTARY INFORMATION:** This notice extends the deadline for transmittal of applications and eliminates the maximum award amount originally established for applicants by removing the paragraph that establishes a maximum award amount. We are taking this action because the maximum award amount was established as the result of an administrative error and unduly restricts applicant flexibility. These changes affect three pages of the March 22nd notice, as follows:

#### Correction

(1) On page 13515, in the first column, after the words *Deadline for Transmittal of Applications*, replace the date "May 21, 2010" with the date "June 22, 2010."

(2) On page 13517, in the third column, the *Maximum Award* paragraph is removed.

(3) On page 13518, in the second column, after the words *Deadline for Transmittal of Applications*, replace the date "May 21, 2010" with the date "June 22, 2010."

**FOR FURTHER INFORMATION CONTACT:** The Ready-to-Learn Television Program, U.S. Department of Education, 400 Maryland Avenue, SW., Room 4W414,

Washington, DC 20202 or by *e-mail*: [readytolearn@ed.gov](mailto:readytolearn@ed.gov).

If you use a telecommunications device for the deaf, call the Federal Relay Service, toll free, at 1-800-877-8339.

**Electronic Access to This Document:** You can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: [www.ed.gov/news/fedregister](http://www.ed.gov/news/fedregister). To use PDF you must have Adobe Acrobat Reader, which is available free at this site.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: [www.gpoaccess.gov/nara/index.html](http://www.gpoaccess.gov/nara/index.html).

Dated: May 18, 2010.

**James H. Shelton, III,**

*Assistant Deputy Secretary for Innovation and Improvement.*

[FR Doc. 2010-12308 Filed 5-21-10; 8:45 am]

**BILLING CODE 4000-01-P**

## ELECTION ASSISTANCE COMMISSION

### Sunshine Act Notice

**AGENCY:** Election Assistance Commission.

**ACTION:** Notice of Public Meeting Agenda.

**DATE & TIME:** *Thursday, May 27, 2010:* 10 a.m.–12 p.m. EDT (Morning Session). 1–3 p.m. EDT (Afternoon Session).

**PLACE:** U.S. Election Assistance Commission, 1225 New York Ave, NW., Suite 150, Washington, DC 20005 (*Metro Stop: Metro Center*).

**AGENDA:** The Commission will hold a public meeting to consider and vote on a Maintenance of Expenditure (MOE) policy. Commissioners will hold a discussion on the following three topics: A discussion on a clearinghouse policy; a discussion on the process for updating the National Voter Registration Act (NVRA) regulations; and a discussion on Election Management Guidelines (EMG) chapters on accessibility, election office administration, and technology in elections. Commissioners will consider other administrative matters.

Members of the public may observe but not participate in EAC meetings unless this notice provides otherwise. Members of the public may use small electronic audio recording devices to record the proceedings. The use of other recording equipment and cameras

requires advance notice to and coordination with the Commission's Communications Office.\*

\* View *EAC Regulations Implementing Government in the Sunshine Act*.

*This meeting and hearing will be open to the public.*

**PERSON TO CONTACT FOR INFORMATION:**  
Bryan Whitener, Telephone: (202) 566-3100.

Alice Miller,

Chief Operating Officer, U.S. Election Assistance Commission.

[FR Doc. 2010-12332 Filed 5-19-10; 11:15 am]

BILLING CODE 6820-KF-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2842-041]

#### City of Idaho Falls; Notice of Application for Amendment of License and Soliciting Comments, Motions To Intervene, and Protests

May 14, 2010.

- a. *Type of Application:* Non-project use of project lands and waters.
- b. *Project Number:* 2842-041.
- c. *Date Filed:* August 3, 2009, January 19, 2010, March 31, 2010.
- d. *Applicant:* City of Idaho Falls.
- e. *Name of Project:* Idaho Falls Hydroelectric Project.
- f. *Location:* The proposed non-project use is in Idaho Falls, Idaho.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r.
- h. *Applicant Contact:* Mr. Richard Malloy, Compliance Manager, Idaho Falls Power, P.O. Box 50220, Idaho Falls, Idaho 83404, (208) 612-8428.
- i. *FERC Contact:* Jade Alvey at (202) 502-6864 or [Jade.Alvey@ferc.gov](mailto:Jade.Alvey@ferc.gov).
- j. *Deadline for Filing Comments:* June 14, 2010.

Comments may be filed electronically via the Internet, see 18 CFR 385.2001 (a)(1)(iii) and the instructions on the Commission's Web site at <http://www.ferc.gov> under the "e-filing" link. If unable to be filed electronically, documents may be paper-filed. To paper-file, an original and eight copies should be mailed to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. For more information on how to submit these types of filings, please go to the Commission's Web site located at <http://www.ferc.gov/filing-comments.asp>.

Please include the project number (P-2842-041) on any comments.

k. *Description of Request:* The City of Idaho Falls, dba Idaho Falls Power, filed an application seeking Commission authorization to permit the construction of a new substation on a parcel of land that is owned by the U.S. Bureau of Land Management, but has been turned over to the project licensee for management purposes. The application is for a substation and the associated transmission line. The filing includes maps, a description of the areas to be impacted by construction of the substation and associated facilities, aerial photographs, and public meeting information.

l. *Locations of the Filing:* A copy of the filing is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NE., Room 2A, Washington, DC 20426, or by calling (202) 502-8371. This filing may also be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via e-mail of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3676 or e-mail [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), for TTY, call (202) 502-8659.

m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

n. *Comments, Protests, or Motions to Intervene:* Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

o. Any filings must bear in all capital letters the title "COMMENTS", "PROTEST", or "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers.

p. *Agency Comments:* Federal, State, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file

comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

Kimberly D. Bose,  
Secretary.

[FR Doc. 2010-12236 Filed 5-20-10; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 1984-177]

#### Wisconsin Power River Company; Notice of Application for Amendment of License and Soliciting Comments, Motions To Intervene, and Protests

May 14, 2010.

- a. *Type of Application:* Non-project use of project lands and waters.
- b. *Project Number:* 1984-177.
- c. *Date Filed:* November 16, 2009, February 10, 2010.
- d. *Applicant:* Wisconsin Power River Company.
- e. *Name of Project:* Petenwell and Castle Rock Project.
- f. *Location:* The proposed non-project use is in Adam County, Wisconsin.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r.
- h. *Applicant Contact:* Mr. Shawn Puzen, Wisconsin Power River Company, P.O. Box 19001, Green Bay, Wisconsin 54307, (920) 433-1094.
- i. *FERC Contact:* Jade Alvey at (202) 502-6864 or [Jade.Alvey@ferc.gov](mailto:Jade.Alvey@ferc.gov).
- j. *Deadline for filing comments:* June 14, 2010.

Comments may be filed electronically via the Internet, see 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site at <http://www.ferc.gov> under the "e-filing" link. If unable to be filed electronically, documents may be paper-filed. To paper-file, an original and eight copies should be mailed to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. For more information on how to submit these types of filings, please go to the Commission's Web site located at <http://www.ferc.gov/filing-comments.asp>.

Please include the project number (P-1984-177) on any comments.

k. *Description of Request:* The Wisconsin River Power Company filed an application seeking Commission authorization for the approval of an existing marina exceeding ten boat slips, and approval of upgrades to the existing