

of the standard that was not met, (2) improvements needed to meet the program element or documentation requirement of the standard, and (3)

projected completion dates for each task.

## II. Electronic Access

Persons with access to the Internet may obtain the draft program standards

at <http://www.fda.gov/downloads/RegulatoryInformation/Guidances/UCM125448.pdf>.

FDA estimates the burden of this collection of information as follows:

TABLE 1.—ESTIMATED ANNUAL REPORTING BURDEN<sup>1</sup>

No. of Respondents	Annual Frequency per Response	Total Annual Responses	Hours per Response	Total Hours
44	1	44	40	1,760

<sup>1</sup>There are no capital costs or operating and maintenance costs associated with this collection of information.

TABLE 2.—ESTIMATED FIRST-YEAR BASELINE SELF-ASSESSMENT BURDEN<sup>1</sup>

No. of Respondents	Five-Year Frequency per Response	Total First-Year Responses	Hours per Response	Total Hours
17	1	17	200	3,400

<sup>1</sup>There are no capital costs or operating and maintenance costs associated with this collection of information.

Dated: November 23, 2009.

**David Horowitz,**

*Assistant Commissioner for Policy.*

[FR Doc. E9-28834 Filed 12-1-09; 8:45 am]

**BILLING CODE 4160-01-S**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCAC069000 L17110000 AL0000]

#### Notice of Public Meeting of the Carrizo Plain National Monument Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Carrizo Plain National Monument Advisory Council (MAC) will meet as indicated below.

**DATES:** The meeting will be held on Saturday, January 23, 2010, at the Carissa Plain Elementary School, located approximately 2 miles northwest of Soda Lake Road on Highway 58. The meeting will begin at 10 a.m. and finish at 3 p.m. The meeting will focus on the Resource Management Plan/Environmental Impact Statement (RMP/EIS) being developed for the Carrizo Plain National Monument. There will be a public comment period from 2 p.m. to 3 p.m.

**FOR FURTHER INFORMATION CONTACT:** The BLM, attention: Johna Hurl, Monument Manager, 3801 Pegasus Drive,

Bakersfield, CA 93308. Phone (661) 391-6093 or e-mail: [jhurl@blm.gov](mailto:jhurl@blm.gov).

**SUPPLEMENTARY INFORMATION:** The nine-member MAC advises the Secretary of the Interior, through the BLM, on a variety of public land issues associated with the public land management of the Carrizo Plain National Monument in Central California. At this meeting, monument staff will present updated information on the progress of the RMP/EIS. Draft alternatives being developed by the Carrizo managing partners—the BLM, the California Department of Fish and Game and The Nature Conservancy—will be the focus of this meeting. This meeting is open to the public. Depending on the number of persons wishing to comment, and the time available, the time allotted for individual oral comments may be limited. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact the BLM as indicated below.

Dated: November 25, 2009.

**Janet Bedrosian,**

*Deputy State Director, External Affairs, California State Office.*

[FR Doc. E9-28808 Filed 12-1-09; 8:45 am]

**BILLING CODE 4310-40-P**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Civil Procedure

**AGENCY:** Judicial Conference of the United States Advisory Committee on Rules of Civil Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Civil Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** March 18–19, 2010.

*Time:* 8:30 a.m. to 5 p.m.

**ADDRESSES:** Emory Law School, 1301 Clifton Road, Atlanta, GA 30322.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: November 23, 2009.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. E9-28531 Filed 12-1-09; 8:45 am]

**BILLING CODE 2210-55-M**

## DEPARTMENT OF JUSTICE

### Drug Enforcement Administration

#### Importer of Controlled Substances; Notice of Application

This is notice that on July 1, 2009, Cambrex Charles City, Inc., 1205 11th Street, Charles City, Iowa 50616, made application by renewal to the Drug Enforcement Administration (DEA) for registration as an importer of the basic classes of controlled substances listed in schedule II:

Drug	Schedule
Opium, raw (9600) .....	II
Poppy Straw Concentrate (9670)	II