

APO is a violation which is subject to sanction.

We are publishing these final results and notice in accordance with sections 751(c), 752(c), and 777(i)(1) of the Act.

Dated: September 25, 2015.

**Paul Piquado,**

*Assistant Secretary for Enforcement and Compliance.*

[FR Doc. 2015-25295 Filed 10-2-15; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE204**

#### Endangered Species; File No. 19621

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Mike Arendt, South Carolina Department of Natural Resources, Marine Resources Division, 217 Fort Johnson Road, Charleston, SC 29412, has applied in due form for a permit to take loggerhead (*Caretta caretta*), Kemp's ridley (*Lepidochelys kempii*), green (*Chelonia mydas*), and leatherback (*Dermochelys coriacea*) sea turtles for purposes of scientific research.

**DATES:** Written, telefaxed, or email comments must be received on or before November 4, 2015.

**ADDRESSES:** The application and related documents are available for review by selecting "Records Open for Public Comment" from the "Features" box on the Applications and Permits for Protected Species (APPS) home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 19621 from the list of available applications.

These documents are also available upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713-0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:**

Amy Hapeman or Malcolm Mohead, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226).

The applicant requests a five-year permit to assess the distribution, relative abundance, demographic structure, and health of foraging sea turtles in the waters of Florida, Georgia and South Carolina. Researchers would capture by trawl or tangle net; annual requested take numbers per species vary by year and project. Turtles would have the following procedures performed before release: Measure, flipper tag; passive integrated transponder tag; photograph/video; tumor, scute, blood, fecal, and tissue sampling; cloacal swab; ultrasound; weigh; carapace marking; and epibiota removal. A subset of animals would receive an epoxy-attached transmitter before release. A subset of 20 Kemp's ridleys annually would be temporarily transported to a facility for laparoscopy to validate testosterone radioimmunoassay thresholds for assigning sex. The applicant also requests a limited number of mortalities due to capture over the life of the permit: 5 loggerheads, 2 Kemp's ridley, 2 greens, and 2 leatherbacks.

Dated: September 29, 2015.

**Julia Harrison,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2015-25215 Filed 10-2-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Gulf of Mexico Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public hearings.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold twelve public hearings/workshops and two webinars to solicit public comments on Amendment 39—Regional Management of Recreational Red Snapper, Amendment 41—Charter for-hire Red Snapper Management, and Amendment 42—Headboat Reef Fish Management.

**DATES:** The meetings will be held October 19–November 3, 2015. The meetings will begin at 6 p.m. and will conclude no later than 9 p.m. For specific dates and times see

**SUPPLEMENTARY INFORMATION.** Written public comments must be received on or before 5 p.m. e.s.t., Friday, November 6, 2015.

**ADDRESSES:** The public documents can be obtained by contacting the Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607; (813) 348-1630 or on their Web site at [www.gulfcouncil.org](http://www.gulfcouncil.org).

**Meeting addresses:** The meetings will be held in Corpus Christi, San Antonio, Houston, and League City, TX; Gulfport, MS; Mobile and Orange Beach/Gulf Shores, AL; Destin, Clearwater and St. Petersburg, FL; Baton Rouge and Houma, LA, and two webinars. For specific locations, see **SUPPLEMENTARY INFORMATION.**

**Public comments:** Comments may be submitted online through the Gulf Council's public portal by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on "CONTACT US".

**FOR FURTHER INFORMATION CONTACT:** Douglas Gregory, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The agenda for the following twelve hearings/workshops and two webinars are as follows: Council staff will brief the public on the respective amendment(s) for each meeting, including Amendment 39—Regional Management of Recreational Red Snapper, Amendment 41—Charter for-hire Red Snapper Management, and Amendment 42—Headboat Reef Fish Management. Staff will then open the meeting for questions and public comments. The schedule is as follows:

#### Locations, Schedules, and Agendas

*Monday, October 19, 2015, from 6–9 p.m.; Amendments 39, 41 and 42—*Courtyard Marriott Gulfport Beachfront, 1600 East Beach Boulevard, Gulfport, MS 39501; telephone: (228) 864-4310; *Amendment 39—*Hilton Garden Inn, 6717 South Padre Island Drive, Corpus Christi, TX 78412; telephone: (361) 991-8200.