

2. Pennsylvania Department of Corrections—State Correctional Institute at Camp Hill, GF Certificate No. GF–202010120, Lower Allen Township, Cumberland County, Pa.; Cedar Run and consumptive use; Issue Date: October 13, 2020.

3. Pennsylvania Department of Corrections—State Correctional Institute at Dallas, GF Certificate No. GF–202010121, Jackson Township, Luzerne County, Pa.; Well 1 and consumptive use; Issue Date: October 13, 2020.

4. Joseph and Susan Tallman—Joseph and Susan Tallman Farm, GF Certificate No. GF–202010122, Porter Township, Schuylkill County, Pa.; Wiconisco Creek; Issue Date: October 13, 2020.

5. Port Royal Municipal Authority—Public Water Supply System, GF Certificate No. GF–202010123, Turbett Township, Juniata County, Pa.; Wells 1, 3, 4, and 5; Issue Date: October 15, 2020.

6. Pennsylvania Fish & Boat Commission—Huntsdale State Fish Hatchery, GF Certificate No. GF–202010124, Penn Township, Cumberland County, Pa.; Northline/Knaubs, McManus, and Springs 3, 4, 5, 6, 7, and 9; Issue Date: October 15, 2020.

7. Centre Hall Borough—Centre Hall Borough Waterworks, GF Certificate No. GF–202010125, Centre Hall Borough and Potter Township, Centre County, Pa.; Wells 8 and 9; Issue Date: October 15, 2020.

8. Henry Reiner—Reiner Farms, GF Certificate No. GF–202010126, Upper Mahantongo Township, Schuylkill County, Pa.; Mahantongo Creek—Pivot and Mahantongo Creek—Reel; Issue Date: October 15, 2020.

**Authority:** Public Law 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: November 5, 2020.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2020–24957 Filed 11–10–20; 8:45 am]

**BILLING CODE 7040–01–P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Commission Meeting

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** The Susquehanna River Basin Commission will conduct its regular business meeting on December 11, 2020, from Harrisburg, Pennsylvania. Details concerning the matters to be addressed at the business meeting are contained in the Supplementary Information section of this notice. Also the Commission

published a document in the **Federal Register** on October 7, 2020, concerning its public hearing on November 5, 2020, in Harrisburg, Pennsylvania.

**DATES:** The meeting will be held on Friday, December 11, 2020, at 9 a.m.

**ADDRESSES:** The meeting will be conducted telephonically from the Susquehanna River Basin Commission, 4423 N. Front Street, Harrisburg, PA 17110.

#### FOR FURTHER INFORMATION CONTACT:

Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: 717–238–0423; fax: 717–238–2436.

**SUPPLEMENTARY INFORMATION:** The business meeting will include actions or presentations on the following items: (1) Adoption of a policy to incentivize the use of impaired waters; (2) adoption of an updated regulatory program fee schedule; (3) adoption of a general permit for groundwater remediation projects; (4) ratification/approval of contracts/grants; (5) a report on delegated settlements; and (6) Regulatory Program projects.

This agenda is complete at the time of issuance, but other items may be added, and some stricken without further notice. The listing of an item on the agenda does not necessarily mean that the Commission will take final action on it at this meeting. When the Commission does take final action, notice of these actions will be published in the **Federal Register** after the meeting. Any actions specific to projects will also be provided in writing directly to project sponsors.

Due to the COVID–19 orders, the meeting will be conducted telephonically and there will be no physical public attendance. The public is invited to attend the Commission's business meeting by telephone conference and may do so by dialing Conference Call # 1–888–387–8686, the Conference Room Code # 9179686050. Written comments pertaining to items on the agenda at the business meeting may be mailed to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, Pennsylvania 17110–1788, or submitted electronically through [www.srb.com/about/meetings-events/business-meeting.html](http://www.srb.com/about/meetings-events/business-meeting.html). Such comments are due to the Commission on or before December 9, 2020. Comments will not be accepted at the business meeting noticed herein.

**Authority:** Public Law 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: November 5, 2020.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2020–24958 Filed 11–10–20; 8:45 am]

**BILLING CODE 7040–01–P**

## TENNESSEE VALLEY AUTHORITY

### Sunshine Act Meetings

**TIME AND DATE:** 10 a.m. on November 13, 2020.

**PLACE:** Please use the following link for the live stream of meeting: <https://bcove.video/2ThhkTb>.

**STATUS:** Open, via live streaming only.

#### MATTERS TO BE CONSIDERED:

##### Meeting No. 20–04

The TVA Board of Directors will hold a public meeting on November 13, 2020. Due to the ongoing risks associated with the COVID–19 outbreak, the meeting will be conducted via teleconference. The meeting will be called to order at 10 a.m. ET to consider the agenda items listed below. TVA Board Chair John Ryder and TVA management will answer questions from the news media following the Board meeting.

Public health concerns also require a change to the Board's public listening session. Although in-person comments from the public are not feasible, the Board is encouraging those wishing to express their opinions to submit written comments that will be provided to the Board members before the November 13 meeting. Written comments can be submitted through the same online system used to register to speak at previous listening sessions.

#### Agenda

1. Approval of minutes of the August 27, 2020, Board Meeting
2. Report from President and CEO
3. Report of the Finance, Rates, and Portfolio Committee
  - A. FY 2021 Financial Plan and Budget
  - B. Electric Vehicle Charging—Policy and Pricing
4. Report of the People and Performance Committee
  - A. Fiscal Year 2020 Performance and Compensation
  - B. Fiscal Year 2021 Corporate Goals
5. Report of the Audit, Risk, and Regulation Committee
  - A. Extension of Pandemic Relief Delegation
6. Report of the Nuclear Oversight Committee
7. Report of the External Relations Committee
8. Information Items

- A. Executive Order 13950
- B. Strategic Assessment Review
- C. Policy on Requests to Use the TVA Transmission System

**CONTACT PERSON FOR MORE INFORMATION:**

For more information: Please call Jim Hopson, TVA Media Relations at (865) 632-6000, Knoxville, Tennessee. Anyone who wishes to comment on any of the agenda in writing may send their comments to: TVA Board of Directors, Board Agenda Comments, 400 West Summit Hill Drive, Knoxville, Tennessee 37902.

Dated: November 6, 2020.

Sherry A. Quirk,  
General Counsel.

[FR Doc. 2020-25153 Filed 11-9-20; 4:15 pm]

BILLING CODE 8120-08-P

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration**

[Docket No. FAA-2020-0414]

**Agency Information Collection**

**Activities: Requests for Comments;  
Clearance of Renewed Approval of  
Information Collection: Recording of  
Aircraft Conveyances and Security  
Documents**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, FAA invites public comments about our intention to request the Office of Management and Budget (OMB) approval to renew an information collection. The Federal Register Notice with a 60-day comment period soliciting comments on the following collection of information was published on April 23, 2020. The collection involves a lienholder returning an AC Form 8050-41, Notice of Recordation—Aircraft Security Conveyance with Part II—Release completed to the Civil Aviation Registry, Aircraft Registration Branch (Registry), to release a recorded lien. This information is necessary to show satisfaction of a recorded lien.

**DATES:** Written comments should be submitted by December 14, 2020.

**ADDRESSES:** Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the attention of the Desk Officer, Department of Transportation/FAA, and

sent via electronic mail to [aira\\_submission@omb.eop.gov](mailto:aira_submission@omb.eop.gov), or faxed to (202) 395-6974, or mailed to the Office of Information and Regulatory Affairs, Office of Management and Budget, Docket Library, Room 10102, 725 17th Street NW, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**

Bonnie Lefko by email at: [Bonnie.Lefko@faa.gov](mailto:Bonnie.Lefko@faa.gov); phone: 405-954-7461.

**SUPPLEMENTARY INFORMATION:**

*Public Comments Invited:* You are asked to comment on any aspect of this information collection, including (a) whether the proposed collection of information is necessary for FAA's performance; (b) the accuracy of the estimated burden; (c) ways for FAA to enhance the quality, utility and clarity of the information collection; and (d) ways that the burden could be minimized without reducing the quality of the collected information. The agency will summarize and/or include your comments in the request for OMB's clearance of this information collection.

*OMB Control Number:* 2120-0043.

*Title:* Recording of Aircraft

Conveyances and Security Documents.

*Form Numbers:* AC Form 8050-41, Notice of Recordation.

*Type of Review:* Renewal.

*Background:* The Federal Register Notice with a 60-day comment period soliciting comments on the following collection of information was published on April 23, 2020 (85 FR 22784). Statute provides for establishing and maintaining a system for the recording of security conveyances affecting title to, or interest in U.S. civil aircraft and qualified engines, propellers, and/or spare part locations, and for recording of releases relating to those conveyances. A lienholder submits a lien against aircraft and/or qualified engines, propellers, and/or spare part locations to the Registry for recording. The Registry records the lien and sends an AC Form 8050-41, Notice of Recordation—Aircraft Security Conveyance, to the lienholder. When the lien is ready for release, the lienholder completes Part II—Release at the bottom of the form and returns it to the Registry as official notification that the lien has been satisfied.

*Respondents:* Any aircraft, propeller, engine or spare parts location lienholder, who has received the Notice of Recordation from the Registry, and is releasing the subject lien.

*Frequency:* On occasion.

*Estimated Average Burden per Response:* 1 hour.

*Estimated Total Annual Burden:* During FY 2019 the FAA received

22,370 release notifications for a total time burden of 22,370 hours.

Issued in Oklahoma City, OK on November 5, 2020.

Bonnie Lefko,

Program Analyst, Civil Aviation Registry,  
Aircraft Registration Branch, AFB-711.

[FR Doc. 2020-24952 Filed 11-10-20; 8:45 am]

BILLING CODE 4910-13-P

**NATIONAL HIGHWAY TRAFFIC  
SAFETY ADMINISTRATION**

[Docket No. NHTSA-2020-0102]

**Request for Information: Impaired  
Driving Technologies**

**AGENCY:** National Highway Traffic Safety Administration (NHTSA), DOT.

**ACTION:** Request for information.

**SUMMARY:** This notice requests information from interested parties to help inform the agency on available or late stage technology under development for impaired driving detection and mitigation. It also fulfills the Joint Explanatory Statement accompanying the Further Consolidated Appropriations Act, 2020, Public Law 116-94 (2020), which directs NHTSA to facilitate the sharing of information and the implementation and integration of impaired driving technology across the automotive industry.

**DATES:** Comments must be received on or before January 11, 2021.

**ADDRESSES:** You may submit comments identified by the docket number in the heading of this document or by using any of the following methods:

- *Electronic submissions:* Go to <http://www.regulations.gov>. Follow the online instructions for submitting comments.
- *Mail:* Docket Management Facility, M-30, U.S. Department of Transportation, 1200 New Jersey Avenue SE, West Building Ground Floor, Room W12-140, Washington, DC 20590.
- *Fax:* 1-202-493-2251.

*Instructions:* Comments submitted to the docket should not include any sensitive personal information or confidential business information. Each submission must include the Agency name and the Docket number for this Notice. Note that all comments submitted to the docket, will be posted without change to <http://www.regulations.gov> including any personal information provided. Please see the Privacy Act heading below.

If you wish to voluntarily submit confidential business information, you should submit two copies of your