

Respondents	Number	Minutes	Total minutes
Kitchen Manager: In-person interview .....	405	20	8100
Mail menu survey .....	405	510	206,550
Elementary students:			
Initial in-person interview .....	700	70	49,000
Second in-person interview .....	175	55	9,625
Middle/HS students:			
Initial in-person interview .....	1720	55	94,600
Second in-person interview .....	430	35	15,050
Elementary School Parents:			
Initial in-person interview .....	700	50	35,000
Second in-person interview .....	175	30	5,250
Middle/High School Parents: Phone interview .....	1720	20	34,400
Total Respondent Burden .....	.....	.....	475,800

*Estimated Total Annual Burden on Respondents: 7,930 hours.*

Dated: July 27, 2004.

**Roberto Salazar,**  
Administrator.

[FR Doc. 04-17484 Filed 7-30-04; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Information Collection; Request for Comment; Public Attitudes, Beliefs, and Values About National Forest Systems Land Management

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Forest Service is seeking comments from all interested individuals and organizations on the new information collection, Public Attitudes, Beliefs, and Values about National Forest Systems Land Management.

**DATES:** Comments must be received in writing on or before October 1, 2004, to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Comments concerning this notice should be addressed to Fred P. Clark, Human Dimensions Program Manager, Forest Service, USDA, 626 East Wisconsin Ave., Milwaukee, WI 53202.

Comments also may be submitted via facsimile to (414) 944-3974 or by e-mail to: [fclark@fs.fed.us](mailto:fclark@fs.fed.us).

The public may inspect comments received at the first floor information desk at the Forest Service, USDA, 626 East Wisconsin Avenue, Milwaukee, Wisconsin, during normal business hours. Visitors are encouraged to call ahead to Fred Clark at (414) 297-1181 to facilitate entry to the building.

**FOR FURTHER INFORMATION CONTACT:** Fred Clark, Human Dimensions Program Manager for Region 9 at (414) 297-1181.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 twenty-four hours a day, every day of the year, including holidays.

#### **SUPPLEMENTARY INFORMATION:**

*Title:* Public Attitudes, Beliefs, and Values about National Forest Systems Land Management.

*OMB Number:* 0596-New.

*Expiration Date of Approval:* New.

*Type of Request:* New.

*Abstract:* As a steward of public lands the USDA Forest Service must use public attitudes, beliefs, and values (ABV) information to inform resource allocation and land management decisions. Several tests will be done at a state level over the next three years. This series of tests will be used to develop a set of questions that will be pre-approved by OMB to facilitate on-time data collection and ease of use by forest level social scientists and contractors.

The need for this information is stated in various legislative acts, regulatory documents, laws and executive orders that define and guide the mission and conduct of the Forest Service, including MUSY, NEPA, RPA, NFMA, HFRA, Environmental Justice Executive Order, Civil Rights Act, and Government Performance and Results Act. The authority, objectives, and responsibilities associated with this guide are outlined in the Forest Service Handbook, Forest Service Strategic Plan.

The information will be collected using a standard multiple response collection instrument. Trained interviewers will ask the questions on the telephone or paper questionnaires will be mailed to respondents. Information collection will be done by contract with a proven data collection manager. Information collected will include attitudes, beliefs, and values

ABVs about fire management and associated treatments, vegetation management, recreation demand and recreation use. ABV Information will be collected from a statistically representative random sample of the population to enable contrasts at a local level, State level and national level. This information will be used to inform decisionmakers and as input to the forest planning process. Information will be analyzed by Forest Service subject matter experts and statisticians.

The consequence to Forest Service Planning and Management if the collection is not conducted would be significant. Managers are required to make decisions which consider public opinion. Without the ability to use this standard design which includes statistically valid and documented methods for the collection of ABV information, data collection and the incorporation of that information into decisions may not happen. Managers may be forced to write forest plans and make resource allocation decisions without the benefit of knowing public values and beliefs about the issues and resources under consideration.

*Estimate of Annual Burden:* 15 minutes.

*Type of Respondents:* Respondents will be a random sample of the population of a State for these tests.

*Estimated Annual Number of Respondents:* 2000.

*Estimated Annual Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 30,000 minutes.

Comment is invited on: (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the agency, including whether the information will have practical or scientific utility; (2) the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance

the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

#### Use of Comments

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission request for Office of Management and Budget approval.

Dated: July 21, 2004.

**Frederick R. Norbury,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. 04-17462 Filed 7-30-04; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Southwest Idaho Resource Advisory Committee Meeting

**AGENCY:** USDA, Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393), the Boise and Payette National Forests' Southwest Idaho Resource Advisory Committee will meet for a business meeting.

**DATES:** Wednesday, August 18, 2004, beginning at 10:30 a.m.

**ADDRESSES:** The meeting will be held at the American Legion Hall, Cascade, Idaho.

**FOR FURTHER INFORMATION CONTACT:** Randy Swick, Designated Federal Officer, at (208) 634-0401 or electronically at [rswick@fs.fed.us](mailto:rswick@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics include review and approval of project proposals, and an open public forum. The meeting is open to the public.

Dated: July 26, 2004.

**Mark J. Madrid,**

*Forest Supervisor, Payette National Forest.*

[FR Doc. 04-17480 Filed 7-30-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Mendocino Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Mendocino County Resource Advisory Committee will meet August 20, 2004, (RAC) in Covelo, California. Agenda items to be covered include: (1) Approval of minutes, (2) Public Comment, (3) Sub-committees (4) Discussion/approval of projects (5) Matters before the group (discussion/action), (6) Next agenda and meeting date.

**DATES:** The meeting will be held on August 20, 2004, from 9 a.m. to 12 noon.

**ADDRESSES:** The meeting will be held at the Covelo Ranger District Office, 78150 Covelo Road, Covelo, California.

**FOR FURTHER INFORMATION CONTACT:** Roberta Hurt, Committee Coordinator, USDA, Mendocino National Forest, Covelo Ranger District, 78150 Covelo Road, Covelo CA 95428. (707) 983-8503; E-mail [rhurt@fs.fed.us](mailto:rhurt@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff by August 13, 2004. Public comment will have the opportunity to address the committee at the meeting.

Dated: July 26, 2004.

**Blaine Baker,**

*Designated Federal Official*

[FR Doc. 04-17526 Filed 7-30-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

#### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for emergency clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**Agency:** Bureau of Industry and Security (BIS).

**Title:** Export and Reexport Controls for Iraq.

**Agency Form Number:** BIS-748P.

**OMB Approval Number:** 0694-none.

**Type of Request:** Extension of a currently approved collection of information.

**Burden:** 93 hours.

**Average Time Per Response:** 3 to 3½ hours per response.

**Number of Respondents:** 25 respondents.

**Needs and Uses:** The primary purpose of this proposed collection of information is to establish a new and expedited export license type developed specifically for exports and reexports of controlled items destined to civil infrastructure rebuilding projects in Iraq. The information furnished by U.S. exporters provides the basis for decisions to grant licenses for export, reexport, and classifications of commodities, goods and technologies that are controlled for reasons of national security and foreign policy.

**Affected Public:** Individuals, businesses or other for-profit institutions.

**Respondent's Obligation:** Mandatory.

**OMB Desk Officer:** David Rostker.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, DOC Forms Clearance Officer, (202) 482-3129, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 10 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20230.

Dated: July 27, 2004.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-17456 Filed 7-30-04; 8:45 am]

**BILLING CODE 3510-DT-P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Special Comprehensive License and the Special Intra-Company License

**ACTION:** Proposed collection; request for comments.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before October 1, 2004.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental