(Residential Resources of Wichita, Sedgwick County, Kansas 1870–1957)

### **Shawnee County**

Topeka Council of Colored Women's Clubs Building, 1149 SW Lincoln, Topeka, 09001169, Listed, 12/30/09

#### **Wabaunsee County**

East Stone Arch Bridge—Lake Wabaunsee, E. Flint Hills Dr. .9 mi. S. of KS 4, Eskridge, 09001170, Listed, 12/30/09 (Masonry Arch Bridges of Kansas TR)

Southeast Stone Arch Bridge—Lake Wabaunsee, E. Flint Hills Dr. 2.2 mi. S. of KS 4, Eskridge, 09001171, Listed, 12/30/09 (Masonry Arch Bridges of Kansas TR)

# KENTUCKY

### **Larue County**

Hodgenville Commercial Historic District (Boundary Increase), Water St. on N., High St. on the S., Greensburg St. on the E., and Walters St. on the W., Hodgenville, 09001140, Listed, 12/28/09

# MARYLAND

#### **Baltimore County**

Dumbarton Historic District, Roughly bounded by Park Heights Ave., Slade Ave., Seven Mile La., and Old Court Rd., Pikesville, 09001172, Listed, 12/30/09

# **Baltimore Independent City**

Union Baptist Church, 1219 Druid Hill Ave., Baltimore City, 09001173, Listed, 12/30/09

# MASSACHUSETTS

# **Worcester County**

Thayer, Benjamin, House, 200 Farm St., Blackstone, 09001174, Listed, 12/30/09

# **MISSOURI**

# **Jackson County**

Mercantile Bank & Trust Building, 1101 Walnut St., Kansas City, 09000830, Listed, 12/31/09

# St. Louis County

Cragwold, 1455 Cragwold Rd., Kirkwood, 09001175, Listed, 12/30/09

# **NEW JERSEY**

# Essex County

Interstate Hosiery Mills, Inc. Mill Building, 110 N. Fulton St., Bloomfield, 09001176, Listed, 12/30/09

# **Union County**

Summit Playhouse, 10 New England Ave., Summit, 09001177, Listed, 12/30/09

# NORTH CAROLINA

# **Lincoln County**

Lincolnton Recreation Department Youth Center, 119 E. Pine St., Lincolnton, 09001178, Listed, 12/30/09

# WEST VIRGINIA

# **Berkeley County**

Vanmetre, Thomas, House, 3093 Golf Course Rd., Martinsburg vicinity, 09001189, Listed, 12/30/09

#### Cabell County

Barnett Hospital and Nursing School, 1201 7th Ave., Huntington, 09001190, Listed, 12/30/09

# **Hampshire County**

Fort Van Meter, River Rd., Romney vicinity, 09001191, Listed, 12/30/09

#### **Logan County**

Blair Mountain Battlefield, Address Restricted, Logan vicinity, 08000496, Removed/Determined Eligible, 12/30/09

#### **Preston County**

Gribble, A.W., Farm, Loop Rd., Pisgah vicinity, 09001192, Listed, 12/30/09

# **Randolph County**

First Ward School, S. Davis Ave. and 13th St., Elkins, 09001193, Listed, 12/30/09

### **Randolph County**

Riverside School, Block No. 1, River St., Elkins, 09001194, Listed, 12/30/09

# **Upshur County**

Downtown Buckhannon Historic District, Portions of E. and W. Main, N. and S. Florida, Locust, N. and S. Kanawha and Spring Sts., Buckhannon, 09001196, Listed, 12/31/09

#### **Webster County**

Camp Caesar, 4868 Webster Rd., Cowen, 09001197, Listed, 12/30/09

# WISCONSIN

## **Oneida County**

Yawkey, William H., Boathouse, 7090 Woodson St., Hazelhurst, 09001198, Listed, 12/30/09

[FR Doc. 2010–5755 Filed 3–16–10; 8:45 am]

BILLING CODE 4312-51-P

# **DEPARTMENT OF THE INTERIOR**

# **National Park Service**

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 27, 2010. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 1, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

### ARIZONA

# **Maricopa County**

Asbury, Cline R./Riney B. Salmon House, (North Central Phoenix Farmhouses and Rural Estate Homes, 1895–1959) 7801 N. Central Ave., Phoenix, 10000154

Converse, Ralph, House, (North Central Phoenix Farmhouses and Rural Estate Homes, 1895–1959) 6617 N. Central Ave., Phoenix, 10000153

Harelson, Sarah and Jack, House, 4437 E. Arlington Rd., Phoenix, 10000152

Olney, George A/Everett E. Ellinwood House, (North Central Phoenix Farmhouses and Rural Estate Homes, 1895–1959) 6810 N. Central Ave. Phoenix, 10000155

Vradenburg, George H., House, (North Central Phoenix Farmhouses and Rural Estate Homes, 1895–1959) 1600 W. Colter St., Phoenix, 10000156

# CALIFORNIA

### **Nevada County**

Davis Mill, Three miles NE of Nevada City, Ca., near the S. Fork of the Yuba River., Nevada City, 10000157

# **GEORGIA**

### **Dooly County**

County Training School, (Rosenwald Schools in Georgia, 1912–1937) 190 Ninth St., Vienna, 10000158

# IDAHO

### **Payette County**

Portia Club, 225 N. 9th St., Payette, 10000159

# **IOWA**

# **Pottawattamie County**

Parl/Glen Avenues Historic District, 101–508 Glen Ave., 102–471 Park Ave., 209 & 301 W. Pierce, & 524 & 600 Huntington, Council Bluffs, 10000160

# MASSACHUSETTS

# Franklin County

Shelburne Falls Historic District (Boundary Increase 2010), roughly bounded by Deerfield River, Bridge St., MA Route 2 and Arms Cemetery, Shelburne, 10000161

# NORTH CAROLINA

#### **Buncombe County**

Biltmore High School, 4 Vanderbilt Park Dr., Asheville, 10000162

# **Robeson County**

Fairmont Commercial Historic District, Bordered Roughly by Byrd St. on the N., Walnut St. on the E., Red Cross St. on the S., & Alley St. on the W., Fairmont, 10000163

### **Wake County**

Holly Springs Masonic Lodge, (Wake County MPS) 224 Raleigh St., Holly Springs, 10000164

#### RHODE ISLAND

### **Providence County**

Church Hill Grammer School, 81 Park Pl., Pawtucket, 10000165

# SOUTH CAROLINA

#### **Horry County**

Conway Residential Historic District, (Conway MRA) Main St. on the E., Fifth Ave to the S; Beaty and Burroughs Sts. to the W., and Ninth and Tenth Aves. to the N., Conway, 10000166

### **Richland County**

Hopkins Family Cemetery, Back Swamp Rd., Hopkins, 10000167

# VERMONT

### Windham County

Grafton Village Historic District, Main St., Rte. 121 E., Townshend Rd., Chester Hill Rd., Kidder Hill Rd., Pleasant St., School St., Middletown Rd., Hinck, Grafton, 10000171

## WEST VIRGINIA

# Wyoming County

Wyco Church, DR 12/1 apx. 1 mile N. of CR 16, Mullens, 10000168

### WISCONSIN

### Fond Du Lac County

East Division St.-Sheboygan St. Historic District, East Division St. generally bounded by Oaklawn Ave. and Armory St.; Sheboygan St. generally bounded by Everett St, Fond du Lac, 10000169

Request for RELOCATION has been made for the following resources:

## CALIFORNIA

### **Sutter County**

Live Oak Historic Commercial District, Along Broadway between Pennington Rd. and Elm St., Live Oak, 97001657

# UTAH

# **Summit County**

Beggs, Ellsworth J., House 703 Park Ave. Park City, 84002240

Request for BOUNDARY INCREASE has been made for the following resources:

#### WEST VIRGINIA

#### **Jefferson County**

Beverley, 1 Burns Farm Rd., Charles Town, 87000486

[FR Doc. 2010–5756 Filed 3–16–10; 8:45 am] BILLING CODE 4312–51–P

#### **DEPARTMENT OF LABOR**

# Mine Safety and Health Administration

# **Petitions for Modification**

**AGENCY:** Mine Safety and Health Administration (MSHA), Labor. **ACTION:** Notice of petitions for modification of existing mandatory safety standards.

SUMMARY: Section 101(c) of the Federal Mine Safety and Health Act of 1977 and 30 CFR Part 44 govern the application, processing, and disposition of petitions for modification. This notice is a summary of petitions for modification filed by the parties listed below to modify the application of existing mandatory safety standards published in Title 30 of the Code of Federal Regulations.

**DATES:** All comments on the petitions must be received by the Office of Standards, Regulations and Variances on or before April 16, 2010.

**ADDRESSES:** You may submit your comments, identified by "docket number" on the subject line, by any of the following methods:

1. Electronic Mail: Standards-Petitions@dol.gov.

2. Facsimile: 1-202-693-9441.

- 3. Regular Mail: MSHA, Office of Standards, Regulations and Variances, 1100 Wilson Boulevard, Room 2350, Arlington, Virginia 22209–3939, Attention: Patricia W. Silvey, Director, Office of Standards, Regulations and Variances.
- 4. Hand-Delivery or Courier: MSHA, Office of Standards, Regulations and Variances, 1100 Wilson Boulevard, Room 2350, Arlington, Virginia 22209– 3939, Attention: Patricia W. Silvey, Director, Office of Standards, Regulations and Variances.

MSHA will consider only comments postmarked by the U.S. Postal Service or proof of delivery from another delivery service such as UPS or Federal Express on or before the deadline for comments. Individuals who submit comments by hand-delivery are required to check in at the receptionist desk on the 21st floor.

Individuals may inspect copies of the petitions and comments during normal business hours at the address listed above.

#### FOR FURTHER INFORMATION CONTACT:

Barbara Barron, Office of Standards, Regulations and Variances at 202–693– 9447 (Voice), barron.barbara@dol.gov (E-mail), or 202–693–9441 (Telefax). [These are not toll-free numbers.]

# SUPPLEMENTARY INFORMATION:

# I. Background

Section 101(c) of the Federal Mine Safety and Health Act of 1977 (Mine Act) allows the mine operator or representative of miners to file a petition to modify the application of any mandatory safety standard to a coal or other mine if the Secretary determines that: (1) An alternative method of achieving the result of such standard exists which will at all times guarantee no less than the same measure of protection afforded the miners of such mine by such standard; or (2) that the application of such standard to such mine will result in a diminution of safety to the miners in such mine. In addition, the regulations at 30 CFR 44.10 and 44.11 establish the requirements and procedures for filing petitions for modification.

#### **II. Petitions for Modification**

Docket Number: M-2010-005-C. Petitioner: Manalapan Mining Co., Inc., 8174 East Highway 72, Pathfork, Kentucky 40863.

Mine: RB #12 Mine, MSHA I.D. No. 15–18771, located in Harlan County, Kentucky.

Regulation Affected: 30 CFR 75.507—1(a) (Electric equipment other than power-connection points; outby the last open crosscut; return air; permissibility requirements).

Modification Request: The petitioner requests a modification of the existing standard to permit an increase in the maximum length of trailing cables supplying power to permissible pumps. The petitioner states that: (1) This petition will apply only to trailing cables supplying three-phase, 480-volt power for permissible pumps; (2) the maximum length of 480-volt power for permissible pumps will be 1,800 feet; (3) the 480-volt power for permissible pump trailing cables will be no smaller than #10 American Wire Gauge (AWG); (4) all circuit breakers used to protect trailing cables exceeding the pump approval length or Table 9 of part 18, will have an instantaneous trip unit calibrated to trip at 70% of phase to phase short circuit current. The trip setting of these circuit breakers will be sealed or locked, and these circuit breakers will have permanent, legible labels. Each label will identify the circuit breaker as being suitable for protecting the trailing cables and be