

- Fence (for sensitive area protection only) (382)
  - Grazing Land Mechanical Treatment (548)
    - Pipeline (516)
    - Pond (378)
    - Range Planting (550)
    - Riparian Herbaceous Cover (390)
    - Spring Development (574)
    - Streambank and Shoreline Protection (580)
      - Stream Crossing (578)
      - Watering Facility (614)
  - Water and Sediment Control Basin (638)
    - Wetland Enhancement (659)
    - Wetland Restoration (657)
- Stewardship Activities eligible to determine enrollment categories above for rangeland include:
- Application of monitoring protocols
  - Brush and weed management utilizing integrated techniques that include follow-up treatment
  - Management that provides for upland wildlife habitat improvement
  - Management that provides for wetland wildlife habitat improvement
  - Management that provides for wetland shallow water wildlife habitat improvement
    - Managing vegetative fuels to reduce wildfire hazards
    - Modify brush management design to create a mosaic or pattern to enhance wildlife habitat linkages and corridors
      - Participating in grassbanking
      - Prescribed burn prescriptions designed to create a mosaic or pattern to enhance wildlife habitat linkages and corridors
    - Use of decision support tools in developing grazing management plans, such as Grazing Lands Spatial Analysis Tool (GSAT), Nutritional Balance Analyzer (NUTBL), Water Erosion Prediction Project (WEPP), etc.
      - Vegetation manipulation to reduce sediment and other pollutants in surface runoff.

Signed in Washington, DC, on April 28, 2004.

**Bruce I. Knight,**

*Vice President, Commodity Credit Corporation, Chief, Natural Resources Conservation Service.*

[FR Doc. 04-10031 Filed 5-3-04; 8:45 am]

BILLING CODE 3410-16-P

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its regular business meetings to take place in Washington, DC on Tuesday and Wednesday, May 11-12, 2004, at the times and location noted below.

**DATES:** The schedule of events is as follows:

*Tuesday, May 11, 2004*

10-noon Ad Hoc Committees on Courthouse Access and International Outreach.

1:30-2:30 p.m. Planning and Budget Committee.

2:30-3:30 Technical Programs Committee.

3:30-5:30 Passenger Vessels Ad Hoc Committee (Closed).

*Wednesday, May 12, 2004*

9-10:30 a.m. Passenger Vessels Ad Hoc Committee (Closed).

10:30-Noon Executive Committee.

1:30-3 p.m. Board Meeting.

**ADDRESSES:** The meetings will be held at the Marriott at Metro Center Hotel, 775 12th Street, NW., Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-0001 (voice) and (202) 272-0082 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items:

### Open Meeting

- Approval of the March 10, 2004, Board Meeting Minutes.
- Ad Hoc Committee on Courthouse Access.
- Ad Hoc Committee on International Outreach.
- Planning and Budget Committee.
- Technical Programs Committee.
- Executive Committee.

### Closed Meeting

- Passenger Vessels Accessibility Guidelines.

All meetings are accessible to persons with disabilities. Sign language interpreters and an assistive listening system are available at all meetings. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants.

**James J. Raggio,**

*General Counsel.*

[FR Doc. 04-10025 Filed 5-3-04; 8:45 am]

BILLING CODE 8150-01-P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the New York Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the New York Advisory Committee will convene at 10 a.m. and adjourn at 11 a.m., Wednesday, May 19, 2004. The purpose of the conference call is to arrive at a potential project idea for future SAC activities.

This conference call is available to the public through the following call-in number: 1-800-473-7796, access code: 23504499. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code number.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Aonghas St-Hilaire of the Eastern Regional Office, 202-376-7533 (TTY 202-376-8116), by 4 p.m. on Tuesday, May 18, 2004.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 26, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 04-10059 Filed 5-3-04; 8:45 am]

BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-570-848]

### Notice of Extension of Time Limit of Preliminary Results of New Shipper Reviews: Freshwater Crawfish Tail Meat From the People's Republic of China

**AGENCY:** Import Administration, International Trade Administration, U.S. Department of Commerce.

**SUMMARY:** The Department of Commerce is extending the time limit of the preliminary results of the three new