

**DEPARTMENT OF COMMERCE****Patent and Trademark Office****[Docket No. PTO-P-2025-0010]****Termination of the Climate Change Mitigation Pilot Program**

**AGENCY:** United States Patent and Trademark Office, Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The United States Patent and Trademark Office (USPTO or Office) is terminating the Climate Change Mitigation Pilot Program.

**DATES:** The Climate Change Mitigation Pilot Program was suspended on January 28, 2025. This notice serves as the formal termination of the program. Petitions to participate in the program filed after 5 p.m. ET on January 28, 2025, will not be granted.

**FOR FURTHER INFORMATION CONTACT:**

Kristie A. Mahone, Senior Legal Advisor, Office of Patent Legal Administration, Deputy Commissioner for Patents, at 571-272-9016 or [Kristie.Mahone@uspto.gov](mailto:Kristie.Mahone@uspto.gov); or Parikha Mehta, Senior Legal Advisor, Office of Patent Legal Administration, Deputy Commissioner for Patents, at 571-272-3248 or [Parikha.Mehta@uspto.gov](mailto:Parikha.Mehta@uspto.gov).

**SUPPLEMENTARY INFORMATION:** In 2022, the USPTO published a notice implementing the Climate Change Mitigation Pilot Program. See *Climate Change Mitigation Pilot Program*, 87 FR 33750 (June 3, 2022) (2022 Notice). The 2022 Notice cited Executive Order 14008 of January 27, 2021, and indicated that an applicant may file a petition to request that an application be advanced out of turn (accorded special status) for the first Office action on the merits without satisfying all the current requirements of the accelerated examination program. See *id.* at 33751-33752. In 2023, the USPTO expanded and extended the program to expire at the earlier of June 7, 2027, or the date the USPTO accepted a total of 4,000 grantable petitions. See *Expansion and Extension of the Climate Change Mitigation Pilot Program*, 88 FR 35841 (June 1, 2023).

Executive Order 14148 of January 20, 2025, revoked Executive Order 14008, which had been cited as the basis for the pilot program. See E.O. 14148: *Initial Rescissions of Harmful Executive Orders and Actions*, 90 FR 8237, 8238 (January 28, 2025). In accordance with Executive Order 14148, the USPTO posted a notification suspending the program on the program's web page on January 28, 2025. See <https://www.uspto.gov/>

*patents/laws/patent-related-notices/climate-change-mitigation-pilot-program*.

Through this notice, the USPTO is now formally terminating the program. Terminating the program allows the USPTO to dedicate USPTO resources to reducing pendency across all applications regardless of what technology the application is directed to, consistent with both 35 U.S.C. 154(b)(1) and statements made at the inception of the program and in the notice of expansion and extension, where the USPTO reserved the discretion to terminate the program depending on factors such as workload and resources needed to administer the program. See 87 FR 33750 at 33751.

Any petition to participate in the program ("climate petition") filed after 5 p.m. ET on January 28, 2025, will not be granted. The phrase "any petition to participate in the program" encompasses initial and renewed climate petitions. Accordingly, a renewed climate petition filed after 5 p.m. ET on January 28, 2025, will not be granted, irrespective of the filing date and time of the initial climate petition and whether the USPTO's dismissal of the initial climate petition afforded applicant an opportunity to correct deficiencies by filing a subsequent petition. Similarly, a request under 37 CFR 1.181 for reconsideration of a decision dismissing a climate petition that was filed after 5 p.m. ET on January 28, 2025, will not be granted because any climate petition filed after the suspension of the program is untimely.

The USPTO has removed petition form PTO/SB/457, titled "CERTIFICATION AND PETITION TO MAKE SPECIAL UNDER THE CLIMATE CHANGE MITIGATION PILOT PROGRAM," from the USPTO's website, and decommissioned the corresponding document code—PET.CLIMATE—in Patent Center. Applicants should not submit stored copies of form PTO/SB/457.

The USPTO will continue to process climate petitions filed by 5 p.m. ET on January 28, 2025, as set forth in Part II of the 2022 Notice, with the exception that applicants will not be afforded an opportunity to correct any deficiencies. See 87 FR at 33752-33753. Patent applications accorded special status because a grantable climate petition was filed by 5 p.m., ET on January 28, 2025, will not lose that status merely because the application is still pending after that deadline. Any such application will retain special status until a first Office action on the merits is issued, and the application will be treated as described

in Parts III-VII of the 2022 Notice. See *id.* at 33753.

Patent applicants interested in expediting the prosecution of their patent application may instead request prioritized examination under 37 CFR 1.102(e). Under prioritized examination, a patent application is advanced out of turn (accorded special status) for examination until a final disposition is reached if the applicant timely files a request for prioritized examination, accompanied by the appropriate fees, and meets the other conditions of 37 CFR 1.102(e). Small and micro entity discounts of 60% and 80% respectively, for the prioritized examination fee are available for qualified applicants. Prioritized examination is available at the time of filing an original utility or plant application under 35 U.S.C. 111(a). This is referred to as the Track One Program. In addition, a prioritized examination request may be granted for a request for continued examination in a utility or plant application, including an application that has entered the national stage under 35 U.S.C. 371. See subsection 708.02(b)(1)(C) of the Manual of Patent Examining Procedure (9th Edition, Rev. 01.2024, November 2024). The current USPTO fee schedule is available on the USPTO website at <http://www.uspto.gov/Fees>.

Additional information on the conditions, eligibility requirements, and guidelines for the Track One Program and prioritized examination are available at <https://www.uspto.gov/patents/initiatives/usptos-prioritized-patent-examination-program>.

**Coke Morgan Stewart,**

*Acting Under Secretary of Commerce for Intellectual Property and Acting Director of the United States Patent and Trademark Office.*

[FR Doc. 2025-06701 Filed 4-17-25; 8:45 am]

**BILLING CODE 3510-16-P**

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**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**
**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities,

and deletes product(s) and service(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: May 18, 2025.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

In accordance with 41 CFR 51-5.3(b), the Committee intends to add this services requirement to the Procurement List as a mandatory purchase only for contracting activity at the location listed below with the proposed qualified nonprofit agency as the authorized source of supply. Prior to adding the service to the Procurement List, the Committee will consider other pertinent information, including information from Government personnel and relevant comments from interested parties regarding the Committee's intent to geographically limit this services requirement.

#### Service(s)

**Service Type:** Building Management Services  
**Mandatory for:** US Army, MEDCoE, 32d Brigade Medical, Bldgs 1002, 3312, and 3314, JBSA Fort, Sam Houston, TX  
**Authorized Source of Supply:** ServiceSource, Inc., Oakton, VA  
**Contracting Activity:** Dept of the Air Force, FA3016 502 Cons Cl, JBSA

### Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

#### Product(s)

##### NSN(s)—Product Name(s):

MR11130—Carving Kit, Pumpkin, Assorted Colors  
MR 11508—Cat Teaser  
MR 11510—Toy, Pet, Squeaky  
MR 13050—Iced Tea Tumbler, 16 Ounces, Green  
MR 13051—Iced Tea Tumbler, 16 Ounces, Pink  
MR 13052—Bento Box, 1 Compartment  
MR 13053—Bento Box, 2 Compartments  
MR 13054—Bento Box, 3 Compartments  
MR 13055—Bento Box, Round, 2 Compartments  
MR 13064—Set, Pan, Spring Form, 3 Piece  
MR 13105—Muffin Pan, Mini, 24-Cup  
MR 13087—Set, Cookie Sheet, 3 Piece

MR 13501—Wing Corkscrew  
**Authorized Source of Supply:** Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

**Contracting Activity:** Military Resale-Defense Commissary Agency

##### NSN(s)—Product Name(s):

8440-00-290-0567—Belt, Trousers, Type XV, Size 33 (36")  
8440-00-290-0568—Belt, Trousers, Size 39" (42")  
8440-00-412-2312—Belt, Trousers, Type VII, Black, 39  
8440-00-412-2326—Belt, Trousers, Type VIII, White, 33  
8440-00-412-2341—Belt, Trousers, Type VIII, White, 39  
8440-00-577-4177—Belt, Trousers, Type III, Khaki, 39  
8440-00-634-5632—Belt, Trousers, Type III, Khaki, 33  
8440-00-270-0541—Belt, Trousers, Type V, White, 33  
8440-00-270-0542—Belt, Trousers, Type V, White, 39

**Authorized Source of Supply:** Travis Association for the Blind, Austin, TX  
**Contracting Activity:** DLA TROOP SUPPORT, PHILADELPHIA, PA

##### NSN(s)—Product Name(s):

MR 532—Cutlery, Heavy Duty  
**Authorized Source of Supply:** LC Industries, Inc., Durham, NC  
**Contracting Activity:** NEXCOM-Navy Exchange Service Command, Virginia Beach, VA

##### NSN(s)—Product Name(s):

MR 543—Flatware, Plastic, Seasonal, Red and Blue, Includes Shipper 10543  
MR 586—Dual Action Dish Wand with Brush  
MR 1055—Mop, Cellulose Sponge, Includes Shipper 11055

**Authorized Source of Supply:** LC Industries, Inc., Durham, NC  
**Contracting Activity:** Military Resale-Defense Commissary Agency

##### NSN(s)—Product Name(s):

7930-01-621-6646—Detergent, Dishwashing, EPA Certified, BX/4 Bottles  
7930-01-694-9775—Cleaner, Degreaser, Multipurpose, EPA Certified  
7930-01-618-2179—Rinse Additive, Dishwasher, EPA Certified, 2 Bottles  
7930-01-694-9778—Pre-Soak, Flatware, EPA Certified  
7930-01-695-1910—Cleaner, Floor, Environmentally Safe  
7930-01-671-7469—Dish Soap, Manual, EPA Certified  
6850-01-695-0086—De-Limer/De-Scaler, Dishwasher, EPA Certified  
**Authorized Source of Supply:** Goodwill Vision Enterprises, Rochester, NY  
**Contracting Activity:** GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

##### NSN(s)—Product Name(s):

7510-01-683-3781—Toner Cartridge, LaserJet, Remanufactured, HP 78X, Black, Page Yield 3000

**Authorized Source of Supply:** Alabama Industries for the Blind, Talladega, AL  
**Contracting Activity:** GSA/FAS ADMIN

SVCS ACQUISITION BR(2, NEW YORK, NY

#### Service(s)

**Service Type:** Medical Transcription  
**Mandatory for:** Department of Veterans Affairs, Durham VA Medical Center, Durham, NC

**Authorized Source of Supply:** Lighthouse for the Blind of Houston, Houston, TX

**Contracting Activity:** VETERANS AFFAIRS, DEPARTMENT OF, 246-NETWORK CONTRACTING OFFICE 6

**Service Type:** Eyewear Prescription Service  
**Mandatory for:** Department of Veterans Affairs: Veteran Integrated Services Network 7(Alabama, Georgia and South Carolina)

**Authorized Source of Supply:** Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

**Contracting Activity:** VETERANS AFFAIRS, DEPARTMENT OF, NAC

**Service Type:** Eyewear Prescription Service  
**Mandatory for:** VA Outpatient Clinic, Port Richey, FL

**Authorized Source of Supply:** Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

**Contracting Activity:** VETERANS AFFAIRS, DEPARTMENT OF, NAC

**Service Type:** Eyewear Prescription Service  
**Mandatory for:** Department of Veterans Affairs Medical Center: 6439 Garners Ferry Road, Columbia, SC

**Authorized Source of Supply:** Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

**Contracting Activity:** VETERANS AFFAIRS, DEPARTMENT OF, NAC

**Service Type:** Eyewear Prescription Service  
**Mandatory for:** Department of Veterans Affairs Medical Center Outpatient Clinic: 3510 Augusta Road, Greenville, SC

**Authorized Source of Supply:** Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

**Contracting Activity:** VETERANS AFFAIRS, DEPARTMENT OF, NAC

**Michael R. Jurkowski,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.