the Export Markets and distribute such information to clients;

3. Enter into exclusive and/or nonexclusive licensing and/or sales agreements with Suppliers for the export of Products and Services, and/or Technology Rights to Export Markets;

4. Enter into exclusive and/or nonexclusive agreements with distributors and/or sales representatives in Export Markets;

5. Allocate export sales or divide Export Markets among Suppliers for the sale and/or licensing of Products and Services and/or Technology Rights;

6. Allocate export orders among Suppliers;

7. Establish the price of Products and Services and/or Technology Rights for sales and/or licensing in Export Markets; and

8. Negotiate, enter into, and/or manage licensing agreements for the export of Technology Rights.

9. Emporia may exchange information with individual Suppliers on a one-toone basis regarding that Supplier's inventories and near-term production schedules in order that the availability of Products for export can be determined and effectively coordinated by Emporia with its distributors in Export Markets.

# Definition

"Supplier" means a person who produces, provides, or sells Products, Services, and/or Technology Rights.

Dated: September 17, 2013.

### Joseph E. Flynn,

Director, Office of Competition and Economic Analysis.

[FR Doc. 2013–23297 Filed 9–24–13; 8:45 am] BILLING CODE 3510–DR–P

# DEPARTMENT OF COMMERCE

# International Trade Administration

# Civil Nuclear Trade Advisory Committee Meeting

**AGENCY:** International Trade Administration (ITA), Commerce (DOC). **ACTION:** Notice of federal advisory committee meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda for a meeting of the Civil Nuclear Trade Advisory Committee (CINTAC).

**DATES:** The meeting is scheduled for Wednesday, October 16, 2013, at 9:00 a.m. Eastern Daylight Time (EDT). The public session is from 3:00 p.m.– 4:00p.m.

**ADDRESSES:** The meeting will be held in Room 6029, U.S. Department of

Commerce, Herbert Clark Hoover Building, 1401 Constitution Ave. NW., Washington, DC 20230.

FOR FURTHER INFORMATION CONTACT: Mr. David Kincaid, Office of Energy & Environmental Industries, ITA, Room 4053, 1401 Constitution Ave. NW., Washington, DC 20230. (Phone: 202–482–1706; Fax: 202–482–5665; email: *david.kincaid@trade.gov*).

# SUPPLEMENTARY INFORMATION:

Background: The CINTAC was established under the discretionary authority of the Secretary of Commerce and in accordance with the Federal Advisory Committee Act (5 U.S.C. App.), in response to an identified need for consensus advice from U.S. industry to the U.S. Government regarding the development and administration of programs to expand United States exports of civil nuclear goods and services in accordance with applicable U.S. laws and regulations, including advice on how U.S. civil nuclear goods and services export policies, programs, and activities will affect the U.S. civil nuclear industry's competitiveness and ability to participate in the international market.

*Topics to be considered:* The agenda for the October 16, 2013 CINTAC meeting is as follows:

#### Closed Session (9:00 a.m.-3:00 p.m.)

1. Discussion of matters determined to be exempt from the provisions of the Federal Advisory Committee Act relating to public meetings found in 5 U.S.C. App. (10)(a)(1) and 10(a)(3).

### Public Session (3:00 p.m.-4:00 p.m.)

1. International Trade Administration's Civil Nuclear Trade Initiative Update

2. Civil Nuclear Trade Promotion Activities Discussion

3. Public comment period The meeting will be disabledaccessible. Public seating is limited and available on a first-come, first-served basis. Members of the public wishing to attend the meeting must notify Mr. David Kincaid at the contact information below by 5:00 p.m. EDT on Friday, October 11, 2013 in order to preregister for clearance into the building. Please specify any requests for reasonable accommodation at least five business days in advance of the meeting. Last minute requests will be accepted, but may be impossible to fill.

A limited amount of time will be available for pertinent brief oral comments from members of the public attending the meeting. To accommodate as many speakers as possible, the time for public comments will be limited to

two (2) minutes per person, with a total public comment period of 30 minutes. Individuals wishing to reserve speaking time during the meeting must contact Mr. Kincaid and submit a brief statement of the general nature of the comments and the name and address of the proposed participant by 5:00 p.m. EDT on Friday, October 11, 2013. If the number of registrants requesting to make statements is greater than can be reasonably accommodated during the meeting, ITA may conduct a lottery to determine the speakers. Speakers are requested to bring at least 20 copies of their oral comments for distribution to the participants and public at the meeting.

Any member of the public may submit pertinent written comments concerning the CINTAC's affairs at any time before and after the meeting. Comments may be submitted to the Civil Nuclear Trade Advisory Committee, Office of Energy & Environmental Industries, Room 4053, 1401 Constitution Ave. NW., Washington, DC 20230. For consideration during the meeting, and to ensure transmission to the Committee prior to the meeting, comments must be received no later than 5:00 p.m. EDT on Friday, October 11, 2013. Comments received after that date will be distributed to the members but may not be considered at the meeting.

Copies of CINTAC meeting minutes will be available within 90 days of the meeting.

Dated: September 17, 2013.

#### Edward A. O'Malley,

Director, Office of Energy and Environmental Industries.

[FR Doc. 2013–23261 Filed 9–24–13; 8:45 am] BILLING CODE 3510–DR–P

# DEPARTMENT OF COMMERCE

# National Oceanic and Atmospheric Administration

### RIN 0648-XC883

# Endangered and Threatened Species; Take of Anadromous Fish

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of four permit applications and one permit modification request for scientific research and enhancement.

**SUMMARY:** Notice is hereby given that NMFS has received four scientific research and enhancement permit applications and one permit