

part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 1, 2011.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Alexandra Lord,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

**ARIZONA**

**Maricopa County**

Temple Beth Israel, 122 E Culver St, Phoenix, 11000043

**Pima County**

Vail Post Office, Old, 13105 E Colossal Cave Rd, Vail, 11000044

**ARKANSAS**

**Chicot County**

Lake Village Commercial Historic District, Roughly bounded by Lakeshore Dr, Jackson St, Chicot St, and Church St, Lake Village, 11000025

**DELAWARE**

**New Castle County**

Johnson—Morris House, 41 Upper Pike Creek Rd, Newark, 11000036

**ILLINOIS**

**Coles County**

Roytek, Richard, House, 3420 Richmond Ave, Mattoon, 11000030

**Cook County**

Brown, Roger, Home and Studio, 1926 N Halsted St, Chicago, 11000029  
Schurz, Carl, High School, 3601 N Milwaukee Ave, Chicago, 11000031

**MASSACHUSETTS**

**Worcester County**

Athol High School, 494 School St, Athol, 11000022  
South Union School, 21 Highland St, Southborough, 11000021  
Thule—Plummer Buildings, 180 and 184 Main St, Worcester, 11000019

**MISSOURI**

**Jackson County**

Burnette—Berry House, 1030 W 65th St, Kansas City, 11000023

**Johnson County**

Jones Brothers Mule Barn, 101 N College Ave, Warrensburg, 11000045

**St. Louis Independent City**

Castle Ballroom, 2839–2845 Olive St, St. Louis (Independent City), 11000024

**NEW MEXICO**

**Bernalillo County**

Immanuel Presbyterian Church, (Buildings Designed by John Gaw Meem MPS) 114 Carlisle Boulevard SE, Albuquerque, 11000032

**NEW YORK**

**Rensselaer County**

Chapel and Cultural Center, 2125 Burdett Ave, Troy, 11000041

**Tompkins County**

Telluride House, 217 West Ave, Ithaca, 11000042

**Westchester County**

Booth, Evangeline, House, 101 N Central Ave, Hartsdale, 11000040  
Withthoeft House, 11 Tallwood Rd, Armonk, 11000039

**PENNSYLVANIA**

**Bucks County**

Shelly School, (Educational Resources of Pennsylvania MPS) 130 Richlandtown Pike (SR 212), Richland Township, 11000037

**VIRGINIA**

**Arlington County**

Winslow, Earle Micajah, House, (Streamline Modern Houses in Arlington County, Va 1936–1945 MPS) 2333 N Vernon St, Arlington, 11000028

**Loudoun County**

Crednal, 34500 Welbourne Rd, Middleburg, 11000034  
Virts, William, House, 38670 Old Wheatland Rd, Waterford, 11000027

**Lynchburg Independent City**

Diamond Hill Baptist Church, 1415 Grace St, Lynchburg (Independent City), 11000026  
Virginia University of Lynchburg, 2058 Garfield Ave, Lynchburg (Independent City), 11000035

**Washington County**

Baker—St. John House, 18254 Providence Rd (Route 611), Abingdon, 11000033

**WISCONSIN**

**Fond Du Lac County**

Tygart Street Historic District, Tygart St and Spaulding Ave, generally bounded by Scott St and E Lane St, Ripon, 11000020

**OTHER ACTIONS:** In the interest of preservation, the comment period for the following resource has been shortened to (3) three days.

**MICHIGAN**

**Washtenaw County**

Chelsea Commercial Historic District, Main St and adjacent sections of Middle, Park, Jackson, East, and Orchard Sts, Chelsea, 11000046

[FR Doc. 2011–3193 Filed 2–11–11; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF JUSTICE**

**Federal Bureau of Investigation**

**Meeting of the CJIS Advisory Policy Board**

**AGENCY:** Federal Bureau of Investigation (FBI), Justice.

**ACTION:** Meeting notice.

**SUMMARY:** The purpose of this notice is to announce the meeting of the Criminal Justice Information Services (CJIS) Advisory Policy Board (APB). The CJIS APB is a federal advisory committee established pursuant to the Federal Advisory Committee Act (FACA). This meeting announcement is being published as required by Section 10 of the FACA.

The CJIS APB is responsible for reviewing policy issues and appropriate technical and operational issues related to the programs administered by the FBI's CJIS Division, and thereafter, making appropriate recommendations to the FBI Director. The programs administered by the CJIS Division are the Integrated Automated Fingerprint Identification System, Interstate Identification Index, Law Enforcement Online, National Crime Information Center, National Instant Criminal Background Check System, National Incident-Based Reporting System, Law Enforcement National Data Exchange, and Uniform Crime Reporting.

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement concerning the CJIS Division's programs or wishing to address this session should notify the CJIS Designated Federal Officer, R. Scott Trent at (304) 625–5263 at least 24 hours prior to the start of the session. The notification should contain the requestor's name, corporate designation, and consumer affiliation or government designation along with a short statement describing the topic to be addressed and the time needed for the presentation. A requestor will ordinarily be allowed no more than 15 minutes to present a topic.

**DATES AND TIMES:** The APB will meet in open session from 8:30 a.m. until 5 p.m., on June 2–3, 2011.

**ADDRESSES:** The meeting will take place at The Hyatt Regency Crown Center, 2345 McGhee Street, Kansas City, Missouri 64108, telephone (816) 421-1234.

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be addressed to Ms. Skeeter J. Murray; Management and Program Assistant; Training and Systems Education Unit, Resources Management Section; FBI CJIS Division, Module C3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306-0149; telephone (304) 625-3518, facsimile (304) 625-5090.

Dated: January 31, 2011.

**R. Scott Trent,**

*CJIS Designated Federal Officer, Criminal Justice Information Services Division, Federal Bureau of Investigation.*

[FR Doc. 2011-3103 Filed 2-11-11; 8:45 am]

**BILLING CODE 4410-02-M**

## DEPARTMENT OF JUSTICE

### National Institute of Corrections

#### Advisory Board Meeting

**TIME AND DATE:** 8 a.m. to 4:30 p.m. on Monday, March 7, 2011.

8 a.m. to 4:30 p.m. on Tuesday, March 8, 2011.

**PLACE:** National Institute of Corrections, 500 First Street, NW., Washington, DC 20534, 1 (800) 995-6423.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Briefing on NIC Reports; Agency Reports; Quarterly Report by Office of Justice Programs.

**CONTACT PERSON FOR MORE INFORMATION:** Thomas Beauclair, Deputy Director, 202-307-3106, ext. 44254.

**Morris L. Thigpen,**  
*Director.*

[FR Doc. 2011-3097 Filed 2-11-11; 8:45 am]

**BILLING CODE 4410-36-M**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Workforce Investment Act; Native American Employment and Training Council

**AGENCY:** Employment and Training Administration, U. S. Department of Labor.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (FACA) (Pub. L. 92-463), as amended, and Section 166(h)(4) of the Workforce

Investment Act (WIA) [29 U.S.C. 2911(h)(4)], notice is hereby given of the next meeting of the Native American Employment and Training Council (Council), as constituted under WIA.

**DATES:** The meeting will begin at 1:30 p.m. (Eastern Time) on Wednesday, March 2, 2011, and continue until 4:30 p.m. that day. The meeting will reconvene at 9 a.m. on Thursday, March 3, 2011, and adjourn at 4:30 p.m. that day. The period from 2:30 p.m. to 4:30 p.m. on March 2, 2011, will be reserved for participation and presentations by members of the public.

**ADDRESSES:** The meetings will be held at the U.S. Bureau of Labor Statistics, Postal Square Building, 2 Massachusetts Avenue, NE., Washington, DC 20212.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Members of the public not present may submit a written statement on or before March 1, 2011, to be included in the record of the meeting. Statements are to be submitted to Mrs. Evangeline M. Campbell, Designated Federal Official (DFO), U.S. Department of Labor, 200 Constitution Avenue, NW., Room S-4209, Washington, DC 20210. Persons who need special accommodations should contact Mr. Craig Lewis at (202) 693-3384, at least two business days before the meeting. The formal agenda will focus on the following topics: (1) U.S. Department of Labor, Employment and Training Program Year 2011 One Year Training and Employment Guidance Letter; (2) U.S. Department of Labor Tribal Consultation Policy; (3) Native American Employment and Training Council Charter; (4) Transfer of Grants Management Duties to the Regions Proposal; (5) Education Measure Report and Recommendations; (6) Election of Council Chair and Vice-Chair; (7) New Council Member Introduction and Briefing; (8) Council Update; (9) Council Workgroup Reports; and (10) Council Recommendations.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Campbell, DFO, Indian and Native American Program, Employment and Training Administration, U.S. Department of Labor, Room S-4209, 200 Constitution Avenue, NW., Washington, DC 20210. Telephone number (202) 693-3737 (VOICE) (this is not a toll-free number).

Signed at Washington, DC, this 8th day of February 2011.

**Jane Oates,**

*Assistant Secretary, Employment and Training Administration.*

[FR Doc. 2011-3189 Filed 2-11-11; 8:45 am]

**BILLING CODE 4510-FR-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (11-114)]

### NASA Advisory Council; Science Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Science Committee of the NASA Advisory Council (NAC). This Committee reports to the NAC. The Meeting will be held for the purpose of soliciting from the scientific community and other persons scientific and technical information relevant to program planning.

**DATES:** DATES: Thursday, March 3, 2011, 8:30 a.m. to 5 p.m., and Friday, March 4, 2011, 8:30 a.m. to 2 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, 300 E Street, SW., Rooms 9H40 and 3H46 consecutively, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marian Norris, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-4452, fax (202) 358-4118, or [mnorris@nasa.gov](mailto:mnorris@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. This meeting is also available telephonically and by WebEx. Any interested person may call the USA toll free conference call number 888-972-6406, pass code Science Committee, to participate in this meeting by telephone. The WebEx link is <https://nasa.webex.com/>, meeting number on March 3 is 992 389 193, and password \$C2011Mar; the meeting number on March 4 is 994 542 061, and password \$C2011Mar. The agenda for the meeting includes the following topics:

- Fiscal Year 2012 Budget Request
- Launch Vehicle Costs
- Program and Subcommittee Updates

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide a copy of their