

*For Additional Information:* Contact John O'Connell, Paperwork Reduction Act Coordinator, Food Safety and Inspection Service, USDA, 1400 Independence Avenue, SW., Room 6065, South Building, Washington, DC 20250, (202) 720-0345.

#### **SUPPLEMENTARY INFORMATION:**

*Title:* Advanced Meat Recovery.

*OMB Number:* 0583-0130.

*Expiration Date of Approval:* 1/31/2011.

*Type of Request:* Extension of an approved information collection.

*Abstract:* FSIS has been delegated the authority to exercise the functions of the Secretary as specified in the Federal Meat Inspection Act (21 U.S.C. 601, *et seq.*). The statute provides that FSIS is to protect the public by verifying that meat products are safe, wholesome, not adulterated, and properly labeled and packaged.

FSIS is announcing its intention to request an extension of an approved information collection addressing paperwork and recordkeeping requirements regarding the regulatory requirements associated with the production of meat from Advanced Meat Recovery (AMR) systems because the OMB approval will expire on January 31, 2011.

FSIS requires official establishments that produce meat from AMR systems to (1) ensure that the bones used for the systems do not contain brain, trigeminal ganglia, or spinal cord and, if the establishments produce beef AMR product, are from cattle younger than 30 months of age; (2) test for calcium, iron, spinal cord, and dorsal root ganglia; (3) document their testing protocols; (4) handle product in a manner that does not cause product to be misbranded or adulterated; and (5) maintain records of their documentation and of their test results (9 CFR 318.24).

FSIS has made the following estimates based upon an information collection assessment:

*Estimate of Burden:* FSIS estimates that it will take respondents an average of one-half hour per response.

*Respondents:* Official establishments that produce meat from AMR systems.

*Estimated No. of Respondents:* 56.

*Estimated No. of Annual Responses per Respondent:* 900.

*Estimated Total Annual Burden on Respondents:* 25,209 hours.

Copies of this information collection assessment can be obtained from John O'Connell, Paperwork Reduction Act Coordinator, Food Safety and Inspection Service, USDA, 1400 Independence, SW, Room 6065, South Building, Washington, DC 20250, (202) 720-0345.

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of FSIS's functions, including whether the information will have practical utility; (b) the accuracy of FSIS's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques, or other forms of information technology. Comments may be sent to both FSIS, at the addresses provided above, and the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20253.

Responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

#### **USDA Nondiscrimination Statement**

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To file a written complaint of discrimination, write USDA, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW., Washington, DC 20250-9410 or call 202-720-5964 (voice and TTY). USDA is an equal opportunity provider and employer.

#### **Additional Public Notification**

Public awareness of all segments of rulemaking and policy development is important. Consequently, in an effort to ensure that the public and in particular minorities, women, and persons with disabilities, are aware of this notice, FSIS will announce it on-line through the FSIS Web page located at [http://www.fsis.usda.gov/regulations/2010\\_Notices\\_Index/index.asp](http://www.fsis.usda.gov/regulations/2010_Notices_Index/index.asp).

FSIS also will make copies of this **Federal Register** publication available through the *FSIS Constituent Update*, which is used to provide information regarding FSIS policies, procedures,

regulations, **Federal Register** notices, FSIS public meetings, and other types of information that could affect or would be of interest to our constituents and stakeholders. The *Update* is communicated via Listserv, a free e-mail subscription service consisting of industry, trade, and farm groups, consumer interest groups, allied health professionals, scientific professionals, and other individuals who have requested to be included. The *Update* also is available on the FSIS Web page. Through Listserv and the Web page, FSIS is able to provide information to a much broader, more diverse audience.

In addition, FSIS offers an e-mail subscription service which provides automatic and customized access to selected food safety news and information. This service is available at [http://www.fsis.usda.gov/news\\_and\\_events/email\\_subscription/](http://www.fsis.usda.gov/news_and_events/email_subscription/). Options range from recalls to export information to regulations, directives and notices. Customers can add or delete subscriptions themselves, and have the option to password protect their accounts.

Done at Washington, DC, on August 16, 2010.

**Alfred V. Almanza,**  
*Administrator.*

[FR Doc. 2010-20720 Filed 8-19-10; 8:45 am]

**BILLING CODE 3410-DM-P**

## **DEPARTMENT OF COMMERCE**

### **Office of Innovation and Entrepreneurship; The National Advisory Council on Innovation and Entrepreneurship; Meeting of the National Advisory Council on Innovation and Entrepreneurship**

**AGENCY:** Office of Innovation and Entrepreneurship, U.S. Department of Commerce.

**ACTION:** Notice of an open meeting.

**SUMMARY:** The National Advisory Committee on Innovation and Entrepreneurship will hold a meeting on Thursday, September 2, 2010. The meeting will be conducted from 9 a.m. to 12 p.m. and will be opened to the public. The Council was chartered on November 10, 2009, to advise the Secretary of Commerce on matters relating to innovation and entrepreneurship in the United States.

**DATES:** September 2, 2010.

**TIME:** 9 a.m.-12 p.m. (EDT).

**ADDRESSES:** Department of Commerce, 1401 Constitution Avenue, NW., Office of the Secretary, Washington, DC 20230. This program will be available to the

public via a listen in conference number, 888-942-9574, and passcode, 6315042. Please specify any requests for reasonable accommodation of auxiliary aids at least five business days in advance of the meeting. Last minute requests will be accepted, but may be impossible to fill.

**SUPPLEMENTARY INFORMATION:** Agenda topics to be discussed include: The nation's capacity for innovation and entrepreneurship; Administration and Department of Commerce priorities related to innovation and entrepreneurship; and strategies for promoting greater innovation and entrepreneurship in the United States. No time will be available for oral comments from members of the public listening to the meeting. Any member of the public may submit pertinent written comments concerning the Council's affairs at any time before and after the meeting. Comments may be submitted to Esther Lee at the contact information indicated below. Copies of Board meeting minutes will be available within 90 days of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Esther Lee, Director, Office of Innovation and Entrepreneurship, Room 7019, 1401 Constitution Avenue, NW., Washington, DC 20230, *telephone:* 202-482-4068, *e-mail:* [elee@eda.doc.gov](mailto:elee@eda.doc.gov).

Dated: August 18, 2010.

**Esther Lee,**  
*Director, Office of Innovation and Entrepreneurship.*

[FR Doc. 2010-20876 Filed 8-19-10; 8:45 am]

**BILLING CODE 3510-03-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Proposed Information Collection; Comment Request; Application and Reports for Scientific Research and Enhancement Permits Under the Endangered Species Act

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before October 19, 2010.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Craig Heberer at 760-431-9440 x 303, [craig.heberer@noaa.gov](mailto:craig.heberer@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The owners of vessels that fish out of West Coast ports for highly migratory species such as tuna, billfish, and sharks are required to submit information about their fishing activities so that the National Marine Fisheries Service and the Pacific Fishery Management Council can monitor the fisheries and determine the effects and effectiveness of the Fishery Management Plan (FMP) for U.S. West Coast Fisheries for Highly Migratory Species (HMS). Catch and effort statistics from logbooks are essential for evaluating if the objectives of the FMP are being achieved and for evaluating the impacts of potential changes in management to respond to new information or new problems in the fisheries. Vessel Monitoring System (VMS) units will facilitate enforcement of closures associated with the longline fishery.

##### II. Method of Collection

Paper logbooks and electronic reports are required from participants.

##### III. Data

*OMB Control Number:* 0648-0498.

*Form Number(s):* None.

*Type of Review:* Regular submission (extension of a currently approved collection).

*Affected Public:* Business or other for-profit organizations.

*Estimated Number of Respondents:* 756.

*Estimated Time per Response:* Logbook reports, 1 hour; vessel monitoring system (VMS) reports, 24 seconds; pre-trip reports, 5 minutes.

*Estimated Total Annual Burden Hours:* 2,579.

*Estimated Total Annual Cost to Public:* \$1,413.

##### IV. Request for Comments

*Comments are invited on:* (a) Whether the proposed collection of information

is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: August 17, 2010.

**Gwellnar Banks,**  
*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2010-20721 Filed 8-19-10; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[Application No. 88-12A-16]

#### Export Trade Certificate of Review

**ACTION:** Notice of Issuance of an amended Export Trade Certificate of Review to Wood Machinery Manufacturers of America ("WMMA") (Application #88-12A-16).

**SUMMARY:** The U.S. Department of Commerce issued an amended Export Trade Certificate of Review to Wood Machinery Manufacturers of America on August 16, 2010. The Certificate has been amended eleven times. The previous amendment was issued to WMMA on July 9, 2008, and a notice of its issuance was published in the **Federal Register** on January 11, 2010 (75 FR 1335). The original Export Trade Certificate of Review No. 88-00016 was issued on February 3, 1989, and published in the **Federal Register** on February 9, 1989 (54 FR 6312).

**FOR FURTHER INFORMATION CONTACT:** Joseph E. Flynn, Director, Office of Competition and Economic Analysis, International Trade Administration, by telephone at (202) 482-5131 (this is not a toll-free number) or e-mail at [etca@trade.gov](mailto:etca@trade.gov).

**SUPPLEMENTARY INFORMATION:** Title III of the Export Trading Company Act of 1982 (15 U.S.C. Sections 4001-21) authorizes the Secretary of Commerce to