

enhance safety, funding and U.S. Army COE Section 404 Permit, San Antonio, Bexar County, TX, due: February 2, 2004, contact: Salvador Deocampo (512) 536-5950.

EIS No. 030565, Final EIS, NOA, WA, CA, OR, Pacific Coast Groundfish Fishery Management Plan (FMP) Amendment 16-2, rebuilding plans for: darkblotched rockfish, Pacific Ocean perch, canary rockfish, and lingcod, maximum sustainable yield (MSY) Magnuson-Stevens Fishery Conservation and Management Act, WA, OR, CA and Boundary of U.S. EEZ, due: January 20, 2004, contact: Robert Lohn (206) 516-6150.

EIS No. 030566, Final Supplement, NRC, SC, Generic EIS—license renewal of nuclear plants, supplement 13 regarding H.B. Robinson Steam Electric Plant, Unit No. 2, operating license renewal for 20 years, site specific, on the shore of Lake Robinson, Darlington and Chesterfield Counties, SC, due: January 20, 2004, contact: Richard L. Emch, Jr. (301) 415-1590.

Amended Notices

EIS No. 030514, Draft EIS, FHW, IL, Macomb Area Study, construction from U.S. Route 67 (FAP-310) and Illinois Route 336 (FAP-315), City of Macomb, McDonough County, IL, due: January 13, 2004, contact: Norman R. Stoner (217) 492-4640. Revision of **Federal Register** notice published on 11/14/2003: correction to comment period from 12-29-2003 to 01-13-2004.

EIS No. 030525, Draft EIS, AFS, OR, Biscuit Fire Recovery Project, improve firefighter safety, reduce the risk of high-intensity, stand replace fire public and private managed lands, Siskiyou National Forest, Rogue River, Josephine and Curry Counties, OR, due: January 20, 2004, contact: Tom Link (541) 471-6500.

Revision of **Federal Register** notice published on 11/21/03: CEQ comment period ending 01/05/2004 has been extended to 01/20/2004.

EIS No. 030537, Final EIS, BLM, AK, Northwest National Petroleum Reserve-Alaska (NPR-A) integrated plan, multiple-use management of 8.8 million acres, lands within the North Slope Borough, AK, due: January 20, 2004, contact: Curtis Wilson (907) 271-5546. Revision of **Federal Register** notice published on 11/28/2003: CEQ wait period ending on 12/29/2003 has been extended to 1/20/2004.

EIS No. 030546, Draft EIS, AFS, PA, Sugar Run Project Area (SRPA), to

achieve and maintain the desired conditions as stated in forest plan, Allgeheny National Forest, Bradford Ranger District, McKean County, PA, due: January 26, 2004, contact: Heather Whittier (814) 362-4613 Ext. 142.

Revision of **Federal Register** notice published on 12/12/2003: correction to telephone number.

Dated: December 16, 2003.

Joseph C. Montgomery,

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 03-31353 Filed 12-18-03; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-7600-3]

Preliminary National Enforcement and Compliance Assurance Priorities for Fiscal Years 2005, 2006 and 2007; Correction

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice; correction.

SUMMARY: The U.S. Environmental Protection Agency published a notice in the **Federal Register** on December 10, 2003, concerning a request for comments on Preliminary National Enforcement and Compliance Assurance Priorities for Fiscal Years 2005, 2006 and 2007. The notice contained an incorrect phone number.

FOR FURTHER INFORMATION CONTACT: Robert Tolpa, (202) 564-2337.

Correction:

In the **Federal Register** of December 10, 2003, in FR Doc. OECA-2003-0154, on page 68896, in the last paragraph of the notice, correct the "Phone number" caption to read:

Review Information: Persons interested in obtaining further background information regarding current or proposed FY 2005-2007 national enforcement and compliance assurance priorities may submit a request for hard copy or electronic version of information to: docket.oeca@epa.gov, or contact the docket clerk at 202-566-1752. Please reference Docket Number OECA-2003-0154 in the request. A reasonable fee may be charged by EPA for copying docket materials. Dated: December 4, 2003.

Dated: December 11, 2003.

Lisa C. Lund,

Acting Director, Office of Compliance, Office of Enforcement and Compliance Assurance.

[FR Doc. 03-31350 Filed 12-18-03; 8:45 am]

BILLING CODE 6560-50-P

FEDERAL COMMUNICATIONS COMMISSION

Technological Advisory Council

AGENCY: Federal Communications Commission.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, this notice advises interested persons of the fourth meeting of the Technological Advisory Council ("Council") under its charter renewed as of November 25, 2002. The meeting will be held at the Federal Communications Commission in Washington, DC.

DATES: January 23, 2004 beginning at 10 a.m. and concluding at 3 p.m.

ADDRESSES: Federal Communications Commission, 445 12th St., SW., Room TW-C305, Washington, DC 20554.

FOR FURTHER INFORMATION CONTACT: Jeffery Goldthorp, (202) 418-1096.

SUPPLEMENTARY INFORMATION: Continuously accelerating technological changes in telecommunications design, manufacturing, and deployment require that the Commission be promptly informed of those changes to fulfill its statutory mandate effectively. The Council was established by the Federal Communications Commission to provide a means by which a diverse array of recognized technical experts from different areas such as manufacturing, academia, communications services providers, the research community, etc., can provide advice to the FCC on innovation in the communications industry.

Purpose: The purpose of the Technological Advisory Council is to provide technical advice and to make recommendations on the current issues and questions presented to it by the FCC.

Agenda: Technological Advisory Council (TAC) III—Fourth Meeting: 9 a.m.—Informal meet-and-greet for members

10 a.m.—Public Meeting: 3 pm—Wrap Up—Meeting Adjourned.

Closer to the meeting date, a more detailed agenda will be available on the Federal Communications Commission's Web page at <http://www.fcc.gov>

Members of the public may attend the meeting. The Federal Communications

Commission will attempt to accommodate as many persons as possible. Admittance, however, will be limited to the seating available. Unless so requested by the Council's Chair, there will be no public oral participation, but the public may submit written comments to Jeffery Goldthorp, the Federal Communications Commission's Designated Federal Officer for the Technological Advisory Council, before the meeting. Mr. Goldthorp's e-mail address is Jeffery.Goldthorp@fcc.gov. Mail delivery address is: Federal Communications Commission, 445 12th Street, SW., Room 7-A325, Washington, DC 20554.

Federal Communications Commission.

Marlene H. Dortch,

Secretary.

[FR Doc. 03-31257 Filed 12-18-03; 8:45 am]

BILLING CODE 6712-01-P

FEDERAL RESERVE SYSTEM

Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than January 2, 2004.

A. Federal Reserve Bank of St. Louis (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63166-2034:

1. *Don Crader Revocable Trust*, and Don Crader as trustee, both of Marble Hill, Missouri; to acquire additional voting shares of First Southeast Missouri Bancorporation, Inc., Scott City, Missouri, and thereby indirectly acquire additional shares of Security Bank and Trust Company, Scott City, Missouri.

B. Federal Reserve Bank of Kansas City (James Hunter, Assistant Vice

President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *Joseph L. and Loraine P. Durler*, both of Syracuse, Kansas; to acquire additional voting shares of Valley Bancorp. Inc., Syracuse, Kansas, and thereby indirectly acquire additional voting shares of The Valley State Bank, Syracuse, Kansas.

2. *Landon N. and Georgia K. Westbrook*, both of Purcell, Oklahoma; to acquire additional voting shares of Exchange Bancshares of Moore, Inc., Moore, Oklahoma, and thereby indirectly acquire additional voting shares of Exchange National Bank of Moore, Moore, Oklahoma.

Board of Governors of the Federal Reserve System, December 15, 2003.

Robert deV. Frierson,

Deputy Secretary of the Board.

[FR Doc. E3-00593 Filed 12-18-03; 8:45 am]

BILLING CODE 6210-01-S

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Administration on Aging

Agency Information Collection Activities; Proposed Collection; Comment Request; AoA Uniform Project Description

AGENCY: Administration on Aging, HHS.

ACTION: Notice.

SUMMARY: The Administration on Aging (AoA) is announcing an opportunity for public comment on the proposed collection of certain information by the agency. Under the Paperwork Reduction Act of 1995 (the PRA), Federal agencies are required to publish notice in the **Federal Register** concerning each proposed collection of information, including each proposed extension of an existing collection of information, and to allow 60 days for public comment in response to the notice. This notice solicits comments on the information collection requirements relating to the AoA Uniform Project Description.

DATES: Submit written or electronic comments on the collection of information by February 17, 2004.

ADDRESSES: Submit electronic comments on the collection of information to: Melanie.Starns@AoA.gov. Submit written comments on the collection of information to Center for Planning and Policy Development, Administration on

Aging, Attention: UPD Comments, Washington, DC 20201.

FOR FURTHER INFORMATION CONTACT:

Melanie K. Starns at (202) 357-3464.

SUPPLEMENTARY INFORMATION: Under the PRA (44 U.S.C. 3501-3520), Federal agencies must obtain approval from the Office of Management and Budget (OMB) for each collection of information they conduct or sponsor. "Collection of information" is defined in 44 U.S.C. 3502(3) and 5 CFR 1320.3(c) and includes agency request or requirements that members of the public submit reports, keep records, or provide information to a third party. Section 3506(c)(2)(A) of the PRA (44 U.S.C. 3506(c)(2)(A)) requires Federal agencies to provide a 60-day notice in the **Federal Register** concerning each proposed collection of information, including each proposed extension of an existing collection of information, before submitting the collection to OMB for approval. To comply with this requirement, AoA is publishing notice of the proposed collection of information set forth in this document. With respect to the following collection of information, AoA invites comments on: (1) Whether the proposed collection of information is necessary for the proper performance of AoA's functions, including whether the information will have practical utility; (2) the accuracy of AoA's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques when appropriate, and other forms of information technology. The collection of applicants' project description and budget justification information is necessary to issue AoA discretionary grants. The information is used to evaluate if applications are eligible for funding, and further used during the grant review process. The respondents are organizations that choose to apply for an AoA discretionary grant. AoA estimates the burden of this collection of information as follows: 500 responses/year; 5,000 hours/year.

Dated: December 16, 2003.

Josefina G. Carbonell,

Assistant Secretary for Aging.

[FR Doc. 03-31269 Filed 12-18-03; 8:45 am]

BILLING CODE 4154-01-U