

Frequency: On occasion.
Total Respondents: 900.
Total Annual responses: 18,900.
Time per Response: 15 minutes.
Estimated Total Burden Hours: 4,725.
Total Burden Cost (capital/startup):

\$0.

Total Burden Cost (operating/maintenance): \$7,418.25.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: September 7, 2001.

Margaret J. Sherrill,

Chief, Branch of Management Review and Internal Control, Division of Financial Management, Office of Management, Administration and Planning Employment Standards Administration.

[FR Doc. 01-25233 Filed 10-5-01; 8:45 am]

BILLING CODE 4510-27-P

LEGAL SERVICES CORPORATION

Notice of Availability of 2002 Competitive Grant Funds for Service Area WI-2, WI-5, MWI and NWI-1 in Wisconsin

AGENCY: Legal Services Corporation.

ACTION: Solicitation of Proposals for the provision of Civil legal Services for service areas WI-2, WI-5, MWI and NWI-1 in Wisconsin.

SUMMARY: The Legal Services Corporation (LSC) is the national organization charged with administering federal funds provided for civil legal services to the poor. Congress has adopted legislation requiring LSC to utilize a system of competitive bidding for the award of grants and contracts.

LSC hereby announces that it is reopening competition for 2002 competitive grant funds and is soliciting grant proposals from interested parties who are qualified to provide effective, efficient and high quality civil legal services to the eligible client population in the Basic Field-General, Basic Field-Migrant and Basic Field-Native American service areas in Wisconsin. The exact amount of congressionally appropriated funds and the date and terms of their availability for calendar year 2002 are not known, although it is anticipated that the funding amount will be similar to calendar year 2001 funding. LSC has canceled the competition and rejected all previous bids for Wisconsin service areas WI-5, NWI-1 and MWI.

DATES: Request for Proposals (RFP) are available from www.ain.lsc.gov. A

Notice of Intent to Compete is due by 5 p.m. ET, October 26, 2001. Grant proposals must be received at LSC offices by 5 p.m. ET, November 16, 2001.

ADDRESSES: Legal Services Corporation—Competitive Grants, 750 First Street NE., 10th Floor, Washington, DC 20002-4250.

FOR FURTHER INFORMATION CONTACT: Jennifer Bateman, Grants Coordinator, Office of Program Performance, (202) 336-8835.

SUPPLEMENTARY INFORMATION: LSC is seeking proposals from non-profit organizations that have as a purpose the furnishing of legal assistance to eligible clients, and from private attorneys, groups of private attorneys or law firms, state or local governments, and substate regional planning and coordination agencies which are composed of substate areas and whose governing boards are controlled by locally elected officials.

The solicitation package, containing the grant application, guidelines, proposal content requirements and specific selection criteria, is available at www.ain.lsc.gov.

Dated: October 2, 2001.

Michael A. Genz,

Director, Office of Program Performance.

[FR Doc. 01-25178 Filed 10-5-01; 8:45 am]

BILLING CODE 7050-01-P

NATIONAL SCIENCE FOUNDATION

Notice of Permits Issued Under the Antarctic Conservation Act of 1978

AGENCY: National Science Foundation.

ACTION: Notice of permits issued under the Antarctic Conservation of 1978, Public Law 95-541.

SUMMARY: The National Science Foundation (NSF) is required to publish notice of permits issued under the Antarctic Conservation Act of 1978. This is the required notice.

FOR FURTHER INFORMATION CONTACT: Nadene G. Kennedy, Permit Office, Office of Polar Programs, Rm. 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

SUPPLEMENTARY INFORMATION: On August 7, 2001, the National Science Foundation published a notice in the Federal Register of a permit applications received. Permits were issued on September 12, 2001 and September 13, 2001 respectively to:

Rudolf S. Scheltema—Permit No. 2002-006

Gary Miller—Permit No. 2002-005

Nadene G. Kennedy,

Permit Officer.

[FR Doc. 01-25226 Filed 10-5-01; 8:45 am]

BILLING CODE 7555-01-M

NUCLEAR REGULATORY COMMISSION

[Docket No. 40-8681-MLA-10, ASLBP No. 02-793-01-MLA]

International Uranium (USA) Corp.; Designation of Presiding Officer

Pursuant to delegation by the Commission, *see* 37 FR 28710 (Dec. 29, 1972), and the Commission's regulations, *see* 10 CFR 2.1201, 2.1207, notice is hereby given that (1) a single member of the Atomic Safety and Licensing Board Panel is designated as Presiding Officer to rule on petitions for leave to intervene and/or requests for hearing; and (2) upon making the requisite findings in accordance with 10 CFR 2.1205(h), the Presiding Officer will conduct an adjudicatory hearing in the following proceeding: International Uranium (USA) Corporation, White Mesa Uranium Mill (Source Material License Amendment).

The hearing will be conducted pursuant to 10 CFR part 2, subpart L, of the Commission's Regulations, "Informal Hearing Procedures for Adjudications in Materials and Operator Licensing Proceedings." This proceeding concerns September 24, 2001 hearing requests submitted by the Utah Chapter of the Sierra Club, the City of Moab, and John Darke, respectively. The three requests were filed in response to a request from International Uranium (USA) Corporation (IUSA) to amend its source material license for its Blanding, Utah White Mesa Uranium Mill to receive and process alternate feed materials from the Maywood, New Jersey Formerly Utilized Sites Remedial Action Program site. The notice of receipt of the amendment and opportunity for a hearing was published in the **Federal Register** on August 23, 2001 (66 FR 44384).

The Presiding Officer in this proceeding is Administrative Judge Ivan Smith. Pursuant to the provisions of 10 CFR 2.722, 2.1209, Administrative Judge Richard F. Cole has been appointed to assist the Presiding Officer in taking evidence and in preparing a suitable record for review.

All correspondence, documents, and other materials shall be filed with Judges Smith and Cole in accordance with 10 CFR 2.1203. Their addresses are: