

reliable. IP is seeking regulatory flexibility in two areas. The first is to allow minor exceedances above existing permit limits to develop the computer model. The second area of flexibility requested is from the frequency of stack testing and the replacement of continuous emission monitoring with the computer model. These requirements are primarily embodied in state regulations that have been approved by EPA and are considered to be federally enforceable.

**DATES:** The period for submission of comments ends on March 16, 2000.

**ADDRESSEES:** All comments on the proposed Final Project Agreement should be sent to: Chris Rascher, EPA New England, 1 Congress Street (SPP), Boston, MA 02114, or Ted Cochin, U.S. EPA, Room 1025 (1802), 401 M Street, SW, Washington, DC 20460. Comments may also be faxed to Mr. Rascher (617) 918-1810, or Mr. Cochin (202) 401-6637. Comments may also be received via electronic mail sent to: [rascher.chris@epa.gov](mailto:rascher.chris@epa.gov) or [cochin.ted@epa.gov](mailto:cochin.ted@epa.gov).

**FOR FURTHER INFORMATION CONTACT:** To obtain a copy of the proposed Final Project Agreement, Test Plan or Fact Sheet, contact: Chris Rascher, EPA New England, 1 Congress Street (SPP), Boston Massachusetts, or Ted Cochin, U.S. EPA, 401 M Street SW Room 1025WT (1802), Washington DC 20460. The FPA and related documents are also available via the Internet at the following location: <http://www.epa.gov/ProjectXL>. Public files on the project, including the FPA, are also available for review at the Town Hall, Town of Jay, Maine. Questions to EPA regarding the documents can be directed to Christopher Rascher at (617) 918-1834 or Ted Cochin at (202) 260-0880. To be included on the International Paper Project XL mailing list about future public meetings, XL progress reports and other mailings from International Paper on the XL project, contact Kimberly Thompson, International Paper, Androscoggin Mill, 207-897-1554. For information on all other aspects of the XL Program contact Christopher Knopes at the following address: Office of Policy and Reinvention, United States Environmental Protection Agency, 401 M Street, SW Room 1029WT (Mail Code 1802), Washington, DC 20460. Additional information on Project XL, including documents referenced in this notice, other EPA policy documents related to Project XL, regional XL contacts, application information, and descriptions of existing XL projects and proposals, is available via the Internet at

<http://www.epa.gov/projectxl/inter/page1.htm>.

Dated: February 10, 2000.

**Richard T. Farrell,**

*Associate Administrator, Office of Policy and Reinvention.*

[FR Doc. 00-3490 Filed 2-14-00; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6537-7]

### Regulatory Reinvention (XL) Pilot Projects

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability of United States Postal Service Project XL Draft Final Project Agreement.

**SUMMARY:** EPA is today requesting comments on a draft Project XL Final Project Agreement (FPA) for United States Postal Service (USPS).

**DATES:** The period for submission of comments ends on March 16, 2000.

**ADDRESSES:** All comments on the draft Final Project Agreement should be sent to: Mary Byrne, 999 18th Street, Suite 500, Denver, CO 80202-2466, or L. Nancy Birnbaum, U.S. EPA, 401 M Street, SW, Room 1025WT (1802), Washington, DC 20460. Comments may also be faxed to Ms. Byrne at (303) 312-6741 or Ms. Birnbaum at (202) 401-2474. Comments will also be received via electronic mail sent to: [byrne.mary@epa.gov](mailto:byrne.mary@epa.gov) or [birnbaum.nancy@epa.gov](mailto:birnbaum.nancy@epa.gov).

**FOR FURTHER INFORMATION CONTACT:** To obtain a copy of the draft Final Project Agreement, contact: Mary Byrne, 999 18th Street, Suite 500, Denver, CO 80202-2466, or L. Nancy Birnbaum, U.S. EPA, 401 M Street, SW, Room 1025WT (1802), Washington, DC 20460. The documents are also available via the Internet at the following location: "<http://www.epa.gov/ProjectXL>". In addition, public files on the Project are located at EPA Region 8 in Denver. Questions to EPA regarding the documents can be directed to Mary Byrne at (303) 312-6491 or L. Nancy Birnbaum at (202) 260-2601. Additional information on Project XL, including documents referenced in this notice, other EPA policy documents related to Project XL, application information, and descriptions of existing XL projects and proposals, is available via the Internet at "<http://www.epa.gov/ProjectXL>".

**SUPPLEMENTARY INFORMATION:** The FPA is a voluntary agreement developed by

USPS, stakeholders, the State of Colorado, and EPA. Project XL, announced in the **Federal Register** on May 23, 1995 (60 FR 27282), gives regulated sources the flexibility to develop alternative strategies that will replace or modify specific regulatory requirements on the condition that they produce greater environmental benefits. If implemented, the draft FPA anticipates that USPS would receive up to 794 emission credits under Colorado's clean fuel fleet requirements. In exchange for these credits, the USPS would scrap 512 late-1970s/early-1980s vintage postal vehicles operating in the Denver/Boulder non-attainment area, taking these vehicles off the road permanently. The USPS would also relocate at least 282 Long-Life Vehicles (1987-1991 vintage USPS delivery vehicles). The USPS would commit to using at least 794 alternative fuel vehicles in the Denver area and helping to stimulate the development of a public infrastructure to support these vehicles.

Dated: February 9, 2000.

**Richard T. Farrell,**

*Associate Administrator, Office of Reinvention.*

[FR Doc. 00-3491 Filed 2-14-00; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6537-1]

### Notice of Open Meeting of the Environmental Financial Advisory Board Cost-Effective Environmental Management Workgroup, March 6, 2000

The Environmental Protection Agency's (EPA) Environmental Financial Advisory Board, Cost Effective Environmental Management Workgroup (CEM) will hold an open meeting in Washington, DC on March 6, 2000. The meeting will be held at the National Press Club, 13th Floor in the First Amendment Lounge, 14th and F Streets, NW, Washington, DC. The meeting will begin at 9:00 am and end at approximately 4:00 pm.

The meeting will consist of a group of respected panelists who will share their perspectives on what the Environmental Protection Agency's role should be with respect to cost-effective environmental management (CEM) for drinking water and wastewater and what the Environmental Financial Advisory Board should do to assist the Agency in this regard. Several issues to be discussed include: federal and state tax policies that help or hinder CEM,

financial innovations and new approaches in the field; examples of successes and failures; and changes in CEM and factors driving change.

The meeting is open to the public, but seating is limited. To confirm your participation or get additional information, please contact Vanessa Bowie, U.S. EPA on 202-564-5186.

Dated: February 7, 2000.

**Joseph L. Dillon,**

*Acting Comptroller.*

[FR Doc. 00-3483 Filed 2-14-00; 8:45 am]

BILLING CODE 6500-50-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6536-9]

### Notice of Open Meeting of The Environmental Financial Advisory Board on March 7-8, 2000

The Environmental Protection Agency's (EPA) Environmental Financial Advisory Board (EFAB) will hold an open meeting of the full Board in Washington, DC on March 7-8, 2000. The meeting will be held at the National Press Club, 13th Floor in the Holeman Lounge, 14th and F Streets, NW, Washington, DC. The Tuesday, March 7 session will run from 8:30 a.m. to 5:00 p.m. and the Wednesday, March 8 session will begin at 8:15 a.m. and end at approximately 11:30 a.m.

EFAB is chartered with providing analysis and advice to the EPA Administrator on environmental finance. The purpose of this meeting is to hear presentations on key issues, discuss work products under EFAB's current strategic action agenda and to make changes to the agenda as necessary. Environmental financing topics expected to be discussed include: the Office of Water's Gap Analysis, cost effective environmental management, community-based environmental protection, international environmental finance, smart growth, and brownfields redevelopment.

The meeting will be open to the public, but seating is limited. For more information, please contact Alecia Crichlow, U.S. EPA on 202-564-5188.

Dated: February 7, 2000.

**Joseph L. Dillon,**

*Acting Comptroller.*

[FR Doc. 00-3484 Filed 2-14-00; 8:45 am]

BILLING CODE 6560-50-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6536-8]

### Meeting of the Small Community Advisory Subcommittee

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

**SUMMARY:** The Small Community Advisory Subcommittee will meet on March 2 and 3, 2000, in Dallas, TX.

The Small Community Advisory Subcommittee was established by the U.S. Environmental Protection Agency as a standing subcommittee of the Local Government Advisory Committee. The March meeting will focus on Small Town Sustainable Community Development; the Agency's implementation of Executive Order 13132 on Federalism; and implementation of section 109(d) of the small town Environmental Planning Act of 1992.

The Committee will hear comments from the public between 9:00 a.m. and 9:15 a.m. on March 2, 2000. Each individual or organization wishing to address the Committee will be allowed a minimum of three minutes. Please contact the Designated Federal Officer (DFO) at the number listed below to schedule agenda time. Time will be allotted on a first come, first serve basis.

This is an open meeting and all interested persons are invited to attend. Meeting minutes will be available after the meeting and can be obtained by written request from the DFO. Members of the public are requested to call the DFO at the number listed below if planning to attend so that arrangements can be made to comfortably accommodate attendees as much as possible. However, seating will be on a first come, first serve basis.

**DATES:** The meeting will begin at 8:30 a.m. on Thursday, March 2 and conclude at 5:00 p.m. on the March 3.

**ADDRESSES:** The meetings will be held at the Magnolia Hotel located at 1401 Commerce Street, Dallas, TX 75201.

Requests for Minutes and other information can be obtained by writing the DFO at 1200 Pennsylvania Ave., NW (1306), Washington, DC 20460.

**FOR FURTHER INFORMATION CONTACT:** The DFO for this Subcommittee is Steven Wilson. He is the point of contact for information concerning any Subcommittee matters and can be reached by calling (202) 564-3646.

Dated: February 8, 2000.

**Steven Wilson,**

*Designated Federal Officer, Small Community Advisory Subcommittee.*

[FR Doc. 00-3488 Filed 2-14-00; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6538-6]

### Microbial and Disinfectants/Disinfection Byproducts Advisory Committee; Meeting Cancellation Notice

Meeting Cancellation—Microbial and Disinfectants/Disinfection Byproducts Federal Advisory Committee—February 16-17, 2000.

The meeting of the Microbial and Disinfectants/Disinfection Byproducts Federal Advisory Committee that was scheduled for February 16-17, 2000 between the hours of 9 a.m. and 5 p.m. eastern time, has been **canceled**. The meeting was advertised in the 65 FR 133, dated January 3, 2000. The next meeting is scheduled for March 29-30, from 9 a.m. to 5 p.m. eastern time and will be held at RESOLVE, Inc., 1255 23rd Street, NW, Suite 275, Washington, DC 20037. All remaining meetings will continue as scheduled. For more information, please contact Martha M. Kucera, Designated Federal Officer, Microbial Disinfectants/Disinfection Byproducts Advisory Committee, U.S. EPA, Office of Ground Water and Drinking Water, Mailcode 4607, 401 M Street, SW, Washington, DC 20460. The telephone number is 202-260-7773 or E-mail [kucera.martha@epamail.epa.gov](mailto:kucera.martha@epamail.epa.gov).

Dated: February 11, 2000.

**Cynthia C. Dougherty,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. 00-3670 Filed 2-14-00; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6537-9]

### National Drinking Water Advisory Council Contaminant Candidate List and 6-Year Review of Existing Regulations Working Group; Notice of Open Meeting

AGENCY: Environmental Protection Agency.

ACTION: Notice.

Under Section 10(a)(2) of Public Law 92-423, "The Federal Advisory