

clean energy goods and services, including renewable energy equipment (solar, wind, geothermal), biofuels, fuel cell power, smart grid technologies, and energy efficiency solutions, as well as U.S.-based services critical to the deployment of clean energy supplies. U.S. clean energy and energy efficiency exporters interested in registering to be part of the interactive directory and provide information on their company's solutions to be included in the app are requested to send an email to [reee@trade.gov](mailto:reee@trade.gov) by no later than December 31, 2015.

#### Who will use the app?

Target users include Foreign Service Officers and Foreign Commercial Service Officers and their energy sector stakeholders in international markets. The app will enable users to easily demonstrate U.S. clean energy and energy efficiency solutions available in foreign markets and provide a tool to facilitate commercial partnerships that drive the deployment of U.S. technologies and services globally. Through the app, a global audience, as well as the American public, will be invited to learn more about environmental diplomacy efforts overseas, and the innovative U.S. companies powering them.

#### Disclaimer

The information submitted to the directory and displayed on the app is intended to inform users about U.S. clean energy and energy efficiency solutions. All U.S.-based businesses in these industries that meet the criteria requested in the online form will be eligible for the directory and app. The Interagency Team will perform due diligence on submissions to the Directory and expects that submitting parties will perform their own due diligence, investigation, and background research before entering into a commercial relationship with any listed business or business contact facilitated through the product. A listing in the directory does not constitute endorsement of the business or its products, services or technology by the Interagency Team. The Interagency Team assumes no responsibility or liability for the actions users may take based on the information provided and reserves the right not to list any particular business.

**ADDRESSES:** To provide information for use in the app, send an email to [reee@trade.gov](mailto:reee@trade.gov) by no later than December 31, 2015.

**FOR FURTHER INFORMATION CONTACT:** Helaina Matza, Office of Innovation and

Eco-Diplomacy, United States Department of State; 202.647.0716; [sustainability@state.gov](mailto:sustainability@state.gov); or Andrew Bennett, Office of Energy and Environmental Industries, United States Department of Commerce; 202-482-5235; [reee@trade.gov](mailto:reee@trade.gov).

Dated: October 2, 2015.

**Edward A. O'Malley,**

*Director, Office of Energy and Environmental Industries.*

[FR Doc. 2015-27579 Filed 10-28-15; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Transshipment Requirements under the Western and Central Pacific Fisheries Convention (WCPFC).

*OMB Control Number:* 0648-0649.

*Form Number(s):* None.

*Type of Request:* Regular (extension of a currently approved information collection).

*Number of Respondents:* 214.

*Average Hours per Response:* Transshipment report, 1 hour; High Seas Transshipment or Emergency Transshipment and Notice of Entry or Exit for Eastern Special Management Area, 15 minutes each; Purse Seine Discard Report, 30 minutes; Daily Fish Aggregating Device Report, 10 minutes; Pre-trip Notification for Observer Placement, 1 minute.

*Burden Hours:* 2,350.

*Needs and Uses:* This request is for an extension of a currently approved information collection.

National Marine Fisheries Service (NMFS) has issued regulations under authority of the Western and Central Pacific Fisheries Convention Implementation Act (WCPFCIA; 16 U.S.C. 6901 *et seq.*) to carry out the obligations of the United States under the Convention on the Conservation and Management of Highly Migratory Fish Stocks in the Western and Central Pacific Ocean (Commission). The regulations include requirements for the owners and operators of U.S. vessels to: (1) Complete and submit a Pacific

Transshipment Declaration form for each transshipment that takes place in the Convention Area of highly migratory species caught in the Convention Area, (2) submit notice to the WCPFC Executive Director containing specific information at least 36 hours prior to each transshipment on the high seas in the Convention Area, (3) in the event that a vessel anticipates a transshipment where an observer is required, provide notice to NMFS at least 72 hours before leaving port of the need for an observer, (4) submit a notice to the WCPFC Executive Director containing specific information six hours prior to entry or exit of the Eastern High Seas Special Management Area, (5) complete and submit a U.S. Purse Seine Discard form within 48 hours after any discard, and (6) submit a FAD Report within 24 hours at the end of each day that the vessel is on a fishing trip in the Convention Area.

The information collected from these requirements is used by NOAA and the Commission to help ensure compliance with domestic laws and the Commission's conservation and management measures, and are necessary in order for the United States to satisfy its obligations under the Convention.

*Affected Public:* Business or other for-profit institutions; individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Mandatory.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395-5806.

Dated: October 26, 2015.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2015-27569 Filed 10-28-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE276**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) and its advisory entities will hold a seven-day public meeting to consider actions affecting West Coast fisheries in the exclusive economic zone.

**DATES:** Advisory entities to the Pacific Council will meet beginning at 8 a.m. Friday, November 13, 2015 through Thursday November 19, 2015 as listed in the Schedule of Ancillary Meetings. The Pacific Council general session will begin on Saturday, November 14, 2015 at 8 a.m., reconvening each day through Thursday November 19, 2015. All meetings are open to the public, except a closed session will be held at 3:30 p.m. on Wednesday, November 18 to address litigation and personnel matters. The Pacific Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** Meetings of the Council and its advisory entities will be held at the Hyatt Regency Orange County, 11999 Harbor Blvd., Garden Grove, CA 92840; telephone (714) 750-1234. Instructions for attending the meeting via live stream broadcast are given under

**SUPPLEMENTARY INFORMATION**, below.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director, Pacific Fishery Management Council; telephone: (503) 820-2280 or (866) 806-7204 toll free. Access the Pacific Council Web site, <http://www.pcouncil.org/council-operations/council-meetings/current-meeting/> for the current meeting location, proposed agendas, and meeting briefing materials.

**SUPPLEMENTARY INFORMATION:****Live Stream Broadcast**

*Saturday, November 14, 2015 at 8 a.m. Through Thursday November 19, 2015*

The general session of the Pacific Fishery Management Council will be streamed live on the internet beginning at 8 a.m. Pacific Time (PT) on Saturday, November 14, 2015 at 8 a.m. through Thursday November 19, 2015. The broadcast will end daily at 6 p.m. PT or when business for the day is complete. Only the audio portion, and portions of the presentations displayed on the screen at the Council meeting, will be broadcast. The audio portion is listen-only; you will be unable to speak to the Council via the broadcast. Join the meeting by visiting this link <http://www.gotomeeting.com/online/webinar/join-webinar>, enter the Webinar ID for

this meeting, which is 145-232-603, and enter your email address as required. It is recommended that you use a computer headset as GoToMeeting allows you to listen to the meeting using your computer headset and speakers. If you do not have a headset and speakers, you may use your telephone for the audio portion of the meeting by dialing this toll number 1-951-266-6126 (not a toll free number); entering the phone audio access code 925-719-732; and then entering your Audio Pin which will be shown to you after joining the webinar. The webinar is broadcast in listen-only mode.

**Agenda**

*Saturday, November 14, 2015 at 8 a.m. Through Thursday November 19, 2015*

The following items are on the Pacific Council agenda, but not necessarily in this order. Agenda items noted as “(Final Action)” refer to actions requiring the Council to transmit a proposed fishery management plan, proposed plan amendment, or proposed regulations to the Secretary of Commerce, under Sections 304 or 305 of the Magnuson-Stevens Fishery Conservation and Management Act. Additional detail on agenda items, Council action, and meeting rooms, is described in Agenda Item A.4, Proposed Council Meeting Agenda, and will be available in the advance November 2015 briefing materials and posted on the Council Web site <http://www.pcouncil.org/council-operations/council-meetings/current-briefing-book/> no later than Thursday, October 29, 2015.

**A. Call to Order**

1. Opening Remarks
2. Roll Call
3. Executive Director's Report
4. Approve Agenda

**B. Open Comment Period**

1. Comments on Non-Agenda Items

**C. Enforcement Issues**

1. Tri-State Enforcement Report
2. Vessel Movement Monitoring Alternatives

**D. Salmon Management**

1. National Marine Fisheries Service Report
2. Salmon Methodology Review
3. Salmon Management Schedule for 2016

**E. Habitat**

1. Current Habitat Issues

**F. Administrative Matters**

1. Briefing on Recusals and Financial Interest Disclosures
2. Legislative Matters
3. Approval of Council Meeting Record
4. Fiscal Matters

5. Membership Appointments and Council Operating Procedures
6. Future Council Meeting Agenda and Workload Planning
- G. Highly Migratory Species Management
  1. National Marine Fisheries Service Report
  2. Swordfish Management Policy Connections
- H. Coastal Pelagic Species Management
  1. Pacific Sardine Distribution Workshop
  2. 2016 Exempted Fishing Permits Notice of Intent
  3. Anchovy General Status Overview
  4. 2016 Methodology Review Preliminary Topic Selection including Data-Limited Assessment Methods
- I. Groundfish Management
  1. National Marine Fisheries Service Report
  2. Preliminary exempted Fishing Permit Approval
  3. Final Approval of Stock Assessments
  4. Biennial Harvest Specifications for 2017-18 Groundfish Management Including Final Overfishing Limits and Acceptable Biological Catches (Final Action)
  5. Whiting Electronic Monitoring Final Alternative and Regulations (Final Action)
  6. Blackgill-Slope Complex Final Reallocation and Accumulation Limits (Final Action)
  7. Stock Assessment Prioritization for the 2019-20 Management Cycle
  8. Consideration of Inseason Adjustments (Final Action)
  9. Biennial Management Measures for 2017-18
- J. Pacific Halibut Management
  1. Final 2016 Catch Sharing Plan and Management Measures, and Preliminary Sablefish Fishery Incidental Landing Regulations (Final Action)

**Advisory Body Agendas**

Advisory body agendas will include discussions of relevant issues that are on the Council agenda for this meeting, and may also include issues that may be relevant to future Council meetings. Proposed advisory body agendas for this meeting will be available on the Council Web site <http://www.pcouncil.org/council-operations/council-meetings/current-briefing-book/> no later than Thursday, October 29, 2015.

**Schedule of Ancillary Meetings**

*Friday, November 13, 2015*

Coastal Pelagic Species Advisory Subpanel convening at 8 a.m.;

Coastal Pelagic Species Management Team convening at 8 a.m.;  
Groundfish Electronic Monitoring Policy and Technical Advisory Committees convening at 8 a.m.;  
Groundfish Management Team convening at 8 a.m.;  
Highly Migratory Species Advisory Subpanel convening at 8 a.m.;  
Highly Migratory Species Management Team convening at 8 a.m.;  
Scientific and Statistical Committee convening at 8 a.m.;  
Habitat Committee convening at 8:30 a.m.;  
Legislative Committee convening at 1 p.m.;  
Budget Committee convening at 2 p.m.

*Saturday, November 14, 2015*

California State Delegation convening at 7 a.m.;  
Oregon State Delegation convening at 7 a.m.;  
Washington State Delegation convening at 7 a.m.;  
Coastal Pelagic Species Advisory Subpanel convening at 8 a.m.;  
Coastal Pelagic Species Management Team convening at 8 a.m.;  
Enforcement Consultants convening at 8 a.m.;  
Groundfish Advisory Subpanel convening at 8 a.m.;  
Groundfish Management Team convening at 8 a.m.;  
Highly Migratory Species Advisory Subpanel convening at 8 a.m.;  
Highly Migratory Species Management Team convening at 8 a.m.;  
Scientific and Statistical Committee convening at 8 a.m.;  
Annual Awards Banquet convening at 6 p.m.

*Sunday, November 15, 2015*

California State Delegation convening at 7 a.m.;  
Oregon State Delegation convening at 7 a.m.;  
Washington State Delegation convening at 7 a.m.;  
Groundfish Advisory Subpanel convening at 8 a.m.;  
Groundfish Management Team convening at 8 a.m.;  
Enforcement Consultants convening on an ad hoc basis;  
Stock Assessment Briefing convening at 7 p.m.

*Monday, November 16, 2015*

California State Delegation convening at 7 a.m.;  
Oregon State Delegation convening at 7 a.m.;  
Washington State Delegation convening at 7 a.m.;

Groundfish Advisory Subpanel convening at 8 a.m.;  
Groundfish Management Team convening at 8 a.m.;  
Enforcement Consultants convening on an ad hoc basis.

*Tuesday, November 17, 2015*

California State Delegation convening at 7 a.m.;  
Oregon State Delegation convening at 7 a.m.;  
Washington State Delegation convening at 7 a.m.;  
Groundfish Advisory Subpanel convening at 8 a.m.;  
Groundfish Management Team convening at 8 a.m.;  
Enforcement Consultants convening on an ad hoc basis.

*Wednesday, November 18, 2015*

California State Delegation convening at 7 a.m.;  
Oregon State Delegation convening at 7 a.m.;  
Washington State Delegation convening at 7 a.m.;  
Groundfish Advisory Subpanel convening at 8 a.m.;  
Groundfish Management Team convening at 8 a.m.;  
Enforcement Consultants convening on an ad hoc basis.

*Thursday, November 19, 2015*

California State Delegation convening at 7 a.m.;  
Oregon State Delegation convening at 7 a.m.;  
Washington State Delegation convening at 7 a.m.  
Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during these meetings. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kristopher Kleinschmidt at least five days prior to the meeting date by: telephone (503) 820-2280; at the Council office (see **ADDRESSES**); or by email at [kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov).

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 26, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-27591 Filed 10-28-15; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**Submission for OMB Review; Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Alaska Recreational Charter Vessel Guide and Owner Data Collection.

*OMB Control Number:* 0648-0647.

*Form Number(s):* None.

*Type of Request:* Regular (reinstatement without change of a previously approved information collection).

*Number of Respondents:* 560.

*Average Hours per Response:* Mail survey, 90 minutes; follow-up telephone survey, 6 minutes.

*Burden Hours:* 260.

*Needs and Uses:* Numerous management measures have recently been proposed or implemented that affect recreational charter boat fishing for Pacific halibut off Alaska. On January 5, 2010, NMFS issued a final rule establishing a limited entry permit system for charter vessels in the guided halibut sport fishery in International Pacific Halibut Commission Areas 2C (Southeast Alaska) and 3A (Central Gulf of Alaska) (75FR554). This permit system is intended to address concerns about the growth of fishing capacity in this fishery sector, which accounts for a substantial portion of the overall recreational halibut catch in Alaska. On March 16, 2011, a size limit on Pacific halibut caught while charter boat fishing in Area 2C for the 2011 fishing season was established (76FR14300). In addition, a Halibut Catch Sharing Plan (76FR44156) was implemented in 2014 that altered the way Pacific halibut is allocated between the guided sport (*i.e.*, the charter sector) and the commercial halibut fishery.

To assess the effect of regulatory restrictions (currently in place or