

9. *Thursday, June 17*: Bismarck, North Dakota, Best Western Doublewood Inn, 1400 E. Interchange Ave., Bismarck, ND 58501.

10. *Friday, June 18*: Fargo, North Dakota, Holiday Inn of Fargo, 3803 13th Ave. South, Fargo, ND 58103.

11. *Tuesday, June 22*: Council Bluffs, Iowa, Mid-America Center, One Arena Way, Council Bluffs, IA 51501.

12. *Wednesday, June 23*: Nebraska City, Nebraska, Fraternal Order of Eagles, 600 1st Corso, Nebraska City, NE 68410.

13. *Thursday, June 24*: Lincoln, Nebraska, Holiday Inn Hotel Lincoln-Downtown, 141 N. 9th St., Lincoln, NE 68508.

14. *Wednesday, July 7*: New Orleans, Louisiana, Pontchartrain Center, 4545 Williams Blvd., Kenner, LA 70065.

15. *Thursday, July 8*: Memphis, Tennessee, Memphis Marriott East, 2625 Thousand Oaks Blvd., Memphis, TN 38118.

16. *Friday, July 9*: St. Louis, Missouri, Doubletree Hotel St. Louis at Westport, 1973 Craigshire, St. Louis, MO 63146.

17. *Tuesday, July 13*: Topeka, Kansas, Holiday Inn Holidome (Topeka West), 605 SW Fairlawn Rd., Topeka, KS 66606.

18. *Wednesday, July 14*: Salina, Kansas, Ramada Conference Center, 1616 W. Crawford, Salina, KS 67401.

19. *Thursday, July 15*: Manhattan, Kansas, Holiday Inn at the Campus, 1641 Anderson Ave., Manhattan, KS 66502.

20. *Tuesday, July 27*: Rock Island, Illinois, Holiday Inn Hotel & Conference Center, 226 17th St., Rock Island, IL 61201.

21. *Wednesday, July 28*: Des Moines, Iowa, Holiday Inn Hotel Des Moines-Airport/Conference Center, 6111 Fleur Dr., Des Moines, IA 50321.

22. *Thursday, July 29*: Sioux City, Iowa, Stoney Creek Inn & Conference Center, 300 3rd St., Sioux City, IA 51101.

23. *Friday, July 30*: Yankton, South Dakota, Riverfront Event Center, 121 W. 3rd St. (3rd and Walnut), Yankton, SD 57078.

24. *Tuesday, Aug. 3*: Cheyenne, Wyoming, Holiday Inn Cheyenne I-80, 204 West Fox Farm Rd., Cheyenne, WY 82007.

25. *Wednesday, Aug. 4*: North Platte, Nebraska, Sandhills Convention Center at Quality Inn & Suites, 2102 South Jeffers, North Platte, NE 69101.

26. *Thursday, Aug. 5*: Denver, Colorado, Doubletree Hotel Denver-Southeast, 13696 East Iliff Place, Aurora, CO 80014.

27. *Tuesday, Aug. 17*: Helena, Montana, Red Lion Colonial Hotel-

Helena, 2301 Colonial Dr., Helena, MT 59601.

28. *Wednesday, Aug. 18*: Billings, Montana, Holiday Inn Hotel The Grand Montana-Billings, 5500 Midland Rd., Billings, MT 59101.

29. *Thursday, Aug. 19*: Thermopolis, Wyoming, Days Inn Thermopolis Hot Springs Convention Center, 115 E. Park St., Thermopolis, WY 82443.

30. *Friday, Aug. 20*: Casper, Wyoming, Best Western Ramkota Hotel & Conference Center, 800 N. Poplar, Casper, WY 82601.

In addition to the above scoping meetings, tribal focused scoping meetings will be held. Although tribal issues will be the emphasis of these meetings, the general public is welcome to attend. All tribal focused scoping meetings will be held from 11 a.m. to 1 p.m. The USACE has scheduled tribal focused scoping meetings at the following locations:

1. *Wednesday, May 26*: Pierre, South Dakota, Wakpa Sica Historical Society, 709 Ft. Chouteau Road, Fort Pierre, SD 57532.

2. *Thursday, May 27*: Rapid City, South Dakota, South Dakota School of Mines and Technology, Bump Lounge, 501 East Saint Street, Rapid City, SD 57701.

3. *Tuesday, June 15*: Fort Peck, Montana, Fort Peck State Fish Hatchery, PO Box 167, Fort Peck, MT 59223.

4. *Wednesday, June 16*: Williston, North Dakota, Williston College Alumni Center, 1410 University Avenue, Williston, ND 58801.

5. *Thursday, June 17*: Bismarck, North Dakota, United Tribes Technical College, Wellness Center, 3315 University Drive, Bismarck, ND 58504.

6. *Friday, June 18*: Fargo, North Dakota, North Dakota State University Alumni Center, 1241 North, University Drive, Box 5144, Fargo, ND 58104.

7. *Tuesday, July 13*: Lawrence, Kansas, Haskell Indian National University, 155 East Indian Avenue, Lawrence, KS 66046.

8. *Friday, July 30*: Vermillion, South Dakota, University of South Dakota Native American Cultural Center, 414 E Clark, Vermillion, SD 57069.

9. *Tuesday, August 17*: Helena, Montana, Montana's Museum, PO Box 201201, 225 North Roberts, Helena, MT 59620-1201.

10. *Wednesday, August 18*: Billings, Montana, Montana State University Billings, 1500 University Drive, Billings, MT 57101.

11. *Thursday, August 19*: Central Wyoming College, 2660 Peck Avenue, Riverton, WY 82501.

If you require assistance under the Americans for Disabilities Act please send your name and phone via e-mail to

[Lois@djcase.com](mailto:Lois@djcase.com) at least three days prior to the meeting you plan to attend. Persons who use a telecommunications service for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at (800) 877-8339, 24 hours a day, seven days a week to relay this same information. For more information about the Missouri River Authorized Purposes Study, please visit [www.mraps.org](http://www.mraps.org).

Dated: May 14, 2010.

**Kayla Eckert Uptmor,**

*Chief Planning Branch, Omaha District.*

[FR Doc. 2010-12223 Filed 5-20-10; 8:45 am]

**BILLING CODE 3720-58-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Board on Coastal Engineering Research

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* Board on Coastal Engineering Research.

*Date of Meeting:* June 22-24, 2010.

*Place:* Hudson Ballroom, Hyatt Regency Jersey City on the Hudson, 2 Exchange Place, Jersey City, NJ 07302.

*Time:*

8 a.m. to 5 p.m. (June 22, 2010).

8 a.m. to 3:15 p.m. (June 23, 2010).

8 a.m. to 12 p.m. (June 24, 2010).

#### **FOR FURTHER INFORMATION CONTACT:**

Inquiries and notice of intent to attend the meeting may be addressed to COL Gary E. Johnston, Executive Secretary, U.S. Army Engineer Research and Development Center, Waterways Experiment Station, 3909 Halls Ferry Road, Vicksburg, MS 39180-6199.

#### **SUPPLEMENTARY INFORMATION:**

The Board provides broad policy guidance and review of plans and fund requirements for the conduct of research and development of research projects in consonance with the needs of the coastal engineering field and the objectives of the Chief of Engineers.

*Proposed Agenda:* The goal of the meeting is to explore and provide recommendations regarding the implications of projected Climate Change scenarios to U.S. Army Corps of Engineers (USACE) mission, assets, and responsibilities in the coastal and estuarine system. Panel presentations

dealing with the Science of Climate Change on Tuesday morning, June 22, will include Is Sea Level Accelerating along U.S. Coastlines?, Past and Present Sea-Level Changes along the U.S. Atlantic Coast, Atlantic Region Coastal Storms, Overview of Climatic Variation Effects on Extratropical and Tropical Storms, Evidence for a Changing North Pacific Wave Climate as a Result of Global Climate Change, Coastal Change and Vulnerability: Sea-Level Rise and other Climate Change Effects, Declining Arctic Ice Cover and Its Impacts, and Coastal Wetlands Ecological Impacts. The afternoon session begins with a Keynote address from the Assistant Secretary of the Army for Civil Works entitled "New Initiatives within the Current Administration." Panel presentations follow from the Federal Emergency Management Agency, the National Oceanic and Atmospheric Administration's National Climate Service, and the Department of Transportation Committee on Marine Transportation System dealing with the Impacts of Climate Change. Panel presentations also include Marine and Coastal Ecosystems: Adaptation in the Age of Climate Change, Developing the Corps Adaptation Strategy to Climate Change, Science and Technology Implications of Climate Change to USACE, and a presentation on the Strategic Environmental Research and Development Program.

The presentations on Wednesday morning, June 23, 2010, include an Overview of State Climate Change Policies and Actions, and panel presentations pertaining to Regional Government Perspectives from the States of New Jersey, New York, Connecticut, Rhode Island, and Massachusetts, and panel presentations pertaining to Regional Specific Studies that include the Delaware Bay Region, Climate Change and the Chesapeake Bay, and Adapting to Climate Change Challenges—Learning from the New York City Experience. Wednesday afternoon presentations include Division Climate Change Research Needs from the South Pacific, Northwestern, South Atlantic, North Atlantic, and Great Lakes and Ohio River Divisions. A Harbor Inspection will conclude the day.

The Board will meet in Executive Session to discuss ongoing initiatives and actions on Thursday morning, June 24.

These meetings are open to the public. Participation by the public is scheduled for 2 p.m. on Wednesday, June 23.

The entire meeting and harbor inspection are open to the public, but

since seating capacity is limited, advance notice of attendance is required. Oral participation by public attendees is encouraged during the time scheduled on the agenda; written statements may be submitted prior to the meeting or up to 30 days after the meeting.

**Gary E. Johnston,**

*Colonel, Corps of Engineers, Executive Secretary.*

[FR Doc. 2010-12225 Filed 5-20-10; 8:45 am]

**BILLING CODE 3720-58-P**

## DEPARTMENT OF EDUCATION

[CFDA Number 84.295A]

### Ready-to-Learn Television Program

**AGENCY:** Office of Innovation and Improvement, Department of Education.

**ACTION:** Notice inviting applications for new awards for fiscal year (FY) 2010; Correction.

**SUMMARY:** On March 22, 2010, we published in the **Federal Register** (75 FR 13515) a notice inviting applications for new awards for FY 2010 for the Ready-to-Learn Television Program. We have extended the deadline for transmittal of applications and removed the paragraph on maximum award amount.

**SUPPLEMENTARY INFORMATION:** This notice extends the deadline for transmittal of applications and eliminates the maximum award amount originally established for applicants by removing the paragraph that establishes a maximum award amount. We are taking this action because the maximum award amount was established as the result of an administrative error and unduly restricts applicant flexibility. These changes affect three pages of the March 22nd notice, as follows:

#### Correction

(1) On page 13515, in the first column, after the words *Deadline for Transmittal of Applications*, replace the date "May 21, 2010" with the date "June 22, 2010."

(2) On page 13517, in the third column, the *Maximum Award* paragraph is removed.

(3) On page 13518, in the second column, after the words *Deadline for Transmittal of Applications*, replace the date "May 21, 2010" with the date "June 22, 2010."

**FOR FURTHER INFORMATION CONTACT:** The Ready-to-Learn Television Program, U.S. Department of Education, 400 Maryland Avenue, SW., Room 4W414,

Washington, DC 20202 or by *e-mail*: [readytolearn@ed.gov](mailto:readytolearn@ed.gov).

If you use a telecommunications device for the deaf, call the Federal Relay Service, toll free, at 1-800-877-8339.

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**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: [www.gpoaccess.gov/nara/index.html](http://www.gpoaccess.gov/nara/index.html).

Dated: May 18, 2010.

**James H. Shelton, III,**

*Assistant Deputy Secretary for Innovation and Improvement.*

[FR Doc. 2010-12308 Filed 5-21-10; 8:45 am]

**BILLING CODE 4000-01-P**

## ELECTION ASSISTANCE COMMISSION

### Sunshine Act Notice

**AGENCY:** Election Assistance Commission.

**ACTION:** Notice of Public Meeting Agenda.

**DATE & TIME:** *Thursday, May 27, 2010:* 10 a.m.–12 p.m. EDT (Morning Session). 1–3 p.m. EDT (Afternoon Session).

**PLACE:** U.S. Election Assistance Commission, 1225 New York Ave, NW., Suite 150, Washington, DC 20005 (*Metro Stop: Metro Center*).

**AGENDA:** The Commission will hold a public meeting to consider and vote on a Maintenance of Expenditure (MOE) policy. Commissioners will hold a discussion on the following three topics: A discussion on a clearinghouse policy; a discussion on the process for updating the National Voter Registration Act (NVRA) regulations; and a discussion on Election Management Guidelines (EMG) chapters on accessibility, election office administration, and technology in elections. Commissioners will consider other administrative matters.

Members of the public may observe but not participate in EAC meetings unless this notice provides otherwise. Members of the public may use small electronic audio recording devices to record the proceedings. The use of other recording equipment and cameras