

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Notice of Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet on Thursday, November 9, 2006. The meeting will be held in the Athens Room of Hotel Monaco, 700 F St., NW., Washington, DC at 2 p.m.

The ACHP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 *et seq.*) to advise the President and Congress on national historic preservation policy and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, and Transportation; the Administrators of the Environmental Protection Agency and General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native American; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

- I. Chairman's Welcome.
- II. Swearing-in Ceremony.
- III. ACHP Award for Federal Preserve America Achievement and Chairman's Award Presentation.
- IV. Preserve America Program Status Report.
  - A. Preserve America Summit.
  - B. Preserve America Communities Update.
  - C. Preserve America Grants.

- D. Report on the 2006 History Teacher of the Year Award.
- V. ACHP Strategic Plan Discussion and Adoption.
- VI. Report of the Preservation Initiatives Committee.
  - A. Heritage Tourism Issues.
  - B. Legislation.
- VII. Report of the Federal Agency Programs Committee.
  - A. Monitoring Plan for Department of Defense Program Comments.
  - B. Guidance for Program Comments.
  - C. Agency Program Issues.
  - D. New FAP Committee Meeting Format.
- VIII. Report of the Communications, Education, and Outreach Committee.
  - A. Newspapers in Education Update.
  - B. 2007 Preserve America Presidential Award Initiative.
  - C. Outreach Strategy for Preserve America Communities.
- IX. Report of the Native American Advisory Group.
- X. Report of the Affordable Housing and Historic Preservation Task Force.
- XI. Report of the Archeology Task Force.
- XII. Chairman's Report.
  - A. ACHP Reauthorization Legislation.
  - B. ACHP Budget—FY 2007 and FY 2008.
- XIII. Executive Director's Report.
- XIV. New Business.
- XV. Adjourn.

**Note:** The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 809, Washington, DC, 202-606-8503, at least seven (7) days prior to the meeting.

### FOR FURTHER INFORMATION CONTACT:

Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #809, Washington, DC 20004.

**Ralston Cox,**

*Acting Executive Director.*

[FR Doc. 06-9077 Filed 11-3-06; 8:45 am]

**BILLING CODE 4310-KG-M**

## DEPARTMENT OF AGRICULTURE

### Food Safety and Inspection Service

[Docket No. FSIS-2006-0037]

### Codex Alimentarius Commission: Meeting of the Codex Committee on Food Hygiene

**AGENCY:** Office of the Under Secretary for Food Safety, USDA.

**ACTION:** Notice of public meeting and request for comments.

**SUMMARY:** The Office of the Under Secretary for Food Safety, U.S. Department of Agriculture (USDA), and the Food and Drug Administration (FDA), U.S. Department of Health and Human Services (HHS), are sponsoring a public meeting on November 9, 2006. The objective of the public meeting is to provide information and receive public comments on agenda items and draft United States positions that will be discussed at the Thirty-eighth Session of the Codex Committee on Food Hygiene (CCFH) of the Codex Alimentarius Commission (Codex), which will be held in Houston, Texas, from December 4-9, 2006. The Under Secretary for Food Safety and FDA recognize the importance of providing interested parties the opportunity to obtain background information on the 38th Session of CCFH and to address items on the agenda.

**DATES:** The public meeting is scheduled for Thursday, November 9, 2006 from 1 p.m. to 4 p.m.

**ADDRESSES:** The public meeting will be held in the rear of the Cafeteria, South Agriculture Building, United States Department of Agriculture, 1400 Independence Avenue SW., Washington, DC 20250. Documents related to the 38th Session of the CCFH will be accessible via the World Wide Web at the following address: <http://www.codexalimentarius.net/current.asp>.

The U.S. Delegate to the CCFH, Dr. Robert Buchanan of FDA, invites U.S. interested parties to submit their comments electronically to the following e-mail address ([Rebecca.Buckner@fda.hhs.gov](mailto:Rebecca.Buckner@fda.hhs.gov)).

### Registration:

There is no need to pre-register for this meeting. To gain admittance to this meeting, individuals must present a

photo ID for identification. When arriving for the meeting, please enter the South Building through the First Wing entrance on Independence Avenue.

**FOR FURTHER INFORMATION CONTACT:**

*For Further Information About the 38th Session of the CCFH Contact:* Rebecca Buckner, Alternate to the U.S. Delegate to the CCFH, FDA, Center for Food Safety and Applied Nutrition, Harvey W. Wiley Federal Building, 5100 Paint Branch Parkway, College Park, MD 20740-3835, Phone: (301) 436-1486, Fax: (301) 436-2668. E-mail: [Rebecca.Buckner@fda.hhs.gov](mailto:Rebecca.Buckner@fda.hhs.gov).

*For Further Information About the Public Meeting Contact:* Amjad Ali, International Issues Analyst, U.S. Codex Office, Food Safety and Inspection Service, Room 4861, South Building, 1400 Independence Avenue SW., Washington, DC 20250, Phone: (202) 205-7760, Fax: (202) 720-3157.

**SUPPLEMENTARY INFORMATION:**

**Background**

The Codex Alimentarius (Codex) was established in 1963 by two United Nations organizations, the Food and Agriculture Organization and the World Health Organization. Through adoption of food standards, codes of practice, and other guidelines developed by its committees, and by promoting their adoption and implementation by governments, Codex seeks to protect the health of consumers and ensure that fair practices are used in trade.

The Codex Committee on Food Hygiene was established to elaborate codes, standards and related texts for food hygiene. The Committee is hosted by the United States.

**Issues To Be Discussed at the Public Meeting**

The following items on the Agenda for the 38th Session of the Committee will be discussed during the public meeting:

- Matters referred to the Committee from the other Codex bodies.
- Draft Principles and Guidelines for the Conduct of Microbiological Risk Management and its Annexes.
- Draft Revision of the Code of Hygienic Practice for Egg Products and its Annex.
- Draft Guidelines on the Application of General Principles of Food Hygiene to the Control of *Listeria monocytogenes* in Ready-to-Eat Foods.
- Proposed Draft Code of Hygienic Practice for Powdered Formulae for Infants and Young Children.
- Proposed Draft Guidelines for the Validation of Food Hygiene Control Measures.

- Management of the Work of the Codex Committee on Food Hygiene.

Each issue listed will be fully described in documents distributed, or to be distributed, by the Secretariat prior to the Meeting. Members of the public may access or request copies of these documents (see **ADDRESSES**).

**Public Meeting**

At the November 9, 2006 public meeting, draft U.S. positions on the agenda items will be described, discussed, and attendees will have the opportunity to pose questions and offer comments. Written comments may be offered at the meeting or sent to the U.S. Delegate for the 38th Session of CCFH, Dr. Robert Buchanan (see **ADDRESSES**). Written comments should state that they relate to activities of the 38th Session of the CCFH.

**Additional Public Notification**

Public awareness of all segments of rulemaking and policy development is important. Consequently, in an effort to ensure that minorities, women, and persons with disabilities are aware of this notice, FSIS will announce it on-line through the FSIS Web page located at [http://www.fsis.usda.gov/regulations/2006\\_Notices\\_Index/](http://www.fsis.usda.gov/regulations/2006_Notices_Index/). FSIS also will make copies of this **Federal Register** publication available through the FSIS Constituent Update, which is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, recalls, and other types of information that could affect or would be of interest to constituents and stakeholders. The update is communicated via Listserv, a free electronic mail subscription service for industry, trade and farm groups, consumer interest groups, allied health professionals, and other individuals who have asked to be included. The update is available on the FSIS Web page. Through the Listserv and Web page, FSIS is able to provide information to a much broader and more diverse audience. In addition, FSIS offers an e-mail subscription service which provides automatic and customized access to selected food safety news and information. This service is available at [http://www.fsis.usda.gov/news\\_and\\_events/email\\_subscription/](http://www.fsis.usda.gov/news_and_events/email_subscription/). Options range from recalls to export information to regulations, directives and notices. Customers can add or delete subscriptions themselves and have the option to password-protect their account.

Done at Washington, DC on November 1, 2006.

**F. Edward Scarbrough,**

*U.S. Manager for Codex Alimentarius.*

[FR Doc. E6-18689 Filed 11-3-06; 8:45 am]

**BILLING CODE 3410-DM-P**

**DEPARTMENT OF COMMERCE**

**International Trade Administration**

**(A-122-840)**

**Notice of Preliminary Results of Antidumping Duty Administrative Review and Notice of Initiation of Changed Circumstances Review: Carbon and Certain Alloy Steel Wire Rod from Canada**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**SUMMARY:** The Department of Commerce ("the Department") is conducting an administrative review of the antidumping duty order on carbon and certain alloy steel wire rod from Canada for the period October 1, 2004, to September 30, 2005 ("the POR"). We preliminarily determine that sales of subject merchandise by Ivaco Rolling Mills 2004 L.P. and Sivaco Ontario, a division of Sivaco Wire Group 2004 L.P., (the respondents collectively refer to themselves as "Ivaco") have been made below normal value ("NV"). If these preliminary results are adopted in our final results, we will instruct U.S. Customs and Border Protection ("CBP") to assess antidumping duties on appropriate entries. Interested parties are invited to comment on these preliminary results. We will issue the final results no later than 120 days from the publication of this notice.

In response to Ivaco's January 12, 2006, response to the Department's original Section A questionnaire, notifying the Department that the assets of Ivaco, Inc. and all of its divisions (e.g., Sivaco Ontario, and Sivaco Quebec) had been purchased, the Department is self-initiating a changed circumstances review of the antidumping duty order on carbon and certain alloy steel wire rod from Canada.

**EFFECTIVE DATE:** November 6, 2006.

**FOR FURTHER INFORMATION CONTACT:**

Damian Felton or Brandon Farlander, at (202) 482-0133 or (202) 482-0182, respectively; AD/CVD Operations, Office 1, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street & Constitution Avenue, NW, Washington, DC 20230.

**SUPPLEMENTARY INFORMATION:**