

be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: April 27, 2010.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-10187 Filed 4-30-10; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XW17**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** North Pacific Fishery Management Council will host a meeting of the Council Coordination Committee (CCC), consisting of the Regional Fishery Management Council chairs, vice chairs, and executive directors on May 19-20-21, 2010.

**DATES:** The meeting will begin at 1 p.m. on Wednesday, May 19, 2010, recess at 5:30 p.m. or when business is complete; reconvene at 8 a.m. on Thursday, May 20, 2010, recess at 5:15 p.m. or when business is complete; and reconvene at 8 a.m. on Friday, May 21, 2010 and adjourn by 12 noon.

**ADDRESSES:** The meeting will be held at the Hotel Captain Cook, 939 W 5th Avenue, Anchorage, AK 99501.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Chris Oliver; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:**

#### Agenda

##### Wednesday, May 19, 1 p.m.

Welcome comments and open session with Councils; Report from North Pacific Research Board/Alaska Ocean Observing System; adopt the CCC Terms of Reference; discuss Ocean Policy Task Force and Coastal and Marine Spatial Planning; Catch Share Implementation Plan.

##### Thursday, May 20, 8 a.m.

Council progress on developing Catch Share Programs; Annual Catch Limits (ACLs), and Scientific Statistical Committee integration. Updates on National Environmental Policy Act (NEPA); Marine Protection Area (MPA) nominations; President's budget and other budget issues, 2010 National SSC workshop, National Standard 2 Guidelines; Council/NMFS relations concerning regulatory review process; Outreach activities; Recreational Fishery Report; and Endangered Species/Marine Mammal Protection Act issues.

##### Friday, May 21, 8 a.m.

Discuss Statement of Organizations, Operations and Procedures (SOPPS); Enforcement Issues; 5-year grant application process; and discuss the January 2011 CCC meeting agenda.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

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Dated: April 27, 2010.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XW16**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Joint Skate Committee and Advisory Panel, in May, 2010, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, May 18, 2010 at 9:30 a.m.

**ADDRESSES:** This meeting will be held at the Holiday Inn, One Newbury Street, Peabody, MA 01960; telephone: (978) 535-4600; fax: (978) 535-8238.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Oversight Committee and Advisory Panel will meet jointly to discuss and develop alternatives and options for an action that would amend the Skate Fishery Management Plan for the 2011 and 2012 fishing years, based on updated survey and fishery information. Other unrelated skate management issues may also be discussed at the Chair's discretion, but no formal action will be taken on them.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other

auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 27, 2010.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-10185 Filed 4-30-10; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XW15**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a meeting of the Standing, Special Reef Fish and Special Red Drum Scientific and Statistical Committees.

**DATES:** The meeting will convene at 9 a.m. on Wednesday, May 19, 2010 and conclude by 3 p.m. on Friday, May 21, 2010.

**ADDRESSES:** The meeting will be held at the Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348-1630.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Steven Atran, Population Dynamics Statistician; Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The Committee will meet to discuss a number of issues related to the development of Reef Fish Amendment 32 (gag rebuilding and gag and red grouper adjustments to annual catch limits) and the Generic Annual Catch Limits/Accountability Measures (ACL/AM) Amendment. During part of the meeting, the Standing SSC will meet jointly with the Special Red Drum SSC to review available information to determine if a red drum acceptable biological catch (ABC) can be established in the exclusive economic zone (EEZ). The remainder of the

meeting will be a joint meeting of the Standing and Special Reef Fish SSC. The SSC will (1) review updated yield projections for gag and red grouper that incorporate 2009 landings data and will re-evaluate their ABC recommendations for these stocks based on the new information; (2) review a decision-making spreadsheet being prepared by the Southeast Regional Office for analyses of combinations of bag limits, closed seasons, minimum size limits and slot limits for the recreational gag fishery to determine if use of the spreadsheet represents the best available scientific information when evaluating potential management measures; (3) review a critique by the Southeast Fisheries Science Center of a species groupings analyses prepared by the Southeast Regional Office, and will consider possible revisions to the proposed species groupings for purposes of setting annual catch limits; (4) develop a strategy for assigning ABCs to species and species groupings that require an ABC under the Generic ACL/AM Amendment; (5) continue the process of developing an ABC control rule for assigning future ABCs; (6) review tentative ABC values used by the Council on an interim basis in order to develop alternatives for allowable octocorals, stone crab claws, royal red shrimp, and the Penaeid shrimp species in the Generic ACL/AM Amendment options paper; and (7) discuss possible strategies to resolve differences between the Gulf Council SSC and the South Atlantic Council SSC in ABC recommendations for the black grouper stock, which straddles jurisdictional boundaries.

Copies of the agenda and other related materials can be obtained by calling (813) 348-1630 or can be downloaded from the Council's ftp site, <ftp.gulfcouncil.org>.

Although other non-emergency issues not on the agenda may come before the Scientific and Statistical Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Scientific and Statistical Committees will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

## Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Tina O'Hern at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: April 27, 2010.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-10184 Filed 4-30-10; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-AT31**

#### American Lobster Fishery Management

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings; request for comments.

**SUMMARY:** NMFS has prepared a draft environmental impact statement (DEIS) that identifies several proposed management actions and alternatives for the American lobster fishery in Federal waters. The management actions are based on recommendations to NMFS by the Atlantic States Marine Fisheries Commission (Commission) as part of the Commission's Interstate Fishery Management Plan for American Lobster (ISFMP). Two of the three proposed management measures evaluated in the DEIS would implement limited access programs (LAPs), limiting future access in two Lobster Conservation Management Areas (Areas) Area 2 and the Outer Cape Area based upon historical participation within the fishery. The third proposed measure would implement an individual transferable trap program (ITT) in three Areas--Area 2, Area 3, and the Outer Cape Area. The DEIS evaluates four ITT alternatives. NMFS has not selected a preferred alternative to implement the ITT program. NMFS will hold public meetings to receive comments on the potential biological, economic, and social impacts of proposed measures evaluated in this DEIS.

**DATES:** Written comments on the DEIS must be received no later than 5 p.m., Eastern Standard Time, on June 29, 2010. Also, verbal comments may be presented at public meetings which are